

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Kelley

DATE: April 1, 1975

FROM : E. W. Walsh

SUBJECT: NICHOLAS P. CALLAHAN
ASSOCIATE DIRECTOR
OUTSTANDING ANNUAL PERFORMANCE RATING

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

Pursuant to your instructions attached is an original and a copy of an Outstanding annual performance rating for Mr. Callahan covering his services for the period April 1, 1974, to March 31, 1975.

Upon approval of this rating, Mr. Callahan will be given the original of this rating and be entitled to an incentive award in the amount of \$500.00.

RECOMMENDATION:

That you, as Approving Official, sign the original of this rating.

Enclosures

FW:jab,

(2)

$$F_{W/10}$$

(2) ENCLOSURE
INDEXED SEPARATELY

REC-150

67-043961-511
Searched _____ Numbered _____
2 APR 4 1975

Let prepared 4-3-75
Jaw

3-12

9 APR 8 1975 58

April 3, 1975

PERSONAL

Mr. Nicholas P. Callahan
Federal Bureau of Investigation
Washington, D. C.

Dear Nick:

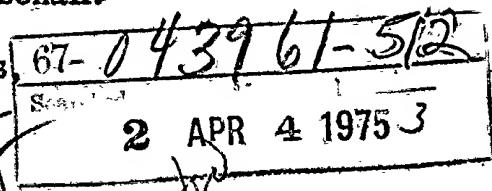
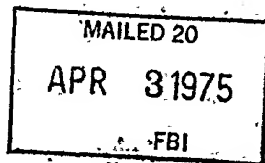
I am certainly proud to advise you that your superior services over the period of April 1, 1974, to March 31, 1975, have earned for you an Outstanding annual performance rating. Enclosed is the original of this well-deserved rating for your retention.

It is also a pleasure for me to inform you of my approval of an incentive award for you of \$500.00 in further recognition of your exceptional efforts and the check which represents this award is enclosed. The splendid assistance you have rendered me and other officials both here at FBI Headquarters and throughout the field has been invaluable. I want to take this occasion to express my deep appreciation to you for all that you have done in our behalf.

Sincerely yours,

Clarence

Clarence M. Kelley
Director



Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

Enclosures (2)

1 - [] (Sent Direct)

JAB (4) Award #1108-75
Based on Walsh-Kelley memo 4/1/75, re Nicholas P. Callahan
Associate Director, Outstanding Annual Performance Rating.

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

NICHOLAS P. CALLAHAN

April 3, 1975

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Adm.	<input checked="" type="checkbox"/>
Comp. Syst.	<input checked="" type="checkbox"/>
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

Dear Clarence:

My deepest thanks for your very nice letter today advising me of my Outstanding Rating and the cash award that accompanied it.

Serving as your Associate Director has been most rewarding in itself and I have strived to live up to expectations but sometimes wish there was some way somehow I could do more to relieve the burdens and pressures and particularly the carping of the press. I hope I am able to continue to serve you to the best of my ability for sometime to come as the job has not only been interesting but challenging.

Sincerely,

nick

REC-130

67-043961-513
10 APR 10 1975

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D. C.

K

3-91k

10 APR 14 1975 34

58

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS P. CALLAHANWhere Assigned: _____
(Division) (Section, Unit)Official Position Title and Grade: Associate DirectorRating Period: from April 1, 1974 to March 31, 1975ADJECTIVE RATING: OUTSTANDING Employee's
Outstanding, Excellent, Satisfactory, Unsatisfactory InitialsRated by: _____
Signature Title DateReviewed by: _____
Signature Title DateRating Approved by: C. Kelly Director 4/1/75
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special67-043961-514
Search 2 APR 11 1975
THREE

10 APR 16 1975

November 25, 1975

Mr. Nicholas P. Callahan
Federal Bureau of Investigation
Washington, D. C.

Dear Nick:

I was very moved to hear your eulogy of Ruby during the memorial services on November 18, 1975, at the National City Christian Church. It was much more meaningful to me coming as it did from a man who knew Ruby well and who is so compassionate and understanding.

The past three years have been fraught with many problems and undoubtedly Ruby is now at greater peace than any time during that period. You made me understand this a little more and I will be forever grateful to you for that understanding.

Sincerely,

H. Lawrence

REC-142

17-043961-515
5 - C 1975

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

CMK:EDM (3)

SENT FROM D.O.
DEC 1 1975
BY <i>shu</i>

DEC 1 1975
MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

2

TO : MR. CALLAHAN

DATE: 9-2-75

FROM : T. J. JENKINS

SUBJECT: LUNCHEON WITH [REDACTED]
SPECIAL ASSISTANT TO THE SECRETARY OF
HEW, SEPTEMBER 22, 1975, 12:30 P.M.

Ident. inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

The Director has a luncheon scheduled for [REDACTED] Special Assistant to the Secretary of HEW, at 12:30 p. m. on September 22nd. Messrs. Callahan, Jenkins, Adams and Mooney are to attend this luncheon. On September 2, 1975, [REDACTED] called and advised that on September 22, 1975, Spencer Robb would be in Washington visiting him and inquired if it would be possible to bring Robb to the luncheon. I told him I thought that it would be O.K. Robb is a former Special Agent who for many years was the Senior Resident Agent at Montgomery, Alabama and whom I believe is known to the Director since he held that position while the Director was in charge of our Birmingham Office. Robb in this position served for many years as liaison with the Governor and [REDACTED] while assigned to the Montgomery Resident Agency.

ACTION:

Nicholas P. Callahan

Submitted for information.

MBC
[Signature]

EX-111

REC-48

1-4691-69

OCT 2 1975

TJJ:pmd

(4)

1 - [REDACTED]

1 - Telephone Room

File/PB

4 OCT 21 1975

28

FILED

NOT RECORDED
3 OCT 14 1975
141

18— The Birmingham News Thurs., Aug. 7, 1975

Police-Community Relations Institute

FBI official Samford keynote speaker

Nicholas P. Callahan, associate director of the Federal Bureau of Investigation, will be the keynote speaker Sunday at Samford University for the sixth annual Police-Community Relations Institute.

Sponsored by the National Conference of Christians and Jews, the institute draws representatives of law enforcement organizations and

citizens from a variety of groups and professions in an effort to improve communications and relationships.

Callahan, the second highest ranking FBI official, has 40 years of FBI service in the Washington, Newark, Baltimore, Dallas and Philadelphia offices.

He was named associate director by Director Clarence M. Kelley in 1973.

WORKSHOPS and forums through Thursday at Samford will emphasize how to get public awareness and concern and discover ways both citizens and police can work together to reduce crime and delinquency.

Subjects to be discussed include the citizen and the courts, juvenile justice, the citizen and corrections and the citizen and law enforcement.

Dr. Roy Brigance, chairman of the Department of Sociology at Samford, will serve as director of the institute. Jefferson County Sheriff Mel Bailey will be codirector.

Advisors include Waymon Sherrer, U.S. district attorney; James C. Parsons, chief, Birmingham Police Department; Dr. George Felkenes, professor of criminal



CALLAHAN

justice, University of Alabama in Birmingham; and Dr. Harry E. Dickinson, professor emeritus of sociology, Samford University.

Coordinator for the institute is E.R. McWilliams, executive director, Alabama region of the National Conference of Christians and Jews.

CALLAHAN, NICHOLAS P

FILED
10/12/75
141

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date

7/1/75

I certify that I have ☒ received ☐ returned the following Government property for official use:

OFFICIAL PARKING PERMIT # 00801

RETURNED

OFFICIAL PARKING PERMIT #05776

det/dyr

3 / yes

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

4 JUL 14 1975

(231)

58

Very truly yours,

(Signature)

[Signature]

(Typed name)

Nicholas P. Callahan

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 6/17/75

I certify that I have ☐ received ☒ returned the following Government property for official use:

Parking Permit #4

*Destroyed
and
sent*

FILE
3/1/75

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

Very truly yours,

(Signature)

N. P. Callahan

(Typed name)

N. P. Callahan

67 DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. RECORDED

10 OCT 9 1975

83

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date May 9, 1975I certify that I have ☒ received ☐ returned the following Government property for official use:

Key to room 6mk ~~7042~~ Hook # 15 Key # GMK
Director's Elevator 97 Elevator Key

FILE

31

SWH

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-**NOT RECORDED**

10 SEP 11 1975

11 Conf 26

Very truly yours,

(Signature)

Mr. Callahan

(Typed name)

N. P. Callahan

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME Callahan, Nicholas P.			2. GRADE AND COMPONENT OR POSITION Associate-Director		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 25 Nov 75	
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 26-Dec-13		13. PLACE OF BIRTH Washington, D. C.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NNMC				16. OTHER INFORMATION SOCIAL SECURITY NO. 577-60-0865		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		ABNOR- MAL
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
	25. OPHTHALMOSCOPIC	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#25-- Mild arteriolar narrowing.
#39-- Appendectomy.

Total Protein ----- 7.1
Albumin ----- 3.7
Calcium ----- 9.5
Phosphorus ----- 3.4
Cholesterol ----- 205
Blood Urea Nitrogen-- 14
Uric Acid ----- 7.5
Creatinin ----- 1.1
Total Bilirubin----- 1.0
Alkaline Phosphatase- 85
Lactic Dehydrogenase- 232
SGOT ----- INVAL

WBC---12.7
RBC---5.37
HGB---18.2
HCT---52.1

GLUCOSE-----107
CHOLESTEROL----205
TRIGLYCERIDES--245

SEE #164

67-043967-516
Searched Numbered
10 FEB 17 1976 3

REC-142

ENCLOSURE

Reviewed by Dr. Babka

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

Restorable teeth										Non-restorable teeth										Missing teeth										Replaced by dentures										Fixed Partial dentures																			
1 2 3 32 31 30										1 2 3 32 31 30										1 2 3 32 31 30										1 2 3 32 31 30										1 2 3 32 31 30																			
R										L										R										L										R										L									
X X X X X X X X X X										X X X X X X X X X X										X X X X X X X X X X										X X X X X X X X X X										X X X X X X X X X X										X X X X X X X X X X									
28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1										28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1										28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1										28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1										28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1																			

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

TYPE 3
CLASS 2
QUAL.

3/1/76

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY: 1.009		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN: NEG	D. MICROSCOPIC	577-60-0865 "See Report"	
C. SUGAR: NEG	ESS. NEG		
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
FTA-ABS Nonreactive	SEE REPORT	-	

24 FEB 19 1976 3700W

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'9"		52. WEIGHT 182		53. COLOR HAIR Brown		54. COLOR EYES Brown		55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE																																							
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																													
A. SITTING SYS. 120 DIAS. 60		B. RECUM-BENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING 88		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																																					
59. DISTANT VISION						60. REFRACTION						61. NEAR VISION																																							
RIGHT 20/ 50		CORR. TO 20/ 30		BY		S.		CX		20/200		CORR. TO 20/30		BY																																					
LEFT 20/ 50		CORR. TO 20/ 30		BY		S.		CX		20/200		CORR. TO 20/30		BY																																					
62. HETEROPHORIA (Specify distance)																																																			
ES*		EX*		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC.		PD																																					
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																																							
RIGHT LEFT				PIP NORMAL								CORRECTED																																							
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION																																							
												20.6 OD, 17.3 OS																																							
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																																							
RIGHT WV /15 SV /15				<table border="1"> <tr> <td></td> <td>250</td> <td>500</td> <td>1000</td> <td>2000</td> <td>3000</td> <td>4000</td> <td>6000</td> <td>8000</td> </tr> <tr> <td></td> <td>256</td> <td>512</td> <td>1024</td> <td>2048</td> <td>3096</td> <td>4096</td> <td>6144</td> <td>8192</td> </tr> <tr> <td>RIGHT</td> <td>25</td> <td>25</td> <td>25</td> <td>25</td> <td>30</td> <td>35</td> <td>55</td> <td>50</td> </tr> <tr> <td>LEFT</td> <td>25</td> <td>25</td> <td>25</td> <td>25</td> <td>45</td> <td>60</td> <td>65</td> <td>70</td> </tr> </table>									250	500	1000	2000	3000	4000	6000	8000		256	512	1024	2048	3096	4096	6144	8192	RIGHT	25	25	25	25	30	35	55	50	LEFT	25	25	25	25	45	60	65	70	ADV			
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	256	512	1024	2048	3096	4096	6144	8192																																											
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LEFT	25	25	25	25	45	60	65	70																																											
LEFT WV /15 SV /15																																																			

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

2 Colonic polyps noted @ Colonoscopy 3/73 - No followup or Rx.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Triglycerides high (245 -- For age range 50-80, pt should have triglycerides at a level within 13-174. Upper range should not exceed 174.); Suggest a reduction of weight to bring the triglyceride level within the 13-174 range.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

To see pvt MD re item # 73.

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR Duty
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

CDR/DC NNDC BETH, MD.

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

76. A. PHYSICAL PROFILE

P	U	L	H	E	S

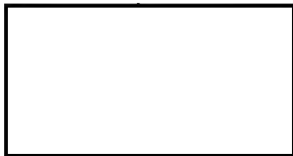
B. PHYSICAL CATEGORY

A	B	C	E

SIGNATURE

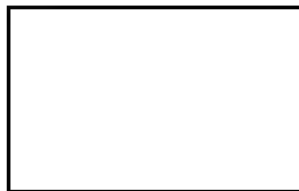
SIGNATURE

NUMBER OF ATTACHED SHEETS



Mr. Callahan will let you
know when Corrections have
been made.

b6



will follow
2-12-76
llh

ENCLOSURE

67-043961-576

CLINICAL RECORD

RADIOGRAPHIC REPORTS

ATTACH 3D REPORT ALONG HERE ↑ AND SUCCEEDING ONES ON ABOVE LINES

ATTACH 2D REPORT WITH TOP AT THIS LINE ↑

---WET READING PLEASE---

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

Callahan, Nicholas Peter
Associate Director, FBI
DOB: 26 Dec 13

REGISTER NO.

PE ROOM

WARD NO.

AGE

SEX

(Check one)

61

M

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER

☐ BED
PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

PA & LAT CHEST

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

SS# 577-60-0865

ANNUAL PE

FILM NO.

DATE OF REQUEST

25 Nov 75

REQUESTED BY

Wilson, PE Room

RADIOGRAPHIC REPORT

No active disease
No signif. change since 1971

PF

DATE OF REPORT:

SIGNATURE:

NNMC

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ing facility)

ev Aug 1954)
of the Budget
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT

519-207

0109-201-4002

67-043961-516 ENCLOSURE

PRIVACY ACT STATEMENT - HEALTH CARE RECORDS

1. AUTHORITY FOR COLLECTION OF INFORMATION INCLUDING SOCIAL SECURITY NUMBER (SSN)

Sections 133, 1071-87, 3012, 5031 and 8012, title 10, United States Code and Executive Order 9397.

2. PRINCIPAL PURPOSES FOR WHICH INFORMATION IS INTENDED TO BE USED

The purpose for requesting personal information is to assist medical personnel in developing records to facilitate and document your health condition in order to provide you health care treatment and to provide a complete account of such care rendered, including diagnosis, treatment, and end result. The Social Security Number (SSN) is necessary to identify the person and records.

3. ROUTINE USES

This information may be used to plan and coordinate health care. It may be used to provide medical treatment; conduct research; teach; compile statistical data; determine suitability of persons for service or assignments; implement preventive health and communicative disease control programs; adjudicate claims and determine benefits; evaluate care rendered; determine professional certification and hospital accreditation; conduct authorized investigations; provide physical qualifications of patients to other Federal, State and local agencies upon request in the pursuit of their official duties; and report medical conditions required by law to Federal, State and local agencies. It may be used for other lawful purposes including law enforcement and litigation.

4. WHETHER DISCLOSURE IS MANDATORY OR VOLUNTARY AND EFFECT ON INDIVIDUAL OF NOT PROVIDING INFORMATION

In the case of active duty military personnel, disclosure of requested information is mandatory. In the case of all other personnel/beneficiaries, disclosure of requested information is voluntary. If the information is not furnished, optimum medical care may not be possible.

I understand that the foregoing one time Privacy Act Statement will apply to all requests for personal information made by medical treatment personnel or for medical treatment purposes. I further understand that a copy of this form which I have signed will be placed in my health care records as evidence of this notification. I have received a copy of this statement which I can retain, and I understand that I can receive additional copies of this statement from any medical treatment facility upon request.

SIGNATURE OF PATIENT (or authorized sponsor or guardian of patient)

Dr. Callahan

DATE

11/25/75

DD FORM 2005
1 SEP 75

205776 00865

20-577-60-0865
CALLAHAN, NICHOLAS P.

ENCLOSURE

205776 00865

20-577-60-0865
CALLAHAN, NICHOLAS P.

INTERPRETATION:

CALLAHAN, Nicholas Peter

577-60-0865

Assoc. Dir. F.B.I.

23 NOV 75

age 61

P.E. Room

LAD (-35°)

Non-spec notching QRS in
II, III & F

NS ST-T Δ's

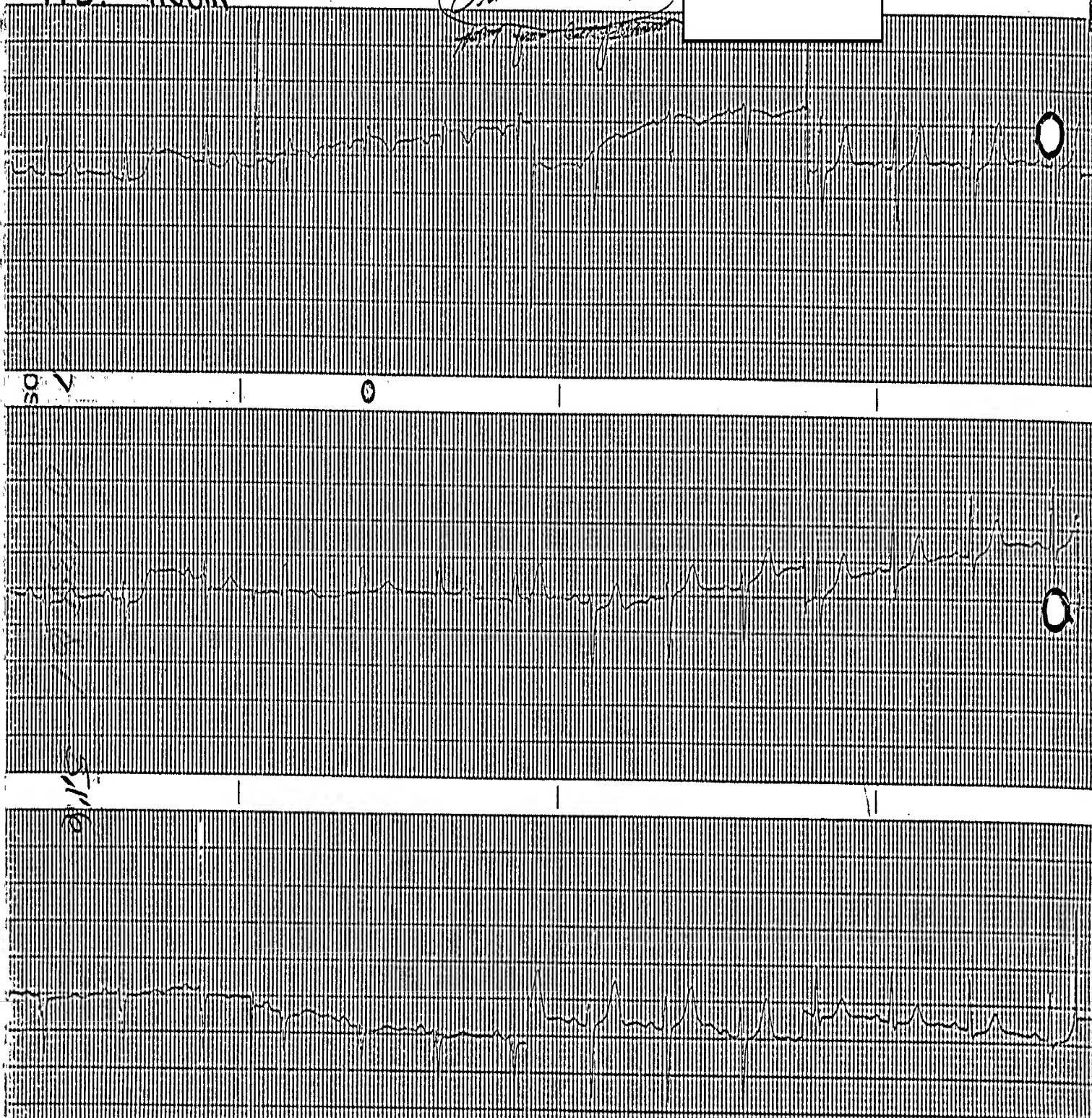
Otherwise WNL

NAME _____
NUMBER _____
DATE _____
LEAD FORMAT

I	AVR	V1	V4	X	RATE
II	AVL	V2	V5	Y	QT
III	AVF	V3	V6	Z	DRUGS

OPTIONAL

SPLIT CAL PULSE AT LEFT b6
1/2 STD. ON PRECORDIAL LEADS



**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Callahan, Nicholas P.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all FBI National Academy applicants; (3) all examinees over 35 years of age; (4) any other where examination indicates such as desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants, National Academy Applicants, or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Special Agents, Special Agent Applicants, and National Academy Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

To be Answered in the Case of All Special Agents, Special Agent Applicants, and other Employees who drive Bureau vehicles:

1. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

2. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☒ Yes ☐ No

If recommendation is based on a factor other than above standard, indicate basis _____

SA _____ was advised on _____ that it
will be necessary for him to wear corrective
glasses while driving a Government vehicle.

(Signature)

ENCLOSURE

67-043961-516

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 209	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

25 Nov 75
Date

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Kelley

DATE: 4/1/76

FROM : E. W. Walsh

SUBJECT: NICHOLAS P. CALLAHAN
ASSOCIATE DIRECTOR
OUTSTANDING ANNUAL PERFORMANCE RATING

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

Pursuant to your instructions attached is an original and a copy of an Outstanding annual performance rating for Mr. Callahan covering his services for the period April 1, 1975, to March 31, 1976.

Upon approval of this rating, Mr. Callahan will be given the original of this rating and be entitled to an incentive award in the amount of \$500.00.

RECOMMENDATION:

That you, as Approving Official, sign the original of this rating.

Enclosures (2)

JDM:bslw
(2)

HANDLED SEPARATELY

APPROVED:

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: *EW*
Admin. _____

Comp. Syst. _____
Ext. Affairs _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____

143961-517
Searched _____ Numbered _____
4 APR 9 1976

*Letter prepared
4-7-76/26*

37m



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

April 7, 1976

PERSONAL

Mr. Nicholas P. Callahan
Federal Bureau of Investigation
Washington, D. C.

Dear Nick:

It gives me great pleasure to inform you that the exceptional assistance you have rendered me and other officials both here at FBI Headquarters and throughout the field over the period April 1, 1975, to March 31, 1976, has earned for you an Outstanding performance rating. Enclosed is the original of this rating which you may retain.

In addition, I have approved for you an incentive award in the amount of \$500.00 and representative of this well-deserved award is the enclosed check. Your professional, competent, and skillful services have been extremely beneficial to the proper and effective discharge of the Bureau's important responsibilities and I want you to be aware of my deep appreciation for the very fine job that you have done during this period of time.

Sincerely yours,

Clarence

Clarence M. Kelley
Director

Enclosures (2)

1 - [redacted] (Sent Direct)

LRG 79(4) 67-43961 Award #1190-76

Based on Walsh-Kelley memo 4-1-76 re Nicholas P. Callahan, Associate Director, Outstanding Annual Performance Rating.

MAILED 10

APR 8 1976

FBI

APPROVED:

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____

Comp. Syst. _____
Ext. Affairs _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgmt. _____
Spec. Inv. _____
Training _____

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

1 - Mr. T. W. Leavitt
1 - Mr. F. J. Cassidy
1 -

TO : Mr. T. W. Leavitt

DATE: 3/10/76

FROM : F. J. Cassidy

SUBJECT: DEFENSE PLANS
CHAIN OF COMMAND

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____ b6
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

The Federal Preparedness Agency has previously requested that current information regarding Chain of Command be submitted, which we have done in the past. In addition, we have furnished the same information to the Attorney General and the Deputy Attorney General. In view of the recent changes in organization and personnel, the Bureau Chain of Command should be revised.

A proposed revised Bureau Chain of Command is set out below.

Associate Director
Assistant to the Director-
Deputy Associate Director
Assistant to the Director-
Deputy Associate Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director
Assistant Director,
Quantico
Assistant Director
Assistant Director
Assistant Director
Acting Assistant Director
Assistant Director,
Los Angeles
Assistant Director,
New York
SAC, Chicago
SAC, Dallas

Nicholas P. Callahan

Thomas J. Jenkins

James B. Adams
Eugene W. Walsh
John A. Mintz
John J. McDermott
Harold N. Bassett
Andrew J. Decker, Jr.
Richard J. Gallagher
Richard H. Ash
Donald W. Moore, Jr.

William M. Mooney

Jay Cochran, Jr.

Herbert E. Hoxie

Thomas W. Leavitt

Frederick C. Fehar 23 1976

Robert E. Gebhardt

J. Wallace LaPrade

Richard G. Held

Theodore L. Gunderson

CONTINUED - OVER

66-17386

MLJ:dm/jmn

4 APR 15 1976

PEAS. REC UNIT



5010-101

26

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Memorandum to Mr. T. W. Leavitt
Re: Defense Plans
Chain of Command
66-17386

Above listing of Headquarters Assistant Directors is based on their tenure in the position as Assistant Director. Selection of field personnel is based on ability to assume command of the FBI as well as the geographical location of the office.

ACTION:

Upon approval of the Chain of Command, IS-3 Section will furnish same to the Attorney General, the Deputy Attorney General, and the Federal Preparedness Agency. In addition, all officials designated to the succession list will be notified.

[Handwritten signatures and initials: "TWL / H&G", "JMA", "K", "Pm", "H&G"]

- 1 - N. P. Callahan
1 - Mr. J. B. Adams
2 - Mr. J. A. Mintz
(1 - Mr. J. B. Hotis)
1 - Mr. H. N. Bassett
(Attn: R. P. Keehan)

February 11, 1976

The Attorney General

Director, FBI

U. S. HOUSE SELECT COMMITTEE
ON INTELLIGENCE ACTIVITIES (HSC)

- 1 - Mr. W. R. Wannall
1 - Mr. W. O. Cregar
1 - Mr. T. J. McNiff
1 - Mr. R. H. Ash
1 - Mr. J. Cochran

Enclosed is the original of a memorandum reporting the results of an interview of FBI Associate Director Nicholas P. Callahan by HSC Staff Members. This interview concerned HSC inquiry into this Bureau's relationship with U. S. Recording Company.

A copy of this memorandum is enclosed for forwarding to [redacted] Associate Counsel to the President.

It should be noted that Mr. Callahan was released from his confidentiality agreement for the purpose of the interview, such release predating the actual interview.

b6
b7C

Enclosures (2)

62-116464

1 - The Deputy Attorney General

Attention: [redacted]

Special Counsel for
Intelligence Coordination

① - 67- (Personnel File Associate Director Nicholas P. Callahan)

TJM:lhb
(15)

67-NOT RECORDED

10 MAR 1 1976

33

DUPLICATE YELLOW

February 4, 1976

INTERVIEW OF ASSOCIATE DIRECTOR NICHOLAS P. CALLAHAN
BY [] AND [] OF THE HOUSE
COMMITTEE ON INTELLIGENCE CONCERNING U. S. RECORDING
COMPANY

On December 17, 1975, I was interviewed by [] and [] investigators from captioned Committee. It had been indicated to me that the purpose of this interview was to inquire into my participation at poker games at the Blue Ridge Club sponsored by [] of U. S. Recording Company.

[] stated the purpose of the interview was as indicated above and also asked if they could inquire into my knowledge and/or participation in connection with the purchase of equipment from the U. S. Recording Company.

Upon inquiry, [] was informed that I had participated in a poker party at the Blue Ridge Club on two or three occasions but not on any occasion within the last six or so years. He was also informed that Mr. Mohr was present on these occasions and served as a collector for the fee for the cost of lodging and food on the occasions I attended. He was informed that [] and [] were probably present; however, no business of any kind was discussed, it being purely a social event with the primary purpose of getting away from shop and shop-talk. He was further advised on the occasions that I was in attendance former Assistant Director Donald Parsons was the host member of the Blue Ridge Club. In response to an inquiry as to why I had not attended in more recent years, he was informed that I did not do so after my youngest son married and left home as I did not care to leave the Mrs. alone for the night in our residence.

[] also inquired as to any other contacts I may have had with [] and I informed him that there was no close social relationship such as visiting back and forth in one another's residences; however, I had encountered them at weddings of the children of theirs and/or mutual friends, but on these occasions no business was discussed. I further pointed out that

Interview of Associate Director Nicholas P. Callahan
by [] of the House
Committee on Intelligence Concerning U. S. Recording
Company

[] had a summer place on the Delaware Coast in the area where I likewise had one and on a few occasions he has ridden by to say hello but has not visited extensively nor was any business discussed during these visits.

[] inquired as to the origin of the relationship with U. S. Recording Company and at what level was the price for the equipment purchased from U. S. Recording determined to be satisfactory. I informed them that my recollection of the relationship with the U. S. Recording Company dated back to the late 30's or early 40's and the procedure of purchasing confidential types of equipment was an ongoing procedure at the time I became involved in the Administrative Division. I stated there was no fixed procedure for ascertaining the precise price or any markup relative thereto inasmuch as the nature of the items purchased was such that primary reliance was left to the technicians of our Laboratory who had shopped the industry for the equipment needed and that any detailed discussion regarding price would normally go through the procurement officer of the Administrative Division and the technicians in the Laboratory to see that a reasonable price was being paid but not an exorbitant or unreasonable price. It was pointed out that procurement procedures in effect would require any questionable price to be taken up with higher authority either in the Laboratory or the Administrative Division to adjudicate such a question and to my recollection there had been no occasions when this had occurred. b6 b7C

[] inquired as to Mr. Mohr's relationship with the Laboratory in connection with his position as Assistant to the Director and I pointed out that there were times when the Laboratory was one of the Divisions under his jurisdiction and I was sure that the organizational charts they had would seem to indicate this.

They inquired if I was aware of the fact that the Blue Ridge Club had suffered a fire and I advised them I had read it in the newspaper. They advised they first became aware of it on a newscast while on their way to visit the club.

[] inquired as to whether there was any inquiry being made into the Bureau's dealings with the U. S. Recording Company and he was informed Director Kelley had instructed an inquiry to be made into the matter right after the testimony of [] before the Committee for which they work. Upon

Interview of Associate Director Nicholas P. Callahan
by [redacted] of the House
Committee on Intelligence Concerning U. S. Recording
Company

inquiry whether there was any information available as to developments to date with regard to this matter, they were informed since this was an ongoing inquiry it would be inappropriate at this time to discuss such with them. When asked when the inquiry would be completed, they were informed it would be concluded very soon as the Director was just as anxious as the Committee was to have the full picture with regard to this situation. During this discussion [redacted] alluded as to the volume of the purchases made in 1971 which information had been previously furnished to the Committee and it was pointed out that these purchases resulted from the break-in of our Resident Agency in Media, Pennsylvania, and the use of U. S. Recording was two-fold: one, to preserve the confidentiality of the type of equipment being installed throughout the country in our Resident Agencies and two, to obtain expedite delivery in connection with such equipment.

b6
b7C

I also advised [redacted] that purchases other than those of a confidential nature were made from U. S. Recording Company of items on which he was the supplier under the GSA general supply schedule and where purchases on a competitive bid basis were made by soliciting bids for items of equipment under this latter procedure he being on the bidder's mailing list along with other manufacturers and suppliers. I pointed out that procurement of all equipment adheres to the Federal Procurement Regulations prescribed by the General Services Administration.

4.

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 1-14-76

I certify that I have ☒ received ☐ returned the following Government property for official use:

IDENTIFICATION CARD
J. EDGAR HOOVER F.B.I. BUILDING

#B00002

Reason for Returning: ☐ Absence for Maternity Reasons ☐ Military Leave ☐ Resignation ☐ Retiring

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

NOT RECORDED

8 MAR 10 1976

Very truly yours,

(Signature)

Nicholas P. Callahan

(Typed name)

NICHOLAS P. CALLAHAN

FILE
3/10/76

152 6863

December 22, 1975

Mr. Nicholas P. Callahan
Federal Bureau of Investigation
Washington, D. C.

Dear Nick:

As we enter the Holiday Season, I extend to you and your staff my sincerest best wishes for a truly joyous Christmas and a New Year filled with success and happiness.

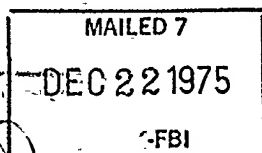
From travels both in the United States and in foreign countries, I have found our personnel to be efficient, enthusiastic and interested in doing the best possible job. I am grateful to each and everyone of you for your good work and your outstanding efforts. The past year has been one filled with professional triumph and personal loss for many of us in the FBI family. It is during times of trial, as well as sorrow, that we all find how close we in the FBI are and how nearly we approach being a true family. It is this sense of closeness that makes the FBI what it is, and from which I derive great satisfaction and pride in being the Director.

We have many reasons to be proud of our accomplishments in the months past and, with the fine people we have and a firm intent to fulfill our responsibilities to the best of our ability, I am confident we will make 1976 an outstanding year for the FBI.

With warmest best wishes and kindest personal regards to all,

Sincerely,
Clarence

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection JBT:mls (3)
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____



MAIL ROOM ☐ TELETYPE UNIT ☐

CALLAHAN NICHOLAS P 577-60-0865					
MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	8.55	.45	2.07	D3	12
*FEBRUARY	12.10	.38	2.11	D3	19
*MARCH	19.48	.57	2.07	D3	21
*APRIL	12.10	.52	2.11	D3	14
*MAY	17.45	.53	2.04	D3	20
*JUNE	35.30	1.41	2.08	D3	21
*JULY	11.25	1.02	2.05	D3	11
*AUGUST	10.30	.39	2.05	D3	16
*SEPTEMBER	12.33	.36	2.02	D3	21
*OCTOBER	12.45	.43	2.01	D3	18
*NOVEMBER	9.35	.27	2.03	D3	21
*DECEMBER	15.45	.50	2.01	D3	19
*NOT CERT.					
TOTAL 1971	178.51	.50			213

CALLAHAN NICHOLAS P 577-60-0865					
MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	7.00	.23	2.02	D3	18
*FEBRUARY	12.50	.39	2.03	D3	20
*MARCH	30.45	1.28	1.59	D3	21
*APRIL	6.22	.38	2.02	D3	10
*MAY	16.05	.46	2.00	D3	21
*JUNE	12.10	.33	1.55	D3	22
*JULY	6.50	.51	2.01	D3	8
*AUGUST	15.30	.44	2.00	D3	21
*SEPTEMBER	11.55	.38	2.01	D3	19
*OCTOBER	9.00	.28	2.03	D3	19
*NOVEMBER	8.50	.27	1.59	D3	20
*DECEMBER	6.35	.25	2.02	D3	16
*NOT CERT.					
TOTAL 1972	143.52	.40			215

3/10/75

67-NOT RECORDED
4 DEC 10 1975

Mr. J. B. Adams.

Legal Counsel

1 - Mr. Mintz
1 - Mr. Wannall
1 - Mr. Cregar
12/4/75
1 - Mr. Hotis
1 - Mr. Daly

HOUSTUDY

On 12/2/75, [redacted] Staff Member of the House Select Committee, requested that the following Bureau personnel be made available for interview by Staff Members of that Committee concerning any knowledge they may possess pertaining to the Bureau's purchasing practice with the U. S. Recording Company:

Deputy Associate Director James B. Adams;
Associate Director Nicholas P. Callahan;
Assistant Director William V. Cleveland;
Inspector John P. Dunphy;
Executive Assistant to the Deputy Associate
Director of Administrative Affairs Thomas J.
Feeney, Jr.;
Deputy Associate Director Thomas J. Jenkins;
Special Agent [redacted]
Special Agent in Charge Robert G. Kunkel;
[redacted]
Assistant Director Donald W. Moore, Jr.; and
Special Agent [redacted]

RECOMMENDATION:

b6
b7C

That the aforementioned Bureau personnel be released from any existing employment agreement for purposes of Staff interview by the House Select Committee concerning their knowledge of the Bureau's purchases from the U.S. Recording Company.

- 1 - Personnel File - James B. Adams
- 1 - Personnel File - Nicholas P. Callahan
- 1 - Personnel File - William V. Cleveland
- 1 - Personnel File - John P. Dunphy
- 1 - Personnel File - Thomas J. Feeney, Jr.
- 1 - Personnel File - Thomas J. Jenkins
- 1 - Personnel File - [redacted]
- 1 - Personnel File - Robert G. Kunkel
- 1 - Personnel File - [redacted]
- 1 - Personnel File - Donald W. Moore, Jr.
- 1 - Personnel File - [redacted]

PVD:lad
(19)
17 1975

(84)

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS P. CALLAHANWhere Assigned: Associate Director's Office
(Division) (Section, Unit)Official Position Title and Grade: Associate DirectorRating Period: from April 1, 1975 to March 31, 1976ADJECTIVE RATING: OUTSTANDING
*Outstanding, Excellent, Satisfactory, Unsatisfactory*Employee's
InitialsRated by: _____
Signature Title DateReviewed by: _____
Signature Title DateRating Approved by: C. M. Kelley Director 4/1/76
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

REC-142

67-043461-5181
3 APR 23 1976

8 APR 29 1976

THREE

PLAINTEXT

TELETYPE

IMMEDIATE

7/16/76

TO: ALL SACS

FROM: DIRECTOR, FBI

NICHOLAS P. CALLAHAN, RESIGNATION MATTER

FOR YOUR INFORMATION THE FOLLOWING PRESS RELEASE IS BEING ISSUED BY ME THIS AFTERNOON. "DIRECTOR CLARENCE M. KELLEY ASKED FOR AND RECEIVED TODAY THE RESIGNATION OF ASSOCIATE DIRECTOR NICHOLAS P. CALLAHAN OF THE FBI. DIRECTOR KELLEY DECLINED TO DISCUSS THE MATTER FURTHER BECAUSE OF THE CONTINUING INVESTIGATIONS OF VARIOUS ALLEGATIONS CONCERNING FORMER AND PRESENT OFFICIALS AND PERSONNEL OF THE FEDERAL BUREAU OF INVESTIGATION."

THERE IS TO BE NO ADDITIONAL COMMENT CONCERNING THIS MATTER OTHER THAN WHAT IS SET FORTH ABOVE IN MY RELEASE.

67-043961-519
Numbered
JUL 21 1976 19

REC-148

HAB:asg

APPROVED:
Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.

Ext. Affairs.
Fin. & Pers.
Gen. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Plan. & Eval.
Rec. Mgmt.
Spec. Inv.
Training

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.
Ext. Affairs
Fin. & Pers.
Gen. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Plan. & Eval.
Rec. Mgmt.
Spec. Inv.
Training
Telephone Rm.
Director Sec'y.

TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JUL 20 1976

JUL 16 1976

TELETYPE

JUL 21 1976

MAIL ROOM

TELETYPE UNIT

REC-148
JUL 20 1976

July 20, 1976

PERSONAL

Mr. Nicholas P. Callahan
5611 Chesterbrook Road
Washington, D. C. 20016

Dear Nick:

With regard to your July 16, 1976, application
for retirement, detailed information of interest to you is
enclosed.

Sincerely,

"Clarissa"

*Hand Delivered
to Mr. Callahan
7/22/76*

ENCLOSURE

Enclosures (4)

MCF:mbe
(7)

*SAB
MP*

APPROVED: _____	Ext. Affairs.....	Laboratory.....
Dir.....	Fin. & Pers.....	Legal Coun.....
Asst. Dir.....	Gen. Inv.....	Plan. & Eval.....
Ident.....	Ident.....	Rec. Mgnt.....
Inspection.....	Inspection.....	Spec. Inv.....
Intell.....	Intell.....	Training.....

- *1 - [redacted]
- 1 - Data Processing Section (Sent Direct)
- *1 - [redacted] (Last physical on 11-25-75)

REC-133
67-0-13461-520
JUL 22 1976
b6

Assoc. Dir. *1 - [redacted]
Dep. AD Adm. *1 - [redacted] - Associate Director Callahan ceased active duty on 7-16-76.
Dep. AD Inv. EOD 3-4-35, Messenger; 6-26-39, SA(A). Forwarding address: Same as above.

Asst. Dir.:
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

NOTE: Associate Director Callahan is qualified by age and service for retirement under liberalized provisions of the Civil Service Retirement Act. He was assigned as Associate Director, Executive Level IV, \$39,900 per annum.

** notified
by telephone
7-22-76
copies not sent
mcf*

JUL 22 1976

TELETYPE UNIT ☐

3/14
FBI/DOJ

Date: 7-19-76

Name: Nicholas P. Callahan

APPLICATION

☒ The "Application for Retirement" will be forwarded by the Bureau to the Civil Service Commission (CSC) for processing.

DEPOSIT OR REDEPOSIT

Making either a deposit or redeposit is optional. Such amounts are paid directly by you to CSC; therefore, it is possible that you have already made the deposit or redeposit indicated below without the Bureau's knowledge, having dealt directly with CSC. If so, you may ignore this matter now. If not, after a review of the approximate annuity figures shown below, should you decide to make a deposit you should submit a note over your signature to be attached to your Application for Retirement (Standard Form 2801) requesting amount due and you will be given the opportunity to make a lump-sum payment before completion of retirement processing by CSC. An applicant for retirement is automatically given an opportunity to make a redeposit at the time the application for retirement is processed by CSC. CSC desires that an employee not file an Application for Deposit or Redeposit (Standard Form 2803) if retirement is contemplated within six months.

☐ Not applicable.

☒ The deposit you may owe is a payment to the retirement fund to cover a period of service during which no retirement deductions were withheld from salary. Credit is given for service not covered by deductions; however, if the deposit is not paid, your annuity will be reduced each year by 10% of the amount due as deposit. The amount you may owe is approximately \$ 1111.

☐ The redeposit you may owe is a payment to the retirement fund to cover a period of service for which retirement deductions were withheld from your salary but later refunded to you following your separation from civilian employment. No credit is allowed in the computation of annuity for the period of service covered by the refund unless redeposit is made. The amount you may owe is approximately \$ _____.

ANNUITY

Annuities are computed on full months of service. The estimated annuity below is based on your ☒ Bureau service, including 1 year, 1 months, 16 days of accrued sick leave, ☒ other civilian Government service and/or ☐ military service known to us, totalling 43 years, 9 months, 4 days. CSC makes the official computations and determines whether prior service is creditable, advising you direct the exact amount of your annuity. The figures below are only estimates, and they do not take account of deduction for health insurance coverage. You should receive the first annuity check about 2 months after separating from the Bureau's rolls. Separation for disability retirement cannot be made final until CSC has notified FBI of the approval of your application.

TYPES OF ANNUITY

Married applicants only

☒ Reduced Type of Annuity with benefit to Spouse (See over, next to last paragraph, Health Benefits Program) \$ _____

☒ Annuity Without Survivor Benefit \$ _____

Unmarried applicants only (Including Widowed or Divorced)

☐ Annuity without Survivor Benefit \$ _____

☐ Reduced Annuity With Benefit to Person having an Insurable Interest \$ _____

☐ Survivor Annuity (55% of all or the portion of your annuity specified) \$ _____

plus annuity for each eligible child.

Voluntary Contributions

With

Without

With
RedepositWithout
RedepositWith Deposit
& Redeposit~~XXXXX~~ \$ 2632*~~XXXXX~~ \$ 2490*~~XXXXX~~ \$ 2898*~~XXXXX~~ \$ 2740*

SEPARATION FROM ROLLS

Since you ☐ will cease active duty ☒ ceased active duty on 7-10-76 your annuity will commence 7-17-76

immediately following the ☒ cease active duty date or ☐ expiration of sick leave on _____

earned through _____. Item B2 on application ☐ changed to ☐ should be changed to close of business

_____. If sick leave was or will be used by you, this may change the effective date of your retirement and shorten your total length of service.

☐ If retirement is for disability, separation takes effect after the approval of CSC is received by the Bureau or after the expiration of any accrued sick leave, whichever occurs later. Under Internal Revenue Service regulations, some sick pay and disability income is not taxable; thus, you may be able to exclude from Federal income tax liability all or a part of the payments you receive for sick leave used prior to the date your annuity commenced, as well as for annuity received as a disability annuitant. Any such exemption would terminate when you reach normal retirement age. Thereafter, this annuity would be Federal income tax-free until you had drawn as annuity an amount equal to the retirement deductions from your salary while you were working. CSC will advise you of this amount.

☒ If retirement is not for disability, the "sick pay" exclusion is not permissible. Once you have received in annuity as much as was deducted from your salary for retirement purposes, you are subject to Federal Income Tax on the rest. CSC will advise how much was deducted. Only if you were incapacitated and were granted extended sick and/or annual leave for sick leave exceeding thirty calendar days prior to separation for retirement might you qualify for a "sick pay" exclusion for the leave period.

☒ Questions you may have as an annuitant regarding your income tax liability or privileges can be answered by the Internal Revenue Service. Internal Revenue Publication, Comprehensive Tax Guide to U.S. Civil Service Retirement Benefits, may be of assistance to you. Note: You are required to file a Federal gift tax return, Form 709, if you elect a reduced annuity with benefit to surviving spouse. In the usual case it is unlikely any tax will be payable; however, a tax return must be filed.

☒ You should send CSC over your signature any change in address, setting out your CSA (retirement) number.

☒ Following your separation date, you will receive a lump-sum payment for your accumulated annual leave in the approximate amount of \$ 11,201. If it is necessary for you to use annual leave prior to your cease active duty date, the lump-sum payment you receive will, of course, be less.

*Based on 2-29-76 computation with the 5.4% cost-of-living increase that was effective 3-1-76 included; this is a greater annuity than that earned as of 7-16-76 and therefore, you do not receive credit for service from 3-1-76 to 7-16-76 for annuity earning purposes.

67-04396-5210

ENCLOSURE

(over) FBI/DOJ

FEDERAL EMPLOYEES' GROUP LIFE INSURANCE

- ☒ Records show you elected Optional Insurance of \$10,000 and have Regular Insurance of \$ 42,000.
- ☒ Records show you declined Optional Insurance but are covered by Regular Insurance of \$ 42,000.
- ☒ Records show you waived both Regular and Optional Insurance.

You may continue your group life insurance coverage following retirement or convert it to an individual life insurance policy without being required to undergo a physical examination. Conversion to an individual life insurance policy necessitates paying the usual premium for a person of your age and class of risk. If you decide to convert, the Bureau should be immediately advised. Otherwise, SF-56, "Agency Certification of Insurance Status," will be forwarded to CSC and a copy sent to you. If you elect to continue Regular Insurance coverage, such protection will continue premium free until you reach age 65. At that time coverage will be reduced 75% (at 2% per month) by the time you reach age 68 years and 2 months. The remaining 25% is also premium free for the remainder of life. Optional Insurance of \$10,000, if continued after retirement, will be at full premium cost until you reach age 65. Thereafter, it is cost free for the remainder of life and commencing at age 65 it will be reduced 75% at the same rate as Regular Insurance. The premium cost of Optional Insurance varies as to age beginning at \$1.73 monthly for persons under age 35 and ranging to \$30.33 monthly for persons age 60 or over. Optional Insurance may be continued after retirement if you continue to pay for it until age 65 provided you keep Regular Insurance. To retain the Optional Insurance requires no action, CSC will deduct the cost from your annuity. You must have had Optional Insurance for all of your service during which it was available (first offered in (1968) or for 12 years immediately before your retirement. Optional Insurance may be converted to an individual policy if you are not eligible to continue it or, if you do not wish Optional Insurance to be continued, you may waive coverage at any time by notifying CSC and still keep your Regular Insurance. Following retirement, double indemnity benefits concerning accidental death and dismemberment no longer exist for either Regular or Optional Insurance.

- ☐ You elected Optional Insurance on _____. If you desire to convert the Optional Insurance, submit in duplicate a signed statement that you want to convert the Optional Insurance to an individual policy and wish to be informed how to do it.

Note: If the annuity of an insured retired employee is terminated under any applicable law or regulation, his regular and/or optional life insurance coverage stops on the date of such termination, with no conversion rights thereafter.

DESIGNATION OF BENEFICIARY, STANDARD FORM 54, FEDERAL EMPLOYEES' GROUP LIFE INSURANCE FILED:

- ☒ No. Beneficiary will be in order of precedence used by U.S. Government, i.e., (1) widow or widower, (2) children, (3) parents, etc.
- ☒ Yes; beneficiary designated as _____.

This designation is being forwarded to CSC and it will remain valid unless changed or canceled. Contact CSC for any change desired following retirement.

FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM

- ☐ Records show you elected not to enroll.
- ☒ Records show you enrolled in the following plan:
- ☐ Government-wide Service Benefit Plan (Blue Cross - Blue Shield)
 - ☐ Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)
 - ☐ Comprehensive Medical Plan
 - ☒ Special Agents Mutual Benefit Association (SAMBA) (See information below on SAMBA Life Insurance)

Unless you cancel your present health benefits enrollment, you will remain under your health benefits plan after retirement, and your enrollment will be transferred to CSC. The cost of your share of the plan will be deducted from your annuity by CSC.

Enrollment of an employee who dies while he is enrolled "for self and family" continues for his family if at least one family member is entitled to an annuity as the survivor. If the survivor annuitant is the only eligible family member, the retirement system will automatically change the enrollment to "self-only."

The original of SF 2810, "Notice of Change in Health Benefits Enrollment," will be forwarded to you by the Bureau at a later date.

SAMBA LIFE INSURANCE - The life insurance you carry under SAMBA on yourself and dependents will continue in force until 1-10 or 7-10 coinciding with or next following the date of your retirement providing you pay the premium semi-annually. However, if premium for this coverage is withheld by payroll allotment, the life insurance ceases as of the date your separation for retirement becomes effective, with a 31-day grace period. If you desire to continue the protection beyond this time, you may do so without a physical examination on you, your spouse, and children under age 21. You may elect to continue to age 70 at group rates 50% of the life insurance on you, your spouse, and children as follows:

Your Pre-retirement Amount	Amount Continued at Retirement	Semi-Annual Cost	Spouse and Children Pre-retirement Amount		Amount Continued at Retirement	Semi-Annual Cost
			Spouse	Child	Spouse	Child
\$ 3,000	\$ 1,500	\$ 3.25				
8,500	4,250	12.25				
9,500	4,750	15.00				
12,000	6,000	20.00				
15,000	7,500	25.75				
19,000	9,500	33.50				
24,500	12,250	48.00				
29,000	14,500	58.50				
39,000	19,500	75.00				
45,000	22,500	87.50				
			\$ 2,500	\$ 1,000	\$ 1,250	NONE
			5,500	4,500	2,500	2,000
			11,000	4,500	5,000	2,000
			13,000	NONE	6,000	NONE
						\$ 2.25
						8.00
						16.00
						20.00

If you desire to convert 50% of your present life insurance, write within 31 days before your coverage terminates to SAMBA, Suite 750, 1325 G Street, Northwest, Washington, D. C. 20005. You may continue this coverage until January 10 or July 10 which coincides with or next follows your attainment of age 70. You will be billed on a semi-annually basis on January 10th and July 10th. At age 70, this coverage will terminate and you may then convert the amount of life insurance carried with SAMBA on you and your spouse to a regular policy with The Prudential Insurance Company of America.

At retirement the 50% of SAMBA Life Insurance that cannot be continued with SAMBA may be converted to a regular policy with Prudential on you and your spouse, but not on the children. The premium will be the same as if you and your spouse applied for an individual policy at that time. You may make the necessary conversion arrangement through the nearest Prudential Office.

SPECIAL ACCIDENT AND TRAVEL INSURANCE (SATI)

If you are a member of SATI upon retirement, you cannot continue the Long Term Disability (In-Hospital Income, Salary Continuation and Pension Supplement). You may continue the Accidental Death, Dismemberment and Permanent Total Disability and the Accident Indemnification at the same rates and amounts to age 65. You may also continue the coverage on your spouse to age 65 and your dependent children from age 1 to 19 (or 23 if full-time student). Upon retirement your premium cannot be withheld by payroll allotment. You should contact Wright & Company who in turn will issue a monthly premium payment book. Upon attainment of age 65 you may only continue the Accidental Death and Dismemberment but not the Permanent Total Disability portion to a maximum of \$25,000 on you and your spouse to age 75. The cost will be 19¢ per month per thousand. Upon the death of an insured employee, the insured spouse and dependent children may continue their insurance until age 65 or age 18. The Accident Indemnification cannot be continued after age 65. If you retire due to disability and belong to SATI, you should contact Wright and Company, Suite 1222, 1001 Connecticut Avenue, N. W., Washington, D. C. 20036.

ENCLOSURE

- ☐ Standard Form 2801, "Application for Retirement"
- ☒ Standard Form 8, "Notice to Federal Employee About Unemployment Compensation"
- ☒ Pamphlet, "Your Retirement System"
- ☐ Standard Form 2801-B, "Physician's Statement," for disability retirement.

Nicholas P. Callahan

(Continued)

Enactment of P. L. 93-350 (approved 7-12-74) now means that a Federal law enforcement officer achieves the 80% maximum permitted annuity after 35 years service (formerly required 40 years). All retirement deductions withheld after the month of service required to meet the 35 years limit (in your case 7-1-68) are set aside for special credit along with 3% interest compounded annually until the date of retirement. As of 7-16-76, in your case, this will amount to \$22,599.68, however, since you owe an approximate deposit of \$1,111.18 which will automatically be deducted, the net amount will be \$21,488.50. This latter amount may be refunded to you in cash at your option or it may be applied to purchase of additional annuity. Should you apply it as voluntary contributions, your estimated reduced annuity of \$2490 per month would be increased by \$142 or \$2632 monthly. It may be noted that such would require over 12 years before the \$142 increase would equal the available refund.

CSC has advised that you must immediately submit a written request for the \$21,488.50 refund, if that is your choice, over your signature addressed to the U. S. Civil Service Commission, Bureau of Retirement, Insurance and Occupational Health, Washington, D. C. 20415. Otherwise, it will automatically be applied toward the purchase of additional annuity. Any such letter should be forwarded to the Bureau, Attention - Data Processing Section, for transmittal to the CSC.

**ADDITIONAL INFORMATION
IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT**

(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT <i>(Last, First, Middle)</i>	2. DATE OF BIRTH <i>(Month, Day, Year)</i>	3. SOCIAL SECURITY ACCOUNT NUMBER
CALLAHAN, NICHOLAS PETER	12-26-13	577,60,0865

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE <i>(Month) (Day) (Year)</i>	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS <i>(Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)?</i>
7-12-33	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.	

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM <i>(If any)</i>	REMARKS
7-2-28	Appointed	\$600 p/a	U.S. Botanic Gardens		
8-31-28	Terminated				
7-1-29	Appointed	\$600 p/a	U.S. Botanic Gardens		
8-31-29	Terminated				
7-1-30	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-15-30	Terminated				
7-6-31	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-30-31	Terminated				
3-21-32	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-15-32	Terminated				
3-16-33	Appointed	\$1080 p/a	U.S. Botanic Gardens		
7-31-33	Terminated				
3-4-35	Appointed	CU-3 \$1200 p/a	FBI	(SEE ATTACHED)	

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE *(If claimed by applicant)*

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT?	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
N/A <input type="checkbox"/> YES <input type="checkbox"/> NO	

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER *(By prior comparison with official military discharge certificate)* FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW, DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY?	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? <i>(See FPM Supplement 831-1, Retirement, Subchapter S3-5f.)</i>
<input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, <i>if available</i> .	<input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, <i>if available</i> .
<input type="checkbox"/> No.	<input type="checkbox"/> No. <i>(Includes cases where waiver unnecessary)</i>

3/

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, <u>attach</u> agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• <u>Attach</u> certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • <u>Attach Duplicate</u> copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below: <input checked="" type="checkbox"/> Eligible to continue regular insurance only. <input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: <div style="text-align: center;"> 2-6-68 <small>(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)</small> </div>	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability. <input type="checkbox"/> Waived all life insurance coverage. <input type="checkbox"/> Not eligible for life insurance. <input type="checkbox"/> Other (specify) _____
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information: <div style="text-align: center;"> 442 <small>Enrollment Code Number</small> 3215677 <small>Carrier Control Number</small> </div>	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability. <input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less. <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify) _____
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	
PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted <u>after</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation <u>attach</u> original copy of SF 56 (Agency Certification of Insurance Status). NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder. HEALTH BENEFITS DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation <u>attach</u> personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.	PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval <u>before</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to <u>final</u> SF 2806 (Individual Retirement Record) when submitted <u>after</u> separation for retirement. HEALTH BENEFITS DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to <u>final</u> SF 2806, when submitted <u>after</u> separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records. 2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record. 3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.
--

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
OFFICIAL TITLE Personnel Officer	DATE 7-19-76
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE FBI (202) 324-4981 10th St. & Penna. Ave., N.W. Washington, D.C. 20535	

CALLAHAN, NICHOLAS PETER

(Continued)

4-16-35	CAF-1
10-16-35	\$1260 p/a
	CAF-2
	\$1440 p/a
12-1-35	CAF-3
	\$1620 p/a
1-16-36	CAF-3
	\$1680 p/a
7-1-36	CAF-3
	\$1740 p/a
7-1-37	CAF-3
	\$1800 p/a
6-26-39	
7-16-76	Ret. Lib.

**CS (Retirement deductions
began)**

TOTAL VERIFIED CIVILIAN SERVICE 43-0-5
TOTAL UNVERIFIED CIVILIAN SERVICE 0-0-0

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

July 16, 1976

Nicholas F. Callahan

Mr. Callahan furnished the
attached copy of his letter to
the Attorney General for the
Director's information.

edm

MR. CALLAHAN _____
MR. JENKINS _____
MR. ADAMS _____
MR. ASH _____
MR. BASSETT _____
MR. COCHRAN _____
MR. DEBRULER _____
MR. DECKER _____
MR. FEHL _____
MR. GALLAGHER _____
MR. LEAVITT _____
MR. MCDERMOTT _____
MR. MINTZ _____
MR. MOONEY _____
MR. MOORE _____
MR. WALSH _____
MR. COLEMAN _____
MR. REED _____
TELE. ROOM _____
MRS. METCALF _____

K *Ty3*

ENCLOSURE

REC-130

67-0439101-581
Numbered 7
7 JUL 23 1976

7 JUL 23 1976

ASSOCIATE DIRECTOR



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

July 16, 1976

PERSONAL

Honorable Edward H. Levi
Attorney General
U. S. Department of Justice
Washington, D. C.

Dear Mr. Levi:

Pursuant to your instructions to Mr. Kelley, I have submitted my resignation today enclosing with it my retirement application for expeditious processing. I deeply regret that it was necessary for this action to be taken. Frankly, I am considerably puzzled by it as is my wife and family.

I am extremely proud of my forty-one plus years of service in the FBI and have done nothing to reflect on my honesty or integrity. I would ask that in any information or statement furnished the press take into consideration the above.

I hope to enjoy some well-earned retirement and privacy.

I would urge your continued support of Director Kelley who is an outstanding human and trying to run the greatest law enforcement organization for the overall good of this country under very adverse circumstances.

Sincerely,

67-04396-521

ENCLOSURE

ASSOCIATE DIRECTOR



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

July 16, 1976

Assoc. Dir. _____
Dep.-A.D.-Adm. _____
Dep.-A.D.-Inv. _____
Asst. Dir.: _____
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgmt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Clarence:

Nicholas P. Callahan

Pursuant to your request, I hereby
resign effective the close of business July 16, 1976.
I also request my enclosed application for retirement *
be processed expeditiously.

Sincerely,

Nick Callahan

Enclosure

*Detached
mcf*

REC-130

67-043901-522
Numbered
7 JUL 23 1976

** Ack'd 7-20-76
MCF: mbe*

PJB

7 JUL 23 1976

UNITED STATES GOVERNMENT

Memorandum

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____ b6
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

TO :

DATE: 7-5-78

FROM :

J. ILLIG

SUBJECT:

NICHOLAS P. CALLAHAN
FORMER ASSOCIATE DIRECTOR - FBI

This is to advise that Mr. Callahan called Mr. McDermott today and advised of his new permanent address. It is as follows:

Mr. Nicholas P. Callahan
117 Royal Grant Way
Dover, Delaware 19901

It is recommended that this memorandum be placed in the out of service personnel file of former Associate Director Nicholas P. Callahan.

FJI:jlkgjk
(1)

REC-145

67-043961-523	
Searched 24	Numbered 95
6 JUL 10 1978	



3 JUL 12 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

field personnel
file consolidated

4-1-81

PERFORMANCE RATINGS

ASSIGNMENT HISTORY OF

NICHOLAS P. CALLAHAN

ENTERED ON DUTY AT WASHINGTON, D.C.

ON JUNE 26, 1939

$$88 - 577 \div 60 = 0.865$$
[illegible]

DATE	RATING
Briefed FDH/196/33/55	
added 8/16/56 FDH/	
4-30-58 added FDH/RI	
5-5-59 added FDH/RI	
12-21-59 added FDH/RI	
3-3-60 " FDH/RI	
6-20-60 Security Check JIC	
6-6-63 Added EDH:11t	
added FDH/RI 12-6-5	
12-13-66 Added & Sec. Chk.	
2-7-68 Added & Sec. Chk.	

CAF-9 ENTRANCE SALARY \$3200

SALARY CHANGES

DATE	GRADE	SALARY
7-17-55	GS-16	\$13,330
1-13-57	GS	
1-13-57	GS-16	13,545
1-12-58	GS-16	14,910.
7-13-58	GS-16	15,150
11-19-58	GS-16	15,615.
5-29-60	GS-17	15,855
7-10-60	GS-17	17,050
11-26-61	GS-17	17,310
10-14-62	GS-17	19,500.
11-24-63	GS-17	20,600
1-10-64	GS-18	20,000
7-5-64	GS-18	24,500
10-10-65	GS-18	25,382
7-3-66	GS-18	25,890
10-8-67	GS-18	27,055
7-14-68	GS-18	28,000
2-23-69	GS-18	30,239
7-13-69	GS-18	33,495
12-28-69	GS-18	35,505

(FIELD)

ASSIGNMENT HISTORY OF NICHOLAS P. CALLAHAN

ENTERED ON DUTY AT WASHINGTON, D. C. ON JUNE 26-1939

ENTRANCE SALARY \$3200

SALARY CHANGES

DATE	GRADE	SALARY
1-1-41	CAF 10	\$3500
7-1-41	CAF 11	\$3800
4-16-42	CAF 12	\$4600
4-1-45	CAF-12	\$4800
7-1-45	CAF-12	\$5390
7-1-46	CAF-12	\$6144.60
9-8-46	CAF-13	\$7102.20
1-11-48	CAF-14	\$8179.50
7-11-48	CAF-14	\$8509.50
7-24-49	CAF-14	\$8808.75
10-30-49	GS-14	\$9000
1-21-51	GS-14	\$9200
7-8-51	GS-14	\$10,000
4-13-52	GS-15	\$10,800
7-20-52	GS-16	\$12,000
1-17-54	GS-16	\$12,200
7-17-55	GS-16	\$12,400
3-13-55	GS-16	\$13,119
7-17-55	GS-16	\$13,330

EFFICIENCY RATINGS

1947 EXCELLENT

1948 EXCELLENT

2000-01-01

NAME **NICHOLAS P. CALLAHAN**

DATE

3-4-35	ENTERED ON DUTY		DATE	EFFICIENCY RATING	
			5-15-35	Very Good	
			5-15-36	Very Good	
			5-15-37	Excellent	
			MAY 15 '38	VERY GOOD	
			MAY 15 '39	VERY GOOD	
3-4-35	POSITION	Messenger			
4-16-35		Clerk			
3-4-35	WHERE ASSIGNED	Identification			
8-3-35		Chief Clerk			
			ENTRANCE GRADE	ENTRANCE SALARY	
			Cu-3	\$1200	
			SALARY CHANGES		
DATE	TYPING TEST	STENOGRAPHIC TEST	DATE	GRADE	SALARY
ENTRANCE	No Grade		4-16-35	Caf-1	\$1260
			10-16-35	Caf-2	\$1440
			12-1-35	Caf-3	\$1620
			1-16-36	Caf-3	\$1680
			7-1-36	Caf-3	\$1740
			7-1-37	Caf-3	\$1800

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 3-25-71

FROM : J. B. Adams

SUBJECT: NICHOLAS P. CALLAHAN
Assistant Director
Administrative Division

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

PERMANENT BRIEF

Entered on Duty	3-4-35 (Messenger)
Reported to Field	6-26-39 (Special Agent-A)
Present Grade and Salary	9-29-39
Last Salary Change	GS-18, \$36,000
Age	1-10-71 (Basic Increase)
Place of Birth	57 (12-26-1913)
Marital Status	Washington, D. C.
Education	Married (3 Children)
	Bachelor of Commercial Science
	Degree
Language Ability	None
1970 Annual Performance Rating	OUTSTANDING
Offices of Preference since 1962	None
Firearms Ability	Qualified
Outstanding Endorsers	None
Relatives in the Bureau	None. Out-of-Service Relatives:
	Son, [redacted]
	Daughter, [redacted]
	Son-in-law, [redacted]
	Daughter-in-law, [redacted]
Offices of Assignment:	
9-29-39	assigned Dallas
2-1-40	reported Newark
8-15-40	reported Baltimore
4-9-41	reported Administrative Division
10-30-44	reported Philadelphia
3-9-45	reported Administrative Division
1-11-48	Inspector Administrative Division
12-30-59	Assistant Director Administrative Division



N. P. CALLAHAN
7-72

This employee entered on duty as a Messenger in the Identification Division on 3/4/35 in Grade CU-3, \$1200 per annum. His services as a Clerk were entirely satisfactory and on 6/26/39 he was appointed to the position of Special Agent. At the conclusion of his training period Mr. H. H. Clegg said he was small in stature but made a pleasing appearance. He was perhaps only average in intelligence but would be good in the handling of practical projects, it was felt he would need to have his assignments explained rather clearly and would need considerable supervision at the beginning.

He served in the Dallas, Newark, Baltimore, and Philadelphia Field Offices and at the Seat of Government as a Supervisor and Chief Clerk of the Administrative Division.

In early reports the various SACs and Bureau Officials indicated he was quiet in demeanor, not at all excitable, had a confident air, revealed qualities of confidence and assurance which made it possible for him to create a favorable impression upon first meeting, and he seemed to have his feet on the ground and to be well adapted to the Bureau's work. He had made sufficient progress on general investigative work, he was a hard worker, his attitude toward the Bureau and his work was excellent, he conducted his investigations with dispatch and they were considered thorough and satisfactory. It was believed he was a good man with promise of development into a good accountant and it was felt he was a better than average Agent for one with his training and he should show consistent improvement. This Agent had a tendency to forget instructions issued to him but all in all his services had been most satisfactory.

Later reports indicated he was mature, self-confident, extremely loyal, conscientious, and he was possessed of a better than average background in Bureau policy. He was qualified to perform a good volume of work with limited effort, he was considered better than average, and he possessed supervisory ability. He progressed in the Bureau's service and on 4/16/42 he was reallocated to Grade CAF-12, \$4600 per annum.

During October, 1942, a personal and confidential communication was forwarded to the Bureau concerning this Agent. This communication contained an allegation to the effect that Agent Callahan had discussed official matters, the transfers of Bureau personnel, with his wife and she in turn discussed them with her parents. This matter was discussed, in detail, with Agent Callahan and he advised that although he did not know the individual who reported this alleged indiscretion, he felt it was a family who had been bitter against his wife's family due to domestic differences. Agent Callahan advised that he never discussed official matters with his wife and that the only information she had in regard to transfers was that obtained through the booklet "The Investigator". Mr. Glavin stated this Agent was not the type who would discuss official matters with persons not authorized to have such information. It was believed Agent Callahan was entirely truthful in his statement in regard to this matter and no further Bureau action was taken.

On 3/31/43 Assistant Director Glavin rated him EXCELLENT and said he had been used as a sort of "fireman" by him since his past experience as a Clerk and an Agent in the Chief Clerk's Office had made it possible for Assistant Director Glavin to designate Agent Callahan to jump into any of the sections of the Bureau to help out as occasions demanded. He had been of material assistance during the budget periods, he had done an excellent job in assisting in the handling of Selective Service matters, he had numerous contacts around Washington which had proven to be of assistance to this office in the handling of its regular business matters. Mr. Callahan was a good accountant and a good Agent and no hesitancy was used in

recommending him as excellent. It was felt that his experience could best be utilized by the Bureau in his present position, however, he could handle an accounting supervisory position without difficulty. He was entirely loyal to the Director and the Bureau.

On 3/31/44 Assistant Director Glavin rated him EXCELLENT and said Agent Callahan had continued to be assigned to his immediate office and had been used as a "fireman" in almost every type of assignment. When assistance had been needed on the budget he had been assigned, he had handled lectures, he was the Number Two man in so far as Selective Service was concerned, and he had handled many of the interviews of persons coming into his (Glavin's) office. He had assisted in the distribution of personnel in the field, he had worked on administrative reports, he was, in addition, the transportation man and as such had maintained liaison with all of the transportation companies in Washington, D. C. He had been able to get reservations when others in town had found it absolutely impossible to do so. It was felt this had been possible only through his continued efforts in working to develop these contacts properly. It was understood that he was a good accountant and he had been of assistance to Mr. Glavin in accounting matters. It was felt that he would continue to develop in the service, he had the loyalty and purpose and was one of the type who could be called the old Bureau employee. It was felt he would go further in the service, he should be borne in mind for additional training for other supervisory or administrative positions, and he could handle a Number One job other than ASAC in any of the medium sized offices of the Bureau today. He had the Irish front which made it easy for him to contact and get along with people. b6

By letter dated 10/12/44 he was censured for the manner in which he testified in the case [redacted] "Obstruction of Justice" at Baltimore, Maryland. In this particular instance Agent Callahan stressed the fact that the subpoena in this case should have been issued to the Attorney General rather than to a Bureau representative, when he should have advised the court of the Departmental Regulations that due to the confidential nature of the records of the FBI, the records could not be produced in response to the subpoena issued. It was felt Agent Callahan did not testify in accordance with instructions issued to him and as a result the Bureau was embarrassed by derogatory comments made by the court. Agent Callahan was ordered under transfer to the field for more practical experience.

The Director saw him on 10/27/44 and said he was very favorably impressed by Agent Callahan's attitude relative to the action of transferring him to field duty. He seemed to realize that he was wrong in his testimony at Baltimore and appreciates the opportunity of gaining some more practical experience in the field. He had an excellent attitude, and for this reason it was believed he should be kept in mind for the future provided he continued to take his transfer in good spirit.

Mr. Hince interviewed him during In-Service in October, 1944, and said he made an excellent appearance, had a very pleasant personality, and was intelligent. It was thought he was an example of remarkable progress made by a Bureau clerk who now had a status of being an experienced Agent. He had recently had some difficulty in connection with his testimony at a trial and it was thought that whatever mistake he had made was entirely one of judgment. His attitude was excellent in spite of his recent error and it was thought he would apply himself in his new assignment in the field and that he would show definite progress.

In a transfer report Assistant Director Glavin rated him VERY GOOD and said he had taken care of numerous miscellaneous matters which had arisen, he had assisted in the accounting of budget work, he had been the Liaison Officer for all transportation companies in Washington

and had been highly successful in these endeavors. He had also been Liaison Officer with the United States Medical Center at Bethesda, Maryland; and as such, had been responsible for the exceptional cooperation we have been receiving from the doctors at the Naval Medical Center. In his position as Supervisor in the Administrative Division, he must be rated EXCELLENT due to the manner in which he performed his duties. Recently he was censured by the Court at Baltimore, Maryland, during his testimony in the trial of James J. Laughlin and his testimony in that instance as recorded was not satisfactory; however, it was not felt that he would have any further difficulties in this regard. His loyalty to the Director and the Bureau and his perseverance were well known, and it was felt that he would develop further in the Bureau's service. He had the ability to handle dangerous assignments, he was qualified in firearms, and on an over-all basis he was rated as very good.

On 10/30/44 he was transferred to Philadelphia.

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On 12/1/44 he was considered for an increase in salary under the provisions of the Uniform Promotion Act but in view of a recent censure, [redacted] case, it was recommended and approved that he be passed over and reconsidered at a later date.

On 12/30/44 SAC Sears rated him EXCELLENT and said he displayed ability to organize his investigative work capably and to complete his investigations with a minimum of effort. He had good dictation ability, his reports were concise and showed good construction, he had better than average firearms ability and he displayed a good working knowledge of all Bureau weapons, he could be used on dangerous assignments, it was felt he could be used on physical surveillances, he was rated very good at moot court, and he displayed all the qualifications which would enable him to make favorable contacts. Judging from the manner in which he had conducted his assignments and maintained his work in a current status, it was felt he had supervisory ability.

By letter dated 3/1/45 he was awarded the Ten Year Service Award Key. On 4/1/45 his salary in Grade CAF-12 was increased to \$4800 per annum under the provisions of the Uniform Promotion Act.

On 3/8/45 SAC Sears rated him EXCELLENT and said while being assigned to the Philadelphia Office his work was entirely satisfactory and he was entitled to the rating of excellent.

On 3/9/45 he was transferred to the Administrative Division.

On 3/31/45 SAC Sears rated him EXCELLENT and said in his investigative assignments he had displayed a very good indication of initiative and resourcefulness, he was rated as a very good dictator, he had had experience in testifying before the U. S. District Court in Philadelphia, he was rated as very good in his moot court training and was definitely capable of testifying in a creditable manner for the Bureau. He had displayed above average ability in the handling of Bureau firearms and had a thorough knowledge of the handling of these weapons, he was fully qualified to function on any type of dangerous assignments, he had had experience in functioning on physical surveillances and had displayed alertness and was fully capable of conducting a physical surveillance. He had displayed a thorough knowledge of Bureau report writing, he was definitely able to make favorable contacts, his investigative assignments had been well organized and he had displayed a very good degree of initiative in his work. He was willing and capable of accepting responsible assignments and discharged them without supervision, he was alert physically and well qualified to function as an Agent. Judging from the manner in which he had handled his cases, he had indicated supervisory and administrative ability.

On 3/31/45 Assistant Director Glavin rated him VERY GOOD and said he had returned to the Administrative after having been assigned to the Philadelphia Office for some months during the current rating period. His work in so far as the Administrative Division was concerned both before and after his return from Philadelphia had been excellent. However, he had had difficulty in testifying during the current rating period and for that reason alone was rated as very good. At the present time, Mr. Glavin rated him excellent since he was performing an outstanding job. He was assisting Mr. Glavin on Selective Service matters, he was handling all transportation problems, physical examinations, and generally pinch-hitting in Mr. Glavin's absence due to the many absences of Mr. Lee on special assignments. He was entirely loyal to the Director and the Bureau.

On 4/1/45 his salary in Grade CAF-12 was increased to \$4800 per annum under the provisions of the Uniform Promotion Act, and on 7/1/45 it was increased to \$5390 per annum as the result of an increase in basic salaries.

In December, 1945, Mr. Glavin submitted his name for consideration on a long range basis for development as an SAC.

It was noted during February, 1946, Agent Callahan was able to obtain a quantity of the drug streptomycin for the wife of Agent [redacted] New Haven Office, whose chances of continued life were not too good. This resulted in considerable saving for Agent [redacted] since this is a new drug which is quite expensive commercially, outside of the fact that it is almost impossible to obtain.

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On 3/31/46 Assistant Director Glavin rated him EXCELLENT and said he had supervision of all transportation problems of the Bureau and had supervised the Selective Service work insofar as deferments of the Bureau's employees were concerned. He had maintained liaison with the Naval Hospital for physical examinations and had handled various and sundry miscellaneous tasks which had been assigned to him as an Agent in Mr. Glavin's immediate office. He was familiar with the budget and supply procedures, he could be depended upon to utilize good judgment in the handling of outside contacts and he had been particularly successful in maintaining exceptionally good contacts with the medical staff of the Naval Hospital and all transportation representatives in Washington. He was thoroughly qualified as a supervisor, had administrative and executive ability and could be considered for an administrative position in the field; however, he could best serve the Bureau in his present position. He was qualified to handle any of the investigative matters within the jurisdiction of the Bureau and could handle the special accounting investigations in an excellent manner. He was qualified in the use of Firearms and could be used on dangerous assignments. He was loyal to the Director and the Bureau.

During an inspection of the Administrative Division in April, 1946, Inspector Egan said he possessed a good appearance, was a willing, hard worker of above average ability and judgment. He was rated EXCELLENT.

By letter dated 5/27/46 he was commended for his personal attention and aid in having Assembly Room #1 available and in satisfactory condition at all times for use at the U. S. Attorneys' Conference.

As the result of an increase in basic salaries, effective 7/1/46, his salary in Grade CAF-12 was increased to \$6144.60 per annum.

On 9/8/46 he was designated Chief Clerk and was reallocated to Grade CAF-13, \$7102.20 per annum.

During an inspection of the Administrative Division in December, 1946, Inspector Morgan said he made a very favorable personal appearance, had a good, friendly, likable disposition, and was extremely well qualified for his present assignment. He was intensely loyal to the Bureau and was a dependable individual in an excellent status.

On 3/31/47 Assistant Director Glavin rated him EXCELLENT and said during the past rating period the Bureau was undermanned for a considerable period of time necessitating a doubling up of duties and also necessitating Mr. Callahan being thrown into difficult and complicated budget procedures without too much background experience. He had handled his tasks very well. Due to the multitude of duties which have been assigned to him from time to time, it was found that he may let what he considers an inconsequential matter slip; however, it was felt that this was a shortcoming which had been overcome since sufficient personnel in a supervisory capacity had been assigned which permitted him to handle his many regular assignments. He was well qualified as an all around Agent and Accountant, he was entirely loyal to the Director and to the Bureau, he had administrative and executive ability and could be assigned as an ASAC in any moderately sized divisional office and do a good job. He had had no difficulty in the supervision of the clerical employees reporting to him, he was qualified in firearms, and Mr. Glavin would use no hesitancy in having him accompany him on any assignment necessitating split second action and the use of firearms and possible physical contact.

In accordance with the Bureau's policy he was assigned to the Washington Field Office for a period of two weeks to perform field investigative work. On 7/25/47 SAC Hottel reported Agent Callahan handled cases of both a national defense and general nature and performed all his assignments without loss of time or effort. He had a great deal of initiative, was as forceful and as aggressive as the occasion demanded, and did not require any supervision. He readily accepted and appreciated responsibility and could be relied upon to carry any assignment through to its most logical conclusion.

By letter dated 12/12/47 he was commended by the Director for the time and effort he gave in the preparation of the material for his (Director's) use when he appeared before the Subcommittee of the Appropriations Committee of the House of Representatives. The Director stated this was an excellent job performed by Agent Callahan.

By letter dated 12/31/47 the Director thanked him for his helpfulness in making the necessary reservations for the return of the company producing "The Street With No Name".

On 1/11/48 he was designated an Inspector and was reallocated to Grade CAF-14, \$8179.50 per annum.

On 3/31/48 Mr. Glavin rated him EXCELLENT and said he was Number One Man of the division and an Inspector in the Bureau's service. His duties had been varied and it had been found that he could effectively and efficiently handle the duties of the entire Division without any let-down in the morale or in the quality and quantity of work produced. He had handled a number of complicated appropriation problems in an exceptionally satisfactory manner, and he was fully qualified to handle any investigative matter in the Bureau. He was exceptionally loyal to the Director and the Bureau, he was qualified to handle any dangerous assignment, he could handle the SAC position in any of the middle or smaller offices and after proper re-orientation in Field work he could be placed in charge of any but the largest offices of the Field.

By memorandum dated 4-8-48 Mr. Glavin submitted his name for consideration on a long-range basis for development.

He attended In-Service Training from 6-7 to 6-18-48. By memorandum dated 6-18-48 Mr. Clegg advised that he had received training in inspection procedures and was well qualified to assist on inspections.

On 7-11-48 his salary was increased to \$8509.50 per annum by a basic increase.

By memorandum dated 12-29-48 Mr. Glavin advised that he was qualified to take over the supervision of any small field office and could satisfactorily perform as an ASAC of any of the larger offices.

On 3-31-49 Mr. Glavin rated him EXCELLENT and said he was qualified to handle any assignment in the Bureau.

By memorandum dated 6-30-49 he advised Mr. Glavin that two service award letters, one dated 6-10-49 and one 6-19-49 were not mailed out as they should have been on these respective dates, and he deeply regretted this error.

On 7-24-49 he received a Uniform Promotion to \$8808.75 per annum in Grade 14.

By letter dated 10-7-49 he was commended for the services he had rendered in connection with the recent Retraining Session of the FBI National Academy Associates. On 10-30-49 he received a basic increase to \$9000 per annum in Grade 14.

On 3-31-50 Mr. Glavin rated him EXCELLENT and said he had continued to act as Number One Man in the Administrative Division during the rating period. During this time it had been necessary for him from time to time to assume responsibility for the administration of the division and as such had been found to be more than willing to assume the responsibility by the handling of the work and making independent decisions concerning the many problems which had confronted him from day to day. He was thoroughly familiar with all of the work in the division and it was felt he had performed an excellent task throughout the year. He had been ready to subordinate his personal desires at any time to the needs of the office. He was a capable investigator and it was felt that even though he was best serving the Bureau in his present position he could be considered for an executive position in the field at any time. There would be no hesitancy in recommending him as SAC of any but the largest of the field offices after he had had time to re-acquaint himself with field activities.

By memorandum dated 5-12-50 to Mr. Tolson he advised that on the same date he had submitted figures reflecting the effect of the cuts of the Taber and Jensen Amendments to the Bureau's 1951 Appropriation and the figures were incorrect. He regretted this error and submitted the corrected figures.

During an inspection of the Administrative Division in June, 1950 Mr. Glavin said that Mr. Callahan had substituted for him for the past three months and had done an outstanding job. He had performed long hours of overtime without complaint and had at no time requested compensatory leave. Inspector Long said he exercised good judgment, he was an excellent administrator and classed him far above-average in all respects.

On 7-20-50 a letter was directed to him which reflected that during the inspection of the Payroll Preparation Unit it was determined that an unsatisfactory morale problem was in existence. Some personnel in this unit were openly discussing the ability or lack thereof of their immediate clerical supervisor, they were engaging in gossip and talebearing and the clerical supervisor though cognizant of this problem, was not able to appropriately handle it. Mr. Callahan although aware of the existence of this problem several months before had not taken sufficiently appropriate action to rectify this situation.

On 9-5-50 a letter was directed to him which reflected that it was felt he had not afforded the Payroll Preparation Unit proper supervision and control in view of the fact that certain employees had participated during official working hours in improper and personal activities included among which was the playing of so called Poker Pool based on the numbers appearing on twenty-dollar bills given as pay, and also because of the improper morale situation which was found in that unit during the recent inspection of the Administrative Division.

By memorandum dated 11-4-50 Mr. Glavin submitted his evaluation of this Agent insofar as his continued development on a long-range basis was concerned and said he was thoroughly qualified to handle any and all of the work in the Administrative Division. There was no doubt that he was capable of handling any of the smaller offices as a SAC and after appropriate re-orientation in the field he would be able to handle any office other than the largest offices. It was felt he was ideally equipped for inspection duties; however, he was best serving the Bureau in his present capacity.

On 11-17-50 a letter was directed to him in which it was pointed out to him that he had been responsible for the improper handling of the Service Award Letter and Key for SA [redacted] who should have received his letter and key on 4-10-50 but did not receive them until some time later. This delay was unfair to the Agent and it detracted from the spirit of the award. b6

It is noted, his overtime for August was 2 hours 18 minutes, September 3 hours 21 minutes, October 1 hour 35 minutes and for the division 2 hours 31 minutes. His overtime for November was 1 hour 57 minutes and the division 2 hours 22 minutes. His overtime for December was 1 hour 44 minutes, and for the division was 1 hour 59 minutes.

By letter dated 12-20-50 he was advised that the Bureau's attention had been directed to the recent failure of the Administrative Division to properly handle the preparation of Service Award Letters to four Bureau employees, it

being noted that such matters were under his supervision. He was further advised that these delinquencies were most serious, and he was instructed to see to it that there was no repetition.

By letter dated 12-26-50 he was advised that the results of the inquiry into the reasons for the undue delay which occurred in the submission of the report on voluntary overtime performed by Special Agents during the month of November had been carefully reviewed, and that the planning and supervision of this project were inadequate. It was expected there would be no further such delays in the future.

On 1-21-51 he received a Uniform Promotion to \$9200 per annum in Grade GS-14.

By letter dated 2-13-51 he was commended for the excellent manner in which the budget material was prepared. He was advised that the Bureau was not unmindful of the extra hours which he had devoted to this task.

On 3-31-51 Mr. Glavin rated him SATISFACTORY and said he had continued as Number 1 man in the Administrative Division during the past year. He had continued to perform his duties in a most satisfactory manner and had been able to take over the supervision of the Division on a number of occasions during the past year when it had been necessary for Mr. Glavin to be assigned to other duties or due to official absences from the city. He was a valuable contact man, having a number of personal contacts through whom he can secure information and services of value to the Bureau. He was considered a highly satisfactory Agent in his present grade; he had the ability and loyalty to the Director and the Bureau to advance further in the service, and there would be no hesitancy in recommending him for field executive position at any time.

By letter dated 4-11-51 he was advised that it had become necessary to request the resignation of [redacted] whom he had interviewed and favorably recommended and who had entered on duty 3-12-51 as a Special Agent Employee, due to his rather below average appearance, talkativeness and inability to absorb the course of instructions. This matter was being brought to his attention as a precautionary measure and to assist and guide him in conducting future interviews. b6

By memorandum dated 5-2-51 Mr. Glavin submitted his name for consideration on a long-range basis for development.

By letter dated 7-6-51 he was advised it had been necessary to request the resignation of [redacted], who had entered on duty 6-11-51 as a Special Agent (A), and whom he had favorably recommended. He was cautioned to be more careful in evaluating applicants in the future.

On 7-8-51 he received a basic increase to \$10,000 per annum in Grade GS-14.

By letter dated 9-25-51 he was censured and placed on probation in view of the fact that the Service Award Unit under his direct supervision had again been responsible for a most embarrassing error in failing to include Agent Clifford G. Anderson on the 1951 list, as a result of which his Ten-Year Key and letter were delayed a number of months. He was advised that an exhaustive inquiry had been conducted into this matter without revealing any tenable excuse for the error, and that this instance was but one of a number of similar errors in handling this important function which had occurred under his supervision.

By letter dated 1-7-52 he was advised he was being removed from a probationary status.

By memorandum dated 1-16-52 Mr. Glavin submitted his name for consideration on a long range basis for development.

By letter dated 2-26-52 he was commended for the very able assistance he had rendered in the re-organization of the Voucher Unit to handle the complete audit of Bureau vouchers.

By letter dated 3-19-52 he was advised the Bureau had carefully reviewed the information submitted concerning the error recently made in the Administrative Division which involved the omission from a reallocation memorandum of full and complete information regarding one of the particularly pertinent qualifications required for favorable consideration. In connection therewith it was pointed out that he, while acting in charge of the Division, personally reviewed the memorandum in question and improperly noted his concurrence with the favorable recommendation. In this instance it was definitely his responsibility to have insured at least that the required basic qualifications had been met and his failure to do so reflected carelessness on his part.

On 3-31-52 Mr. Glavin rated him SATISFACTORY and said he had been the #1 man in the Administrative Division since 1945 and during that period of time he had performed his duties in an excellent manner. He had been primarily responsible for the budget and finance, and procurement activities of the Administrative Division and had done an outstanding job. Mr. Glavin had come to rely upon him heavily in his contacts with representatives of the Bureau of the Budget, various suppliers and common carrier officials in Washington. His contacts were outstanding, he was able, due to his method of approach and sincerity, to secure valuable data for the Bureau as it was needed, and he had proven to be an excellent employee, one who was placed at the present time where he could best serve the needs of the Bureau. There was no doubt in Mr. Glavin's mind but that he could handle the position of Special Agent in Charge in the field and was entirely qualified for field inspection work if he was so needed at any time. He was loyal to the Director

and the Bureau and had continuously subordinated his own personal desires to the needs of the Bureau. His overtime record had been a true reflection of his interest in the work; averaging over 2 hours a day overtime during the past month. This overtime was comparable to overtime services performed by him during the entire rating period.

His daily average overtime for March, 1952 was 2 hours 25 minutes.

On 4/13/52 he was reallocated to Grade GS-15, \$10,800, per annum.

By letter dated 6/6/52 he was advised that it was necessary to censure employees under his supervision for the improper manner in which they prepared a list of persons eligible for ten-year service awards. On that particular occasion, it was observed that the name of an agent eligible for such award was omitted from the list, thereby making it impossible for the Bureau to honor this man on the tenth anniversary of his entrance on duty with the Bureau. It now appeared that the name of a second employee had been omitted from the list. Obviously he had failed to set up an effective system designed to prevent errors of this kind in the handling of this assignment. In view of his failure to properly supervise this project, he was advised that he was being PLACED ON PROBATION.

By letter dated 6/16/52 he was advised it had been necessary to bring to his attention on two occasions circumstances which had compelled the Bureau to censure and to place on probation employees under his supervision for the improper manner in which they prepared a list of persons eligible for Ten-Year Service Awards. A further check had revealed that in addition to the errors previously discovered these employees were also responsible for improperly computing the date on which a third employee entered on duty. As a result of this error, the Bureau was once again unable to honor an employee on the tenth anniversary of his entrance on duty with the Bureau. It not only appeared that he failed to set up an effective system which would enable these employees to handle this work accurately, but it also was obvious that he did not afford them the proper instruction and supervision in the performance of their duties.

By letter dated 7/14/52 he was advised that he was being REMOVED FROM A PROBATIONARY STATUS.

On 7/20/52 he was reallocated to Grade GS-16, \$12,000 per annum.

His daily average overtime for August, 1952 was 1 hour 46 minutes.

By letter dated 11/10/52 he was CENSURED AND PLACED ON PROBATION for the extreme delay in processing a voucher for payment to Magnecord, Incorporated, Chicago, Illinois, and the Director wanted him to know that he could find absolutely no justification or mitigation for the improper way in which the voucher was dealt with. As he knew the delay was so great that an officer of the creditor communicated with the Attorney General requesting his assistance in obtaining payment. Inasmuch as he had over-all supervision of the employees who were obviously at fault in this instance, the Director was holding him personally responsible for their failures.

During an Inspection of the Administrative Division in February, 1953, Inspector Harbo said he had been assigned to the Administrative Division for many years and, as a result, had a thorough knowledge of the workings of the division. He was well qualified for his present assignment as No. One Man of the division. The findings during the current inspection were favorable as to the division as a whole and as to the functioning of Mr. Callahan. In view of the favorable inspection findings, it was recommended that he be removed from probation.

On 2/24/53 he was REMOVED FROM PROBATION.

On 3/31/53 Mr. Glavin rated him SATISFACTORY and said he had continued to do an outstanding job. He was willing at any time to take responsibility for the operation of any matter coming within the jurisdiction of the Division. During a number of months past he had been of tremendous assistance in handling many matters which previous to this time had been handled on Mr. Glavin's own desk. He had exceptional ability as a liaison contact representative and this fact had been proven many times over during the past year through Government, commercial, and business contacts. He was extremely loyal to the Director and to the Bureau and gave willingly of his time without thought to personal convenience. It was felt that he was well qualified for the position he now occupied and he would continue to be a highly satisfactory employee in the future. It was believed he was highly satisfactory in his present assignment and should be continued in that assignment.

His daily overtime average for April, 1953, was 1 hour 39 minutes.

By letter dated 10/2/53 the Director advised he could not express too strongly his feeling of complete exasperation at his failure to carry out instructions given Mr. Callahan by Mr. Glavin on the evening of 9/30/53, to arrange for servicing a piece of essential operating equipment in the Director's Office. The matter was all the more aggravated in view of the fact that the only reason for his dereliction, according to his explanation, was a mental lapse. Because of his demonstrated lack of performance on this occasion, he was being PLACED ON PROBATION. In a memorandum dated 10/1/53 to Mr. Tolson from Mr. Glavin, in connection with this dereliction, the Director noted "I am completely exasperated at the continuous flood of derelictions in this Division. Censure, probation etc have no effect. Until a changed attitude is effected no improvement can be expected. H."

Memorandum dated 10/5/53 reflected that in a memorandum dated 9/17/53 regarding a request from Leonard H. Langen that he be considered for reinstatement as Special Agent, an error of transcription was made. It was noted Mr. Callahan approved this memorandum prior to its transmittal to Mr. Tolson's Office. Mr. Mohr noted "Recommend no further action." The Director noted "I concur."

By letter dated 10/12/53 he was COMMENDED for the assistance rendered by employees of the Property Management Section during the handling of a special project in the Mechanical Section relative to the [REDACTED] Kidnaping case. The Director wished that he would advise all of the personnel of the section who contributed their time to this task of his commendation for their loyalty and devotion to duty. b6

On 11-25-53 he was REMOVED from probation.

By letter dated 12-11-53 he was COMMENDED for the splendid service rendered by him in connection with the preparation of material for the Director's use before the House Appropriations Committee.

On 1-17-54 he received a Uniform Promotion to \$12,200 per annum in Grade GS-16.

By letter dated 1-18-54 he was CENSURED in connection with his inadequate handling of a phase of the Administrative School recently held at the Seat of Government. Although the schedule of instruction periods for January, 14, 1954, indicated that Assistant Special Agent in Charge Carroll Doyle, of Pittsburgh, would be in the Justice Building until 4:00 PM, when the Director's Office attempted to locate Mr. Doyle at 3:55 PM, it developed that he had departed for the Identification Building, and Mr. Callahan had neglected to notify the Director's Office of this change in schedule.

By letter dated 2-4-54 he was CENSURED because of erroneous information contained in the memorandum he prepared on 1-29-54, captioned "Eisenhower Investigations (State Department)". It was noted that the memorandum erroneously advised that this Bureau had billed the State Department for a certain number of investigations although actually some of these investigations had been conducted for agencies other than the State Department. It was apparent to the Director that this gross inaccuracy was due either to his failure to furnish proper instructions to his subordinate or his failure to make his instructions sufficiently clear. Although his dereliction in this matter could have proven most embarrassing to the Bureau, the more serious aspect of his wrongdoing was the fact that he submitted a memorandum which was grossly inaccurate.

On 3-4-54 the Director addressed a letter to Mr. Callahan CONGRATULATING him on the completion of his nineteenth year as a member of the Bureau family.

By letter dated 3-30-54 he was COMMENDED for the very valuable assistance he rendered in connection with the preparation of a summary on the Communist Party. It was noted he voluntarily worked during the night and early morning hours of March 24 and 25, 1954, and that he afforded those employees in his division who assisted in this project effective direction and supervision.

On 3-31-54 Mr. Glavin rated him SATISFACTORY and said he had continued to perform his duties as Number One Man in the Administrative Division in a highly satisfactory manner. He had been of material assistance to Mr. Glavin personally during the year. The work of the Division had increased considerably and he had shouldered a greater part of that increase. The burdens placed upon him during the past year had been particularly heavy. However, due to his interest and loyalty to the service, he had met the demands placed upon him in a commendable manner. He was thoroughly familiar with all work performed in the Division. Subordinate employees in the Division had confidence in his decisions and recommendations. Through his friends and contacts he had been able to secure a tremendous amount of valuable information for the Bureau. At the present time, he was fully qualified to accept a higher executive position in the Bureau. His loyalty to the Director and to the Bureau, was outstanding. Frankly, Mr. Glavin would not want to lose his valuable services in the Administrative Division inasmuch as he was performing excellent services for the Bureau in his present position.

Memorandum dated 5-19-54 reflected that he was available for special and general assignment.

During an Inspection of the Administrative Division in August, 1954, Inspector Strong said he had served as Number One Man in the Administrative Division for many years. He was thoroughly informed as to the operations of all units of the Division and performed his duties in a commendable manner. He was thoroughly qualified for his present assignment. He had no problems and was available.

In a letter to the Director dated 11-3-54, Gordon A. Nease of the United States Senate Committee on Appropriations, expressed APPRECIATION to this agent for the courtesies extended to him (Nease) and another member of the Appropriations Staff, in arranging for hotel reservations in San Francisco. This letter was acknowledged on 11-12-54.

His daily average overtime for January, 1955 was 2 hours 40 minutes. By letter dated 2-10-55 he was CENSURED for the two errors which were made by the Voucher Unit in connection with funds which were advanced to a former confidential informant, Harvey Matusow, of the Cincinnati Division during 1952 and these mistakes clearly indicate a lack of sufficiently close supervision on his part over the work performed in this unit. A notarized tabulation dated 10-1-52, incorrectly set forth the amount of money which had been advanced to the informant and on 10-6-52, the New York Office was inaccurately advised as to the sum which the individual in question had refunded. In view of the above he would be expected to take immediate and positive steps to tighten the supervision of the Voucher Unit so that there would be no repetition of the errors described above.

By letter dated 2-14-55 he was CENSURED inasmuch as he approved for the

Administrative Division seven items of mail containing errors which were not detected by him as delinquencies. It was imperative that reviewing officials exercise the greatest degree of care in approving correspondence to insure that it was error free. Although the Bureau was aware of the fact that it was necessary for him to review a large volume of correspondence the Bureau must insist that he handle this phase of his duties with the utmost care so that there would be no further need for the Bureau to criticize his work performance in this regard.

By letter dated 2-24-55 he was COMMENDED for his efforts in the preparation of material for the Director's use during the House hearings on that date concerning the Bureau appropriations. He could be assured that his work over the past weeks in the preparation of this material was of substantial assistance in connection with the Director's testimony.

His daily average overtime for February, 1955 was 5 hours 21 minutes.

On 3-4-55 the Director personally presented to him his Twenty-Year Service Award Key.

On 3-11-55 he received a Basic Salary Increase to \$13,115 per annum, in GS16. By letter dated 3-17-55 he was CENSURED inasmuch as he had reviewed and approved in the past five weeks 11 items of correspondence containing errors which he did not detect. It was apparent from this that he had not been handling this phase of his responsibilities with sufficient thoroughness and accuracy.

On 3-31-55 Mr. Mohr rated him SATISFACTORY and said he had continued to function as the Number One Man of the Administrative Division. He had shown an outstanding aptitude to perform all phases of his work and was excellently qualified for the position he occupied. He was an expert with respect to budget matters and had an outstanding knowledge of the accounting, procurement and administrative responsibilities of this division. He had considerable administrative and executive ability which he demonstrated to good advantage for the benefit of this division and the Bureau. Mr. Mohr was extremely well pleased with his services.

His daily average overtime for March, 1955 was 1 hour 41 minutes.

By letter dated 4-4-55 he was CENSURED inasmuch as he approved for the Administrative Division six items of official correspondence containing typographical errors which he failed to detect.

By letter dated 4-4-55 the Director congratulated him on a job well done in connection with the Sixth Annual FBI Mass and Communion Breakfast.

His daily average overtime for April, 1955 was 1 hour 56 minutes.

By letter dated 5-23-55 the Director thanked him for his efforts which assured the success of the Attorney General's Staff Conference held at Quantico on May 20-21, 1955. All FBI arrangements were excellent and contributed materially to the success of the Conference.

His daily average overtime for May, 1955 was 3 hours 48 minutes.

His daily average overtime for June, 1955 was 2 hours 9 minutes.

On 7-17-55 he received a uniform promotion to \$13,330 per annum in GS-16.

By letter dated 7-19-55 he was CENSURED inasmuch as a inquiry with respect to the handling of Imprest Funds in the Bureau field offices had disclosed a failure at the Seat of Government to maintain the necessary close and meticulous supervision over those funds. The necessity of maintaining a tight control over this money had been repeatedly stressed because of the ever-present possibility of serious embarrassment to the Bureau resulting from any mismanagement. However, it was clear that he had failed to heed those warnings since appropriate steps had not been taken to make certain that the various funds were being administered efficiently and correctly.

His daily average overtime for July, 1955 was 1 hour 25 minutes. (It was noted he worked 5 days during July.) His daily average for August, 1955 was 2 hours 40 minutes.

By letter dated 9-21-55 he was COMMENDED for the splendid services he rendered as Chairman of the Economy Streamlining Committee.

His daily average overtime for September, 1955 was 1 hour 41 minutes; October, 2 hours 9 minutes; November, 2 hours 10 minutes; December, 1 hour 46 minutes.

By letter dated 1-31-56 he was CENSURED inasmuch as it had been noted that on a number of occasions since 11-10-55, he had reviewed and approved official correspondence containing nonsubstantive errors.

During an Inspection of the Administrative Division in January, 1956 Assistant Director Tamm stated this agent was extremely loyal, sincere, honest, interested and capable. He did an excellent job and Mr. Tamm would say he was a definite asset to the Bureau.

His daily average overtime for January, 1956 was 2 hours 54 minutes.

By letter dated 2-2-56 he was COMMENDED inasmuch as the fine manner in which the material for the Director's use before the House Appropriations Committee, was prepared was due in no small way to his enthusiasm and conscientious efforts.

His daily average overtime for February, 1956 was 3 hours 38 minutes, March, 2 hours 11 minutes.

By letter dated 3-4-56 the Director extended congratulations to him on his Twenty-first Anniversary with the Bureau. On 3-5-56, in a letter to the Director he stated he was most appreciative for the many considerations which had been afforded him and hoped that he would have the opportunity to serve the Director, Mr. Tolson and the Bureau for many years to come.

On 3-31-56 Mr. Mohr rated him SATISFACTORY and stated this agent had performed his duties in an excellent manner, showing a high degree of initiative, knowledge and ability in connection with the work he was required to do. In an effort to achieve maximum results in connection with his work, he had done an outstanding job in developing sources and contacts outside of the Bureau with whom the Bureau had occasion to deal from time to time. He had an outstanding knowledge of budgetary procedures and problems and during the past year he had exhibited an outstanding ability to handle his work in that regard. His assistance in preparing budget material in Mr. Mohr's estimation had been outstanding and he had been the recipient of commendation from the Director for his work in that regard. He was a credit to the Bureau and Mr. Mohr would regard his work performance during the rating period as having been of a very high caliber and would rate his efforts as excellent.

By letter dated 4-23-56 he was CENSURED inasmuch as the Bureau had noted that within the recent past he had been charged with failure to detect a number of nonsubstantive errors which had appeared in official correspondence reviewed and approved by him.

His daily average overtime for April, 1956, was 1 hour 50 minutes and for May, 1 hour 46 minutes.

By letter dated 6-19-56 he was CENSURED inasmuch as the Bureau's attention had been called to the fact that he reviewed and approved a communication dated 5-23-56, informing a Special Agent that favorable consideration could not be given at this time to his transfer to any of his offices of preference. Although this agent had an above-average work record and expressed an interest in such transfer due to a serious personal problem, he did not properly evaluate these factors and as a result the wrong conclusion was reached in this matter.

His daily average overtime for June, 1956, was 1 hour 36 minutes and for July, 2 hours.

By letter dated 8-22-56 he was CENSURED for failure in the recent past to detect and have corrected a number of nonsubstantive errors in official correspondence which he had approved.

His daily average overtime for August, 1956, was 2 hours 12 minutes; September, 1 hour 59 minutes; October, 1 hour 24 minutes; and November, 2 hours 21 minutes.

By letter dated 12-11-56 he was COMMENDED for the excellent arrangements he made in connection with the Director's trip to Cleveland.

His daily average overtime for December, 1956, was 1 hour 27 minutes.

On 1-13-57 he received a Uniform Promotion to \$13,545 per annum in GS-16.

By letter dated 1-18-57 he was COMMENDED for his services as President of the FBIRA during the year 1956.

By letter dated 1-31-57 he was COMMENDED for his competent personal supervision of the preparation of the material used by the Director before the House Appropriations Subcommittee.

His daily average overtime for January, 1957, was 2 hours 16 minutes; and February, 2 hours 30 minutes.

By letter dated 3-4-57 the Director extended heartiest congratulations on his Twenty-second Anniversary with the FBI.

On 3-31-57 Mr. Mohr rated him EXCELLENT. As Number One Man of the Administrative Division he handled Mr. Mohr's desk in Mr. Mohr's absence. He was an excellent Bureau employee and performed his duties in an excellent manner. He had an outstanding knowledge of the Bureau and its activities and demonstrated the aptitude of expressing the relationship of the Bureau's activities in terms of budget material in a superlative manner. To foster his work in the budget field for the Bureau, he had outstanding contacts at the Budget Bureau, the General Accounting Office and in both Houses on the Hill. He handled matters pertaining to transportation and in that field he did a fine job, particularly in the way he developed and utilized his contacts. He was conscious of the necessity for absolute accuracy in the work handled in the division and was cooperative in striving to eliminate all errors. Mr. Mohr regarded him as a fine Bureau representative who was absolutely loyal to the organization and to the Director. It was a pleasure to be associated with him and have the benefit of the excellent manner in which he performed his duties. He possessed considerable executive and administrative ability and the Bureau would best benefit by utilizing that ability at the Seat of Government. He had the necessary executive ability, however, to operate a Bureau field office.

His daily average overtime for March, 1957, was 1 hour 34 minutes; and April, 1 hour 55 minutes.

By letter dated 5-15-57 he was CENSURED for dictating a communication, under date of 5-13-57, to Special Agent in Charge Harvey G. Foster of the San Francisco Division which contained an error. Although this error was discovered and corrected before the communication left the Bureau, he was at fault for not having avoided the error in the first instance.

His daily average overtime for May, 1957, was 1 hour 27 minutes; and June, 1 hour 41 minutes.

By letter dated 7-24-57 the Director expressed appreciation for his assistance in connection with the Director's departure from Washington on July 24.

His daily average overtime for July, 1957, was 1 hour 38 minutes.

By letter dated 8-22-57 he was CENSURED inasmuch as it was noted that since 5-2-57 he had reviewed and approved a number of items of official correspondence without detecting errors in the correspondence. Although those mistakes were subsequently corrected before the mail left the Bureau, he was at fault in not discovering them.

His daily average overtime for August, 1957, was 2 hours 2 minutes.

By letter dated 9-3-57 the Director expressed his appreciation for the excellent arrangements made by Mr. Callahan in connection with the Director's return trip from California.

His daily average overtime for September, 1957, was 1 hour 47 minutes; and October, 1 hour 34 minutes.

By letter dated 11-18-57 he was CENSURED for reviewing and initialing in the recent past a number of outgoing communications which contained errors that he failed to detect.

His daily average overtime for November, 1957, was 2 hours 19 minutes.

By letter dated 12-20-57 the Director expressed appreciation for his assistance in connection with the Director's departure from Washington enroute to Florida.

His daily average overtime for December, 1957, was 1 hour 47 minutes. On 1-12-58 he received a basic increase to \$14,910 per annum in GS-16. By letter dated 1-16-58 he was COMMEDED for the top-rate character of the budget material prepared for the Director's use before the House Appropriations Subcommittee. This was further evidence of the highly competent manner in which he had handled the over-all direction and supervision of that vital phase of the Bureau's operations.

His daily average overtime for January, 1958, was 3 hours 10 minutes.

Memorandum dated 2-1-58 reflected that Mr. Mohr had orally censured him for his delay in advising that he had approved annual leave for SAC Powers.

On 2-19-58 he was COMMEDED for his highly exemplary attitude in reporting for work on 2-18-58 notwithstanding the extremely hazardous travel conditions resulting from a snow storm.

His daily average overtime for February, 1958, was 2 hours 2 minutes.

By letter dated 3-4-58 the Director extended congratulations and best wishes on the occasion of his Twenty-third Anniversary with the FBI. In a letter to the Director dated 3-4-58 he expressed his appreciation.

His daily average overtime for March, 1958, was 1 hour 36 minutes.

On 3-31-58 Mr. Mohr rated him OUTSTANDING.

His daily average overtime for April, 1958, 1 hour 39 minutes.

By letter dated 5-12-58 he was CENSURED inasmuch as he reviewed and approved a number of items of official correspondence and failed to detect errors in that mail.

By letter dated 5-27-58 he was given a CASH AWARD in the amount of \$400.00 in recognition of the outstanding rating he received for the period 4-1-57 to 3-31-58. By letter dated 5-28-58 he expressed appreciation for the award.

By letter dated 5-28-58 he was CENSURED because it was necessary to return for correction a communication dated 5-12-58, and addressed to [redacted]

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His daily average overtime for May, 1958, 1 hour 52 minutes; June, 1 hour 49 minutes.

On 7-13-58 he received a uniform promotion to \$15,150 per annum in GS-16.

By letter dated 7-22-58 he was CENSURED for his failure to refer to the appropriate section of the Administrative Division a newspaper article dated 6-22-58, which contained an incorrect tabulation of crime statistics and improperly attributed them to the FBI. His negligence in that instance was inexcusable.

His daily average overtime for July, 1958, 1 hour 43 minutes; August, 2 hours 46 minutes.

During an inspection of the Administrative Division in August, 1958, Inspector Malone advised that he made an excellent appearance. He appeared to be very capable and had a complete understanding of the policies and procedures of the Sections under his immediate supervision.

By letter dated 9-9-58 he was CENSURED in connection with an inquiry into the use of personally owned automobiles on official business. It had been found that the controls over the circumstances under which such automobiles were used were inadequate.

His daily average overtime for September, 1958, 1 hour 56 minutes.

By letter dated 10-28-58 he was CENSURED inasmuch as he did not discover an error that appeared in an official communication prepared under date of 10-23-58, and directed to another Bureau employee.

His daily average overtime for October, 1958, 1 hour 56 minutes.

On 11-19-58 he was promoted to grade GS-17, \$15,615 per annum. By letter dated 11-19-58 he expressed appreciation to the Director for this promotion.

His daily average overtime for November, 1958, 1 hour 48 minutes; December, 2 hours 11 minutes; January, 1 hour 44 minutes; February, 1959, 2 hours 54 minutes.

By letter dated 2-6-59 he was COMMENDED for his excellent supervision and direction of material prepared for the Director's appearance before the House Appropriations Subcommittee.

By letter dated 3-4-59 the Director congratulated Mr. Callahan on his Twenty-fourth Anniversary with the Bureau.

By letter dated 3-25-59 he was CENSURED inasmuch as a number of nonsubstantive errors were discovered in official correspondence he had reviewed and approved in the recent past.

| On 3-31-59 Mr. Mohr rated him OUTSTANDING.

His daily average overtime for March, 1959, was 1 hour 09 minutes; April, 1 hour 10 minutes.

| By letter dated 5-4-59 he received a CASH AWARD in the amount of \$400.00 in recognition of the Outstanding rating received covering his services from 4-1-58 to 3-31-59.

His daily average overtime for May, 1959, was 1 hour 22 minutes; June, 1 hour 31 minutes; July, 1 hour 27 minutes; August, 1 hour 28 minutes; September, 1 hour 15 minutes; October, 1 hour 14 minutes.

It is noted that in connection with the Director's inquiry as to why a letter dated 11-20-59 to the Bureau from the SAC, Washington Field Office concerning the visit of former Bureau clerks, recently discharged for failing to go to National Academy graduation exercises when released from duty to do so, to U. S. Senators and Representatives on 11-16-59, Mr. Callahan advised he was solely responsible for this letter not having been directed to the Director immediately upon its receipt in the Bureau. This letter confirmed a telephonic conversation between the SAC, Washington Field and Mr. Callahan who instructed this letter be prepared and forwarded to him immediately so that the substance thereof could be handled in conjunction with another inquiry being conducted concerning this matter. It was Mr. Callahan's thought that these new developments concerning other employees being released for not having attended the graduation could be clarified at the same time and the Director informed in one memorandum of the developments and results of the inquiry. Mr. Tolson noted, "Callahan handled this badly. It was an important development." No administrative action was taken.

His daily average overtime for November, 1959, was 1 hour 18 minutes.

By letter dated 12-30-59 he was designated Assistant Director in charge of the Administrative Division, with no change in grade or salary.

His daily average overtime for December, 1959, was 1 hour 11 minutes; January, 1960, 2 hours 13 minutes.

By letter dated 2-8-60 he was COMMENDED for the fine budget material prepared for the Director's appearance before the House Appropriations Sub-committee. This project was handled under his close personal supervision and the excellence of the finished product clearly reflected his foresight and judgment in its preparation.

His daily average overtime for February, 1960, was 3 hours 47 minutes.

By letter dated 3-3-60, he was COMMENDED, and through him, personnel in the Administrative Division for the outstanding attitude displayed in reporting for duty on that date despite the extremely adverse weather conditions in the area.

On 3-4-60, the Director personally presented him with his Twenty-five-Year Service Award Key and Congratulatory Letter. By letter dated 3-7-60, he expressed appreciation for the Director's presentation of his Key and Letter.

On 3-31-60, Mr. Mohr rated him SATISFACTORY.

His daily average overtime for March, 1960, was 2 hours 5 minutes.

By letter dated 4-11-60, he was CENSURED for the manner in which a transfer was handled involving the Chief Clerk of the Buffalo Office. The Chief Clerk of the Buffalo Office was ordered under transfer to Tampa due to health conditions by letter dated 3-22-60, and entire field was circularized same date to obtain a replacement for her. Inasmuch as a replacement could not be secured her transfer was subsequently cancelled.

By letter dated 4-12-60, he was CENSURED for his failure to detect an obvious error that appeared in a memorandum concerning the reallocation of an Agent of the Newark Office.

By letter dated 4-19-60, he was COMMENDED for his helpfulness in connection with the Director's trip to Chicago.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN APRIL, 1960, INSPECTOR [] commented that he made an excellent personal appearance, he was widely experienced in operations of the Administrative Division, he was a very good contact man and a firm but fair administrator who was respected by his employees. He was extremely loyal and very proud of the Division which he headed. He exhibited determination and had taken steps to prevent repetition of poor personnel handling by his Division. Over-all operations of the Division were quite efficient at the time. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	....	VERY GOOD
PENDING WORK	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	GOOD
PERSONNEL MATTERS	.....	VERY GOOD
CONTACTS AND LIAISON	.....	EXCELLENT

Mr. Callahan was subsequently advised of the findings of the inspection and he was instructed to institute corrective procedures where recommended.

His daily average overtime for April, 1960, was 2 hours 25 minutes.

Effective 5-29-60, he received a UNIFORM PROMOTION to \$15,855 per annum in Grade GS-17.

His daily average overtime for May, 1960, was 1 hour 45 minutes; June, 1 hour 33 minutes.

Effective 7-10-60, he received a BASIC INCREASE to \$17,050 per annum in Grade GS-17.

His daily average overtime for July, 1960, was 1 hour 9 minutes; August, 49 minutes only.

By letter dated 9-8-60, Agents of the Administrative Division were **COMMENDED**, through him, for their capable assistance in conducting the tours of the FBI for members and guests of the American Bar Association during its annual meeting.

His daily average overtime for September, 1960, was 1 hour 28 minutes.

By letter dated 10-26-60, he expressed appreciation to the Director for the very considerate action taken in extending a \$25.00 per day allowance for the Assistant Directors when in a travel status.

His daily average overtime for October, 1960, was 1 hour 33 minutes; November, 1 hour 50 minutes.

By letter dated 12-12-60, he was **COMMENDED** for the outstanding attitude he exhibited in reporting for duty on that date despite the extremely hazardous travel conditions in the area.

His daily average overtime for December, 1960, was 1 hour 15 minutes; January, 1961, 1 hour 53 minutes; February, 2 hours 1 minute.

By letter dated 3-3-61, the Director **CONGRATULATED** him on the occasion of his Twenty-sixth Anniversary in the FBI. He expressed appreciation for the Director's thoughtfulness.

On 3-31-61, Mr. Mohr rated him **EXCELLENT**.

His daily average overtime for March, 1961, was 2 hours 16 minutes.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN MARCH-APRIL, 1961, INSPECTOR KISSIAH stated that he presented a substantial personal appearance, he was an experienced official and possessed excellent knowledge of Administrative Division operations. He was a capable administrator, firm but fair, respected by his employees, and was an effective contact man. It was believed he was doing an excellent job. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	....	VERY GOOD
PENDING WORK	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	GOOD
PERSONNEL MATTERS	.....	GOOD
CONTACTS AND LIAISON	.....	EXCELLENT

By letter dated 4-25-61, he was advised of the results of the inspection and was instructed to institute corrective steps where necessary.

His daily average overtime for April, 1961, 2 hours 1 minute; May, 1 hour 59 minutes.

By letter dated 6-28-61, he was CENSURED inasmuch as he was seriously at fault in concurring in the decision of a Bureau Inspector not to completely and thoroughly investigate an allegation made by former SA [redacted] against the SAC, Oklahoma City Office, in February, 1961.

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His daily average overtime for June, 1961, was 1 hour 49 minutes; July, 2 hours 18 minutes; August, 1 hour 29 minutes.

By letter dated 9-1-61, he was CENSURED for an error in a memorandum submitted on 8-25-61, regarding difficulties encountered in connection with new office space for the Oklahoma City Office.

By letter dated 9-25-61, he expressed appreciation to the Director for authorizing the per diem increase where unusual expenses were incurred on travel assignments.

His daily average overtime for September, 1961, was 4 hours 38 minutes.

By letter dated 10-16-61, he was CONGRATULATED, and through him, the members of his working committee, the Keymen and all of the individuals for the support given to the 1961 United Givers Fund campaign.

By letter dated 10-25-61, the Director expressed APPRECIATION to him for his defense of the Bureau in connection with the attacks on the "Jack Paar Show" and in John Crosby's column.

His daily average overtime for October, 1961, was 1 hour 24 minutes.

By letter dated 11-13-61, he was CENSURED for the handling in his division of the photographs taken at the graduation exercises of the FBI National Academy. Certain pictures were omitted when the photographs were delivered to the Director and in addition one photograph was indistinct due to the photographer failing to focus properly.

Effective 11-26-61, he received a Uniform Promotion to \$17,310 per annum in Grade GS-17.

His daily average overtime for November, 1961, was 1 hour 37 minutes; December, 1 hour 59 minutes.

By letter dated 1-26-62, he was COMMENDED for his excellent over-all direction of the preparation of material for use in connection with the Director's testimony before the House Appropriations Subcommittee on 1-24-62.

His daily average overtime for January, 1962, was 2 hours 47 minutes.

By letter dated 2-26-62, he was CENSURED inasmuch as Assistant Director of the Administrative Division he shared in the supervisory responsibility

for failure to make certain that the Director's car and all of its equipment were in proper operating condition prior to the Director's departure. Specifically, a jack failed to function properly when it was needed in an emergency situation.

His daily average overtime for February, 1962, was 1 hour 36 minutes.

By letter dated 3-2-62, the Director CONGRATULATED him on the occasion of his Twenty-seventh Anniversary in the Bureau. He expressed appreciation for the Director's thoughtful consideration.

On 3-31-62, Mr. Mohr rated him EXCELLENT.

His daily average overtime for March, 1962, was 1 hour 29 minutes.

By letter dated 4-9-62, he was CENSURED for the failure to have insured the physical fitness of a Special Agent was satisfactory prior to his being selected for a special assignment.

By letter dated 4-20-62, he was CENSURED inasmuch as a number of errors were detected in outgoing communications during the past several months which were reviewed and approved by him.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN APRIL, 1962, INSPECTOR STODDARD advised that Mr. Callahan presented a substantial personal appearance, had extensive experience, an excellent knowledge of Administrative Division operations, a capable administrator and was respected by his employees whom he handled with fairness and firmness. He was an effective contact man and he was conscientious, devoted and loyal to the Director. The various functions of the division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	....	VERY GOOD
DIVISIONAL OPERATIONS	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	GOOD
PERSONNEL MATTERS	.....	VERY GOOD
CONTACTS AND LIAISON	.....	EXCELLENT

Mr. Callahan was subsequently advised of the findings of the inspection and was instructed to review the inspection report and correct the delinquencies detected during the course of the inspection.

His daily average overtime for April, was 1 hour 56 minutes; May, 1 hour 15 minutes.

By letter dated 6-8-62, he was CENSURED in connection with the handling of a letter of sympathy directed to a Bureau employee.

His daily average overtime for June, 1962, was 1 hour 30 minutes; July, 1 hour 24 minutes.

By letter dated 8-15-62, he was COMMENDED for his splendid contribution to the success of the "Know Your FBI" segment of the NBC "Monitor" program.

By letter dated 8-20-62, he was CENSURED for failure to question whether a Summer Employee, [REDACTED], was advised of the required minimum period of employment at the time he was interviewed. The discussion by Mr. Callahan with [REDACTED] concerning the fact that he did not work the required period resulted in the submission of his letter dated 8-6-62, requesting that his resignation originally submitted under date of 7-27-62, be amended to become effective 8-17-62, instead of 8-10-62. b6

His daily average overtime for August, 1962, was 1 hour 14 minutes; September, 1 hour 49 minutes.

Effective 10-14-62, he received a Basic Increase to \$19,500 per annum in Grade GS-17.

His daily average overtime for October, 1962, was 2 hours 29 minutes; November, 1 hour 26 minutes; December, 1 hour 3 minutes; January, 1963, 1 hour 33 minutes.

By letter dated 2-7-63, he expressed appreciation for the generous comments made by the Director in a letter to Mr. Mohr concerning the material prepared for the Director's testimony in connection with the Bureau's 1964 appropriation.

By letter dated 2-7-63, he was COMMENDED for his splendid over-all direction of the preparation of material for the Director's use during his appearance before the House Appropriations Subcommittee.

His daily average overtime for February, 1963, was 2 hours 24 minutes; March, 1 hour 47 minutes.

By letter dated 3-4-63, the Director CONGRATULATED him on the occasion of his Twenty-eighth Anniversary in the FBI.

On 3-31-63, Mr. Mohr rated him OUTSTANDING.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN FEBRUARY/MARCH, 1963, INSPECTOR R. J. BAKER commented that he made a fine personal appearance, was a capable administrator, having extensive background in Seat of Government operations and was thoroughly respected by personnel under his supervision. He was an excellent representative of

the Bureau, he had a wide circle of contacts in important Governmental circles and was able to perform valuable liaison for the Bureau in this connection. He was hard working, conscientious and extremely loyal to the Director. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	VERY GOOD
SPECIFIC DIVISION OPERATIONS	VERY GOOD
ADMINISTRATIVE OPERATIONS	GOOD
PERSONNEL MATTERS	GOOD
CONTACTS	EXCELLENT

Mr. Callahan was subsequently advised of the results of the inspection and was instructed to review the work papers and administrative memoranda and promptly implement the recommendations made.

By letter dated 4-9-63, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of the Outstanding Performance Rating afforded him covering his services from 4-1-62, to 3-31-63.

By letter dated 4-25-63, the clerical tour leaders and others in his Division were COMMENDED through him for their assistance, in such an effective fashion, the handling of tours through the Bureau during the 1963 Easter season.

His daily average overtime for April, 1963, was 1 hour 22 minutes.

By letter dated 5-13-63, he was CENSURED in connection with the mishandling of the negotiations for new office space to be occupied by the Chicago Office.

By letter dated 5-22-63, he was CENSURED as a result of an error which appeared in a summary of an Agent's file prepared for the Director's use.

His daily average overtime for May, 1963, 1' 21"; June, 1' 29"; July, 1' 19"; August, 1' 6"; September, 1' 26".

By letter dated 9-18-63 he was CENSURED because he failed to detect that the summary prepared for the Director's use in connection with SAC Roy K. Moore of the Little Rock Office did not contain information regarding the major shortcomings of Mr. Moore.

His daily average overtime for October, 1963, 1' 18"; November, 2' 7".

By letter dated 11-5-63 he was CENSURED for the failure of the Administrative Division to discover the fact that under existing law the promotion of SAC Dean W. Elson, dated 11-1-63, could not become effective until 1-11-64.

On 11-24-63 he received a within grade increase to \$19,500. in GS-17.

On 12-4-63 he was COMMENDED and through him the personnel in the Administrative Division, who volunteered to work on 11-25-64, in connection with the emergency occasioned by the assassination of the President.

By letter dated 12-18-63 he was COMMENDED for the superior manner in which he handled the over-all direction of the processing, printing and distribution of the serial numbers of the ransom money incident to the investigation of the Kidnaping case involving [redacted] and others.

His daily average overtime for December, 1963, 1' 43"; January, 1964, 1' 38".

By letter dated 1-6-64 he was COMMENDED and through him the personnel of the Mechanical and Exhibits Sections who contributed to the investigation of the Alien Property Custodian Matters case involving [redacted] and [redacted]

By letter dated 1-10-64 he was promoted to grade GS-18, \$20,000 as Assistant Director, effective that date. By letter dated 1-10-64 he expressed appreciation for this promotion.

By letter dated 2-3-64 he was COMMENDED for his very effective over-all direction of the preparation of material for the Director's use before the House Appropriations Subcommittee.

His daily average overtime for February, 1964, 1' 34"; March, 1' 3".

By letter dated 3-3-64 he was CENSURED because there was a very serious error in a summary memorandum prepared on the SAC of the San Juan Office.

By letter dated 3-4-64 the Director congratulated him on his 29th Anniversary in the Bureau.

On 3-31-64 he was rated OUTSTANDING. On 4-14-64 he received a CASH AWARD in the amount of \$500 in recognition of his outstanding performance during the past year. On 4-16-64 he expressed appreciation for the Award.

By letter dated 4-10-64 he was COMMENDED, and through him, the personnel in the Administrative Division who assisted in such a competent manner in handling the large number of Bureau tours during Easter Season.

His daily average overtime for April, 1964, 1' 19"; May, 1' 26".

By letter dated 5-5-64 he was CENSURED because there was an error in a summary memorandum prepared for the Director's use on the SAC of the El Paso Office.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN APRIL, 1964, Mr. H. L. Edwards advised that he made a fine appearance, was sincere, dedicated and conscientious. He had rich experience in technical matters and administrative history and commanded respect and confidence of personnel. He combined effective leadership and highly capable liaison talents. The various functions of the office were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	....	VERY GOOD
SPECIFIC DIVISION OPERATIONS	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	VERY GOOD
PERSONNEL MATTERS	.....	VERY GOOD
CONTACTS	.....	EXCELLENT

By letter dated 5-7-64 he was advised of the results of the above inspection and instructed to carefully study the findings with his supervisory staff. He was commended because the Division was handling the increased work load with less manpower through streamlining.

His daily average overtime for June, 1964, 1' 1"; July, 3' 31".

On 7-5-64 he received a basic increase to \$24,500 per annum in GS-18.

By letter dated 7-13-64 he was COMMENDED for his superior efforts in making arrangements for the Director's trip to Jackson, Mississippi.

His daily average overtime for August, 1964, 1' 2"; September, 1' 17"; October, 1' 27"; November, 1' 4"; December, 59"; January, 1965, 1 hour 27 minutes; February, 1 hour 32 minutes.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN FEBRUARY-MARCH, 1965, Mr. H. L. Edwards commented that he continued to present an excellent appearance, his personality was characterized by sincerity, dedication and loyalty. Effective leadership enhanced by extensive administrative and technical experience plus excellent contact capabilities. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	.....	VERY GOOD
SPECIFIC DIVISION OPERATIONS	.....	VERY GOOD
ADMINISTRATIVE OPERATIONS	.....	GOOD
PERSONNEL MATTERS	.....	VERY GOOD
CONTACTS	.....	EXCELLENT

He was subsequently advised of the results of this inspection and was instructed to review the findings and institute corrective action as recommended by the Inspector.

On 3-4-65, the Director personally presented him with the Bureau's Thirty-year Service Award Key and Congratulatory Letter. He expressed appreciation to the Director for presenting him with this Key and Letter.

By letter dated 3-5-65, employees in the Exhibits and Mechanical Sections were COMMENDED, through him, for their fine work relative to the preparation of the training document entitled "Prevention and Control of Mobs and Riots."

By letter dated 3-12-65, he was CENSURED due to the absence of a car robe in the Director's limousine.

On 3-31-65, his services were rated OUTSTANDING.

His daily average overtime for March, 1965, was 1 hour 58 minutes.

By letter dated 4-14-65, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his 1965 Outstanding Performance Report. He expressed appreciation for this rating and award in a letter to the Director dated 4-15-65.

By letter dated 4-29-65, clerical employees of his Division were COMMENDED through him, for capably discharging their duties in conducting tours of Bureau facilities during the past Easter Season.

His daily average overtime for April, 1965, was 1 hour 3 minutes; May, 1 hour 25 minutes.

By letter dated 6-21-65, he was CENSURED for failure to attend the recent conference with representatives of a Congressional committee which dealt with the printing operations of the FBI.

His daily average overtime for June, 1965, was 1 hour.

By letter dated 7-23-65, APPRECIATION was expressed to him for his helpfulness in connection with the Director's departure from Washington on 7-22-65.

His daily average overtime for July, 1965, was 1 hour 19 minutes; August, 1 hour 30 minutes; September, 1 hour 1 minute.

Effective 10-10-65, he received a Basic Increase to \$25,382 per annum in Grade GS-18.

His daily average overtime for October, 1965, was 1 hour 4 minutes; November, 1 hour 5 minutes; December, 1 hour 25 minutes; January, 1966, 1 hour 30 minutes.

By letter dated 1-31-66, he was COMMENDED for reporting for duty on that date despite adverse weather conditions in the area.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN JANUARY-FEBRUARY, 1966, Mr. H. L. Edwards stated he had excellent appearance and personality, was dedicated, loyal, had a wealth of specialized knowledge and experience, including many well-placed contacts in key budget, procurement and transportation areas. He had been impressed by the necessity of applying strong and sustained pressures to promptly fill Bureau's applicant needs and to closely follow all developments in the computer field so as to keep the Bureau in the forefront. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	EXCELLENT
SPECIFIC DIVISION OPERATIONS	GOOD
ADMINISTRATIVE OPERATIONS	VERY GOOD
PERSONNEL MATTERS	VERY GOOD
CONTACTS	EXCELLENT

He was subsequently advised of the results of this inspection and was instructed to review these findings and institute corrective action as needed.

His daily average overtime for February, 1966, was 2 hours 11 minutes.

By letter dated 3-1-66, he was CENSURED for approving a memorandum dated 2-24-66, which contained an error.

By letter dated 3-4-66, he was CONGRATULATED by the Director on his Thirty-first Anniversary in the Bureau.

On 3-31-66, his services were rated OUTSTANDING.

His daily average overtime for March, 1966, was 1 hour 31 minutes.

By letter dated 4-7-66, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his 1966 Outstanding Performance Rating. He expressed appreciation for this rating and award in a letter to the Director dated 4-8-66.

By letter dated 4-21-66, clerical employees of the Administrative Division were COMMENDED, through him, for their assistance in handling an unusually large number of Bureau tours during the past Easter Season.

His daily average overtime for April, 1966, was 1 hour 19 minutes; May, 56 minutes; June, 1 hour 31 minutes.

As a result of a Basic Increase effective 7-3-66, his salary was increased to \$25,890 per annum in Grade GS-18.

By letter dated 7-26-66, participating personnel were COMMENDED, through him in connection with the Bureau's Blood Donor Program during the past fiscal year.

His daily average overtime for July, 1966, was 1 hour 27 minutes; August, 1 hour 23 minutes.

By letter dated 9-20-66, employees of the Administrative Division were COMMENDED, through him, for their excellent performance in conducting tours of Bureau facilities during the past summer.

His daily average overtime for September, 1966, was 1 hour 5 minutes; October, 1 hour 11 minutes.

In connection with memorandum dated 11-23-66, reporting overpayment in premium pay benefits to SA [redacted] over an extended period due to deficiencies by employees in the Voucher-Statistical Section, the Director noted: "Keep in mind when next meritorious outstanding awards are made as both Mohr and Callahan have been derelict." b6

By letter dated 11-29-66, employees of the Exhibits and Mechanical Sections of the Administrative Division were COMMENDED, through him, for their expert preparation of an FBI Facial Identification Catalog for the use of the field in requesting artist's conceptions.

His daily average overtime for November, 1966, was 1 hour 40 minutes; December, 1 hour 9 minutes; January, 1967, 1 hour 26 minutes.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN JANUARY-FEBRUARY, 1967, INSPECTOR H. L. EDWARDS reported he had excellent appearance and personality, was loyal, dedicated, thoroughly experienced and knowledgeable. Had excellent contacts in areas of budget, personnel, space and procurement matters. Inspection findings indicated he was completely qualified to continue in present position. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE	EXCELLENT
SPECIFIC DIVISION OPERATIONS	VERY GOOD
ADMINISTRATIVE OPERATIONS	VERY GOOD
PERSONNEL MATTERS	VERY GOOD
CONTACTS	EXCELLENT

By letter dated 2-16-67, he was advised of the results of the Inspection findings and was instructed to institute corrective action as recommended by the Inspection Division.

His daily average overtime for February, 1967, was 1 hour 56 minutes.

By letter dated 3-3-67, he was CONGRATULATED by the Director on his Thirty-second Anniversary in the FBI.

On 3-31-67, his services were rated OUTSTANDING.

His daily average overtime for March, 1967, was 1 hour 7 minutes.

By letter dated 4-7-67, employees in his Division who so effectively conducted tours of the FBI during the Easter Season were COMMENDED through him.

By letter dated 4-10-67, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his 1967 Outstanding Performance Rating. He expressed appreciation for this award in a letter to the Director dated 4-11-67.

His daily average overtime for April, 1967, was 58 minutes.

By letter dated 5-4-67, employees in his Division were COMMENDED, through him, for their participation in the revision of the Bureau publication entitled "Prevention and Control of Mobs and Riots."

His daily average overtime for May, 1967, was 1 hour 11 minutes; June, 1 hour 1 minute; July, 1 hour 19 minutes.

By letter dated 7-7-67, employees of the Administrative Division were COMMENDED, through him, for their performance in the expedite project regarding the Wanted Flyers and the Identification Orders for placing the two most recent subjects on the "Ten Most Wanted Fugitives" list.

By letter dated 7-13-67, personnel in the Administrative Division were COMMENDED through him for their assistance in the recording of the accomplishments for the General Investigative Division throughout the past fiscal year, particularly during the month of June.

By letter dated 7-27-67, employees of the Exhibits Section were COMMENDED, through him, for effectively handling a large volume of work in that section.

By letter dated 8-3-67, he was COMMENDED by the Director for his cooperation and assistance in connection with the Director's departure for the West Coast.

By letter dated 8-9-67, personnel of the Administrative Division were COMMENDED through him for their splendid participation in the Bureau's Blood Donor Program during the Fiscal Year 1967.

His daily average overtime for August, 1967, was 57 minutes; September, 1 hour 2 minutes.

As a result of a Basic Increase effective 10-8-67, his salary was increased to \$27,055 per annum in Grade GS-18.

His daily average overtime for October, 1967, was 1'9"; November, 48"; December, 56"; January, 1968, 1'3"; February, 1'20".

By letter dated 3-4-68, the Director CONGRATULATED him on his Thirty-third Anniversary of Bureau service. He expressed appreciation for the Director's congratulatory message by letter dated 3-4-68.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN MARCH, 1968, INSPECTOR L. M. WALTERS stated he had excellent appearance and personality, was highly effective in both personal and official contacts, and was a dedicated, loyal, knowledgeable Bureau official eminently qualified to continue in his present assignment. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	EXCELLENT
SPECIFIC DIVISION OPERATIONS	EXCELLENT
ADMINISTRATIVE OPERATIONS	VERY GOOD
PERSONNEL MATTERS	VERY GOOD
CONTACTS	EXCELLENT

By letter dated 3-28-68, he was advised of the results of the above inspection and was instructed to institute corrective action as recommended.

On 3-31-68, he was rated OUTSTANDING.

His daily average overtime for March, 1968, was 1'3".

By letter dated 4-2-68, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his 1968 Outstanding Performance Rating. He expressed appreciation for this rating and award in a letter to the Director dated 4-2-68.

His daily average overtime for April, 1968, was 59"; May, 49"; June, 1'1".

As a result of a Basic Increase effective 7-14-68, his salary was increased to \$28,000 per annum in Grade GS-18.

By letter dated 7-19-68, employees of the Administrative Division were COMMENDED, through him, for their exemplary participation in the Bureau's Blood Donor Program during fiscal year 1968.

His daily average overtime for July, 1968, was 1'19"; August, 53"; September, 53"; October, 1'5"; November, 1'2"; December, 1'3"; January, 1969, 1'6".

By letter dated 1-10-69, APPRECIATION was expressed through him to the employees who responded to the need for financial assistance of a fellow employee due to a death in his family.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN JANUARY-FEBRUARY, 1969, INSPECTOR L. M. WALTERS stated he had excellent appearance and

personality. He was dedicated, loyal, had a wealth of specialized knowledge and experience, was intensely interested in his assignment and possessed high qualities of leadership that qualified him to continue in his assignment. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	EXCELLENT
SPECIFIC DIVISION OPERATIONS	EXCELLENT
ADMINISTRATIVE OPERATIONS	VERY GOOD
PERSONNEL MATTERS	VERY GOOD
CONTACTS	EXCELLENT

He was subsequently advised of the results of the above inspection and was instructed to institute corrective action as recommended.

Effective 2-23-69, he received a Basic Increase to \$30,239 per annum in Grade GS-18.

His daily average overtime for February, 1969, was 41".

By letter dated 3-4-69, the Director CONGRATULATED him on his Thirty-fourth Anniversary of Bureau service.

On 3-31-69, his services were rated OUTSTANDING. He expressed appreciation for this rating in a letter to the Director.

His daily average overtime for March, 1969, was 58"; April, 1'7"; May, 46".

By letter dated 6-9-69, two employees of the Exhibits Section were COMMENDED through him for their excellent efforts incident to police training briefings regarding racial matters.

His daily average overtime for June, 1969, was 43"; July, 1'29".

As a result of a Basic Increase effective 7-13-69, his salary was increased to \$33,495 per annum in Grade GS-18.

His daily average overtime for August, 1969, was 46".

By letter dated 9-11-69, he was CENSURED for failure to maintain the proper mailing address for an individual designated for placement on the Bureau's Special Correspondents' List.

By letter dated 9-11-69, employees of the Administrative Division were COMMENDED, through him, for their capable performance in giving tours of the FBI facilities during the past season.

His daily average overtime for September, 1969, was 49".

By letter dated 10-7-69, he was CENSURED due to certain employees assigned to the Administrative Division utilizing improper and offensive language in expressing themselves. Had proper controls been provided, he would have been aware of this reprehensible conduct and been in a position to take corrective action at the outset.

His daily average overtime for October, 1969, was 1'; November, 1'13".

As a result of a Basic Increase effective 12-28-69, his salary was increased to \$35,505 per annum in Grade GS-18.

His daily average overtime for December, 1969, was 44".

By letter dated 1-16-70, he expressed generous remarks and kind sentiments concerning the recent CBS television series special on the Director. His letter was acknowledged 1-20-70.

His daily average overtime for January, 1970, was 53".

By letter dated 2-10-70, he was CENSURED for the type of Service Award letter sent to an employee. This letter praised him for his loyalty and devotion to duty in spite of the fact that he had been a personnel problem.

His daily average overtime for February, 1970, was 50"; March, 1'18".

On 3-4-70, the Director presented him with the Bureau's Thirty-five-Year Service Award Scroll. By letter dated 3-4-70, he received an honorary membership card in the FBI Recreation Association. He expressed appreciation to the Director for presenting him with the Scroll.

On 3-31-70, his services were rated OUTSTANDING. He expressed appreciation for this rating in a letter to the Director.

DURING AN INSPECTION OF THE ADMINISTRATIVE DIVISION IN MARCH, 1970, INSPECTOR W. A. SULLIVAN stated he had excellent appearance, a warm, friendly personality, was loyal, dedicated and conscientious. He was a capable administrator and extremely knowledgeable concerning his Division's operations. He was eminently qualified to continue in his assignment. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ...	EXCELLENT
SPECIFIC DIVISION OPERATIONS	EXCELLENT
ADMINISTRATIVE OPERATIONS	VERY GOOD
PERSONNEL MATTERS'	VERY GOOD
CONTACTS	EXCELLENT

By letter dated 4-1-70, he was advised of the results of the above inspection.

By letter dated 4-27-70, inasmuch as he was remiss in handling his

responsibility concerning a voucher which was submitted to the Assistant Attorney General for Administration.

His daily average overtime for April, 1970, was 46"; May, 1'.

By letter dated 6-30-70, he was CENSURED inasmuch as an employee under his supervision displayed poor judgment in attending firearms training even though he had already submitted his request for retirement. This dereliction could have been prevented if he had exercised tighter administrative control over the situation.

His daily average overtime for June, 1970, was 45".

By letter dated 7-24-70, he was CENSURED inasmuch as the recommendation of a memorandum was found to be inconsistent with information appearing in the accompanying abstract.

By letter dated 7-28-70, he was CENSURED for approving a press release relating to FBI accomplishments for Fiscal Year 1970 which contained language susceptible of misinterpretation.

His daily average overtime for July, 1970, was 1'5".

By letter dated 8-7-70, employees of the Administrative Division were COMMENDED through him, in connection with the Bureau's Blood Donor Program during the past fiscal year.

By letter dated 8-21-70, APPRECIATION was expressed to him for his assistance on the evening Mr. Tolson and the Director returned from California.

His daily average overtime for August, 1970, was 55"; September, 1'2"; October, 43".

By letter dated 11-16-70, he was CENSURED for failure to insure a driver of the Director's car had been afforded a current physical examination.

His daily average overtime for November, 1970, was 1'58".

By letter dated 12-31-70, he was COMMENDED, and through him, his associates in the Administrative Division who were responsible for achieving such an outstanding record of accomplishments during Calendar Year 1970.

His daily average overtime for December, 1970, was 42".

As a result of a Basic Increase effective 1-10-71, his salary was increased to \$36,000 per annum in Grade GS-18.

His daily average overtime for January, 1971, was 45"; February, 38".

By letter dated 3-4-71, the Director CONGRATULATED him on his Thirty-sixth Anniversary in the FBI. He expressed appreciation for the Director's thoughtfulness by letter 3-4-71.

(Please type or print)

Name (As it appears on Bureau rolls) **NICHOLAS P. CALLAHAN** Date **October 21, 1960**
Check one: SA ☐ SAA ☒ Date of Birth **12/26/1913** EOD **3/4/1935**

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College Benjamin Franklin University	Washington	1934	1937	BCS - Accounting Major Accounting Minor _____
Graduate School				Major _____ Minor _____
Miscellaneous or Special Schools (Include Vocational and Radio Schools)				

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours

BARS: Federal _____ Year _____ State _____ Year _____ CPA (State) _____ Year _____
Other _____

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience
106-1	48	2 NOV 2 1960	3/26/60

Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
Second National Bank		18 months
U. S. Botanical Gardens		Approx. 2 yrs. (summer employee)

Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

Military Training

Active duty: Branch _____ Dates of Service _____ Rank _____

Specialized Military Training _____

Are you interested in Foreign Assignment? ☐ Yes ☐ No Location desired _____

Typing ability _____ W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Shorthand ability _____ W.P.M. Have you passed Bureau test? ☐ Yes ☐ No

Name of Shorthand system you use _____

Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio _____ Licenses Held _____

Commercial Radio Operator _____

Radio, Television or Sound Repairman or Technician _____

Experimenter or other _____

International Morse Code: Transmit _____ W.P.M. Receive _____ W.P.M.

Technical Knowledge of any Electronic Devices _____

Miscellaneous

List any other information, qualifications and accomplishments.

ROOM 7315

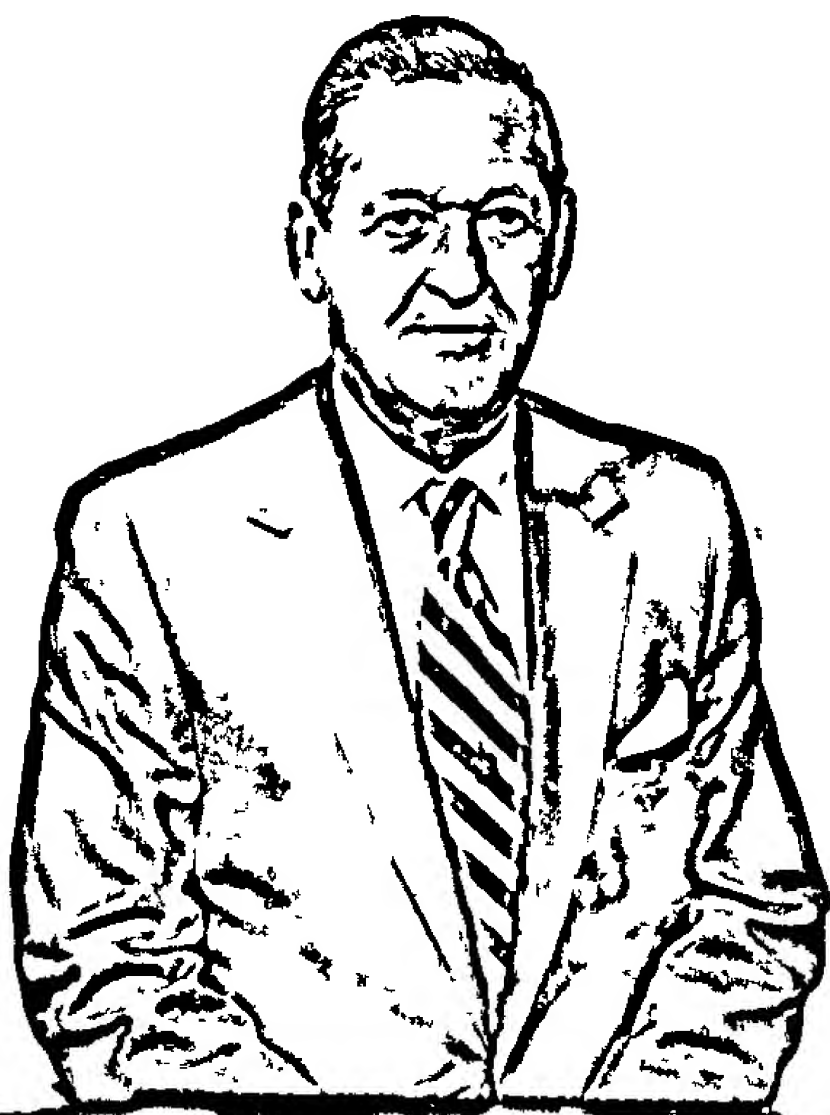
SPECIAL AGENT CREDENTIAL CARD

Prints and Negatives for File

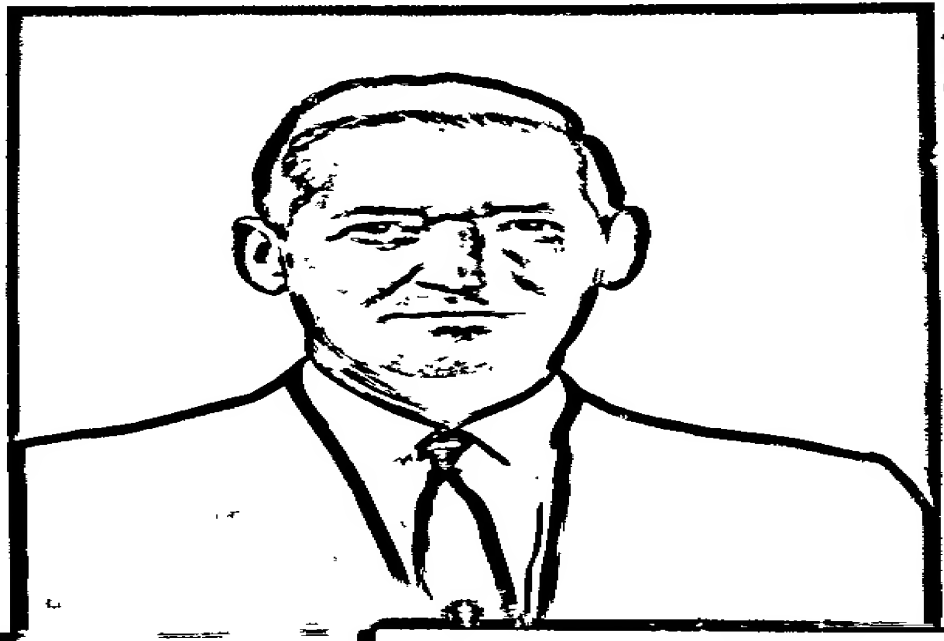
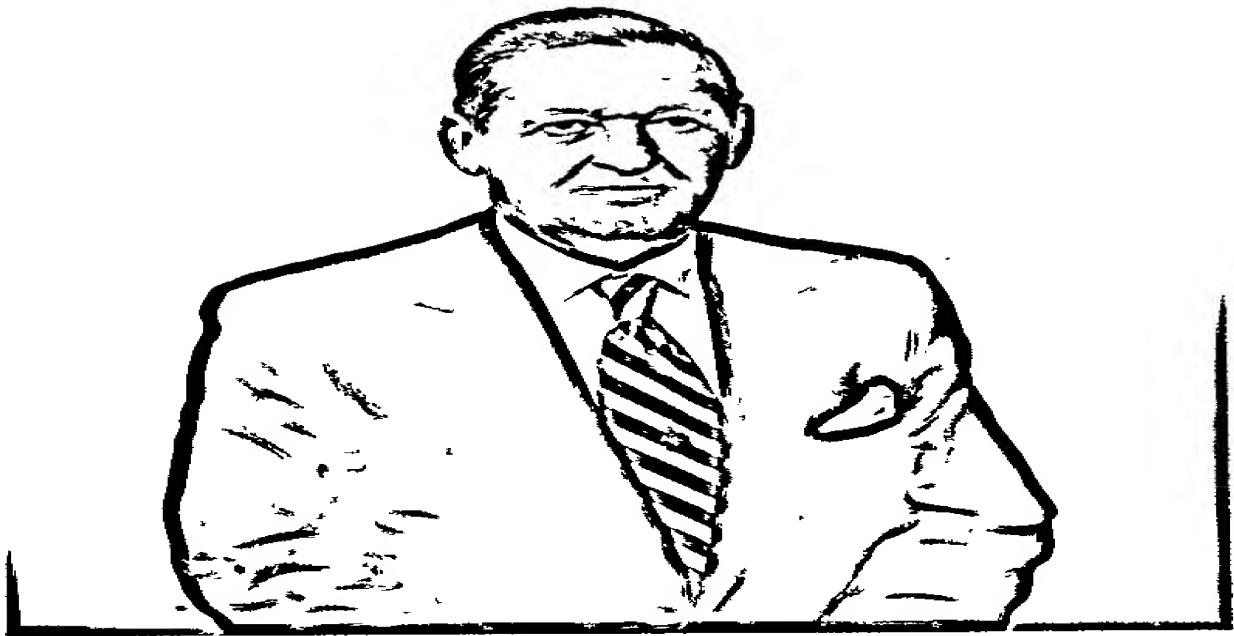
NICHOLAS P. CALLAHAN

L. Lockhart

D-3



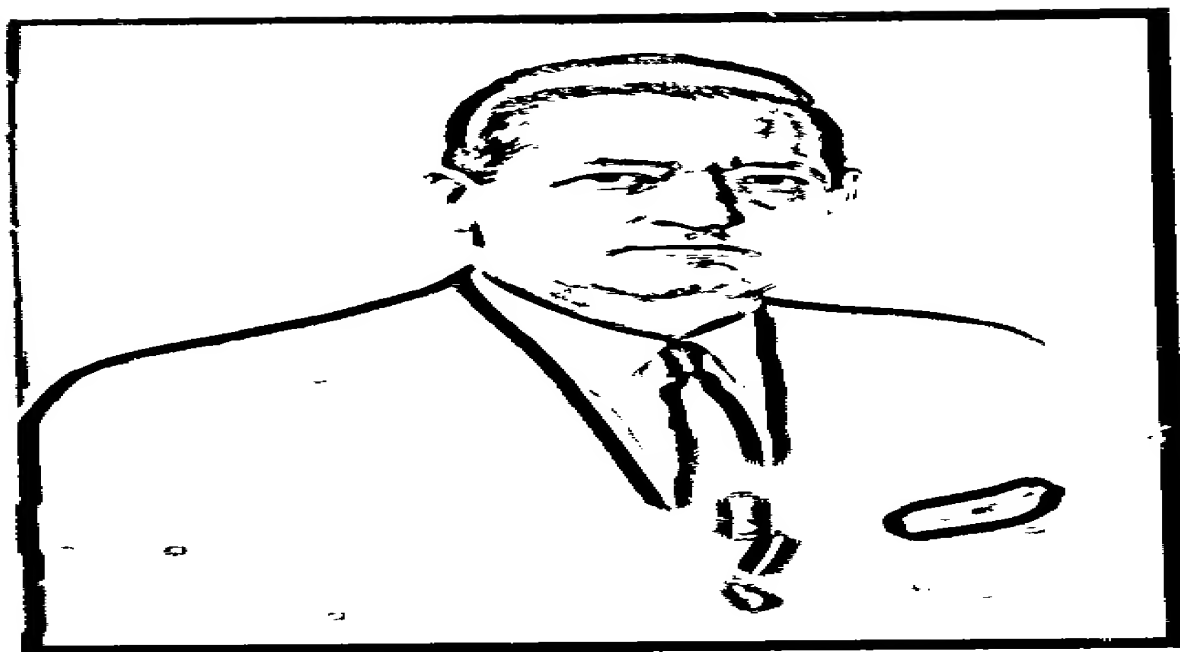
NICHOLAS P. CALLAHAN





7/1/58

Nicholas P. Callahan



Nicholas P. Callahan

55-19 5302

Oct. 1941
~~1944~~ 1210 md

1952 JUN 17E

N. P. Callahan

DIVISION OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

APPLICATION FOR APPOINTMENT

DIRECTOR,
DIVISION OF INVESTIGATION,
U.S. DEPARTMENT OF JUSTICE,
Washington, D.C.

Washington, D.C.
July 30, 19*34*

SIR:

I hereby make application for appointment to the position indicated by check mark, in the Division of Investigation, U.S. Department of Justice, and for your use in this connection submit the following information:

Special Agent ☐
Special Agent (Accountant) ☐
Stenographer ☐
Typist ☐
Messenger ☒
(Indicate by check)

(This application should be filled out in applicant's own handwriting)

1. Name in full *Callahan* *Nicholas* *P.*
(Family name) (Given name) (Initial)
- (a) Female applicants must furnish maiden name
2. Legal residence *Washington, D.C.*
3. Mail and telegraphic address *1401 Monroe St N.E.*
4. Date of birth *Dec. 26, 1913* Weight *145 lb* Height *5' 9"* Color *White*
5. Place of birth *Washington, D.C.*
6. (a) Father's name *Stephen B. Callahan* (b) Father's birthplace *New York, N.Y.*
7. (a) Mother's maiden name *Wm. R. Kendrick* (b) Mother's birthplace *Washington, D.C.*
8. If you were not born in United States, how long have you lived here?
9. Are you a citizen of the United States? *Yes*
10. If naturalized, date and place of naturalization *ack & an early*
11. Are you single, married, widowed, separated, or divorced? *Single*
(Specify)
12. If your husband (or wife) is employed, state where employed
13. Number of children, if any *AUG 9 - 1934*
14. Are you entirely dependent on your salary? *Yes*
15. To what extent are you financially indebted to others and to whom? *None*

RECORDED
67-43961-3

ack + an
interview
8-6-34
wrg

16. Education:

	NAME AND LOCATION OF SCHOOL	FROM-	TO-	COURSES PURSUED, DIPLOMAS OR DEGREES RECEIVED
(a) Elementary	Wilton Public school 6 th St. B. St. N.E. Wash, D.C. St. Joseph school 2nd & C St. N.E. Wash, D.C.	1920	1924	
(b) High school equivalent	St. Anthony's High School 12 th & Monroe Sts. N.E.	1927	1931	Academic diploma
(c) College or technical				
(d) Miscellaneous	One year at American Institute of Banking Two years of preparatory schooling for examina- tion to West Point Mili- tary Academy at Millard Prep. school - 1918 N. St. N.E. Columbia Prep. Sch. - 1455 R.R. Ave.	1931	1933	Passed both Mental and Physical ex- amination Trance Exam- ination to West Point

17. Give names of clubs, societies, and other similar organizations of which you are a member:

Second National Bank Club

18. Are you physically capable of discharging the duties of the position sought? (Any physical defects should be fully described) Yes

19. Health record for the past 3 years (give number of days of illness and nature of ailments):

In 1933 I spent 16 days in bed after an operation
for a hernia.

20. Experience:

[illegible]

21. Have you ever been arrested? No

Specify:

22. Have you ever been a defendant in any court action? No

Specify:

23. Give five personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women (including your family physician, if you have one) of good standing in the community, and who have known you well during the past 5 or more years.

NAME	RESIDENCE ADDRESS	NUMBER OF YEARS ACQUAINTED	BUSINESS ADDRESS
1. Dr. Edw. F. Pickford	1838 16 th St. N.W.	20	422 8 th St. S.E.
2. Rev. Edw. P. McAdams	313 Second St. N.E.	7	Same
3. Mr. W ^m Galkins	3121 16 th St. N.W.	8	Chief, D.C. Supreme Court.
4. Mr. Jas. F. Scanlon	4207 12 th St. N.E.	10	U. S. Capitol
5. Mr. Geo. O. Barnes	914 Kearney St. N.E.	5	U. S. Treasury.

7-2092

24. List the names of any relatives now in the Government service, with the degree of relationship, and where employed:

Stephen B. Callahan, Father, U.S. Marshal's Office, D.C.
Stephen H. Callahan, Brother, D.M.C.C. War department
Frances R. Kueley, Sister, Engineer Corps, War department

25. What is the lowest entrance salary you will accept? *\$1200.00*

26. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? *Two Weeks*

27. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days' notice and at your own expense?

28. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? *Yes*

29. Attach unmounted face photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be taken not more than 30 days prior to date of application.

Respectfully,

Nicholas P. Callahan
 (Signature of applicant)

NOTE.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

It be subscribed to by all applicants for positions in the Division of Investigation,

to before me by the above-named applicant, this *31st* day

, at city (or town) of *Washington*,

and State (or Territory or District) of *Columbia*.

William D. Jamnell
 (Signature of officer)

Notary Public, DC
 (Official title)

[OFFICIAL IMPRESSION SEAL]

February 27, 1945

Memo, SAC

Re: NICHOLAS P. CALLAHAN
FIREARMS

Agent CALLAHAN displays an above average ability in the handling of Bureau firearms, and he possesses a good knowledge of the weapons. His demeanor on the range is very good, and he complies with all safety rules. This Agent is fully qualified to function on any dangerous assignment.

FARMER
GRAHAM
McFADDEN
NAYLOR

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PERSONNEL FILE
RECORDED

17	2705	12
FEDERAL BUREAU OF INVESTIGATION		
U. S. DEPARTMENT OF JUSTICE		
MAR 1 1945		
PHILADELPHIA FIELD OFFICE		
ROUTED TO	FILE	

48 APR 1 1945

B

NO CALLAHAN

February 26, 1945

NO. 67 →

MEMORANDUM FOR ALL SPECIAL AGENTS:

You are instructed to complete the following form and return the same personally to positively no later than 9:00 A. M., Tuesday, February 27, 1945. Road Agents must submit this form, fully executed, to reach this office no later than 9:00 A. M., Wednesday, February 28, 1945.

b6

1. Have you testified, other than in Moot Court, since being assigned to the Philadelphia Field Division? yes

If so, where? U. S. District Court - Phila., Pa.

How many times? 2

2. Have you functioned on a physical surveillance since being assigned to this Division? yes

Have you been assigned to a technical surveillance since being in the Philadelphia Office? yes

If so, for what length of time? REMOVED FROM FIELD PERSONNEL FILE

3. List type of work to which you have been assigned during past year giving estimated period of time you spent on such work.

Accounting - 2 wks.

Gen'l - 2 hours.

Nat'l Defence - 1 month.

4. Can you operate a typewriter using the touch system? No

If so, at what rate of speed? —

Have you any knowledge of shorthand? No

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

MAR 1 1945

J. F. SEARS
SAC

JFS:VH

FIELD OFFICE

FILE

48 APR

ROUTED TO
1981

Nicholas B. Callahan
Special Agent

SAC

January 17, 1945

SA NICHOLAS P. CALLAHAN

BUREAU ACCOUNTING LESSONS

Pursuant to Bureau instructions, this is to advise that at the time of the writer's arrival in the Philadelphia Field Division, he had not completed any of the lessons in the Bureau's Accounting Course. Since his arrival, nine lessons have been completed and will be forwarded to the Bureau immediately. Four of the lessons have been worked out in a rough fashion and will be forwarded to the Bureau immediately upon their being completed in final form.

The remainder of the course to be completed by the writer will be given concentrated attention and the Bureau deadline of March 31st will be met.

NPC:as

RECORDED
PERSONNEL FILE
67-1105-97 NOT RECORDED

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE	
JAN 22 1945	
PHILADELPHIA FIELD OFFICE	
ROUTED TO	FILE

67-1105-97

48-00 11951

January 10, 1945

NO. 9
SERIES 1945

RE: BUREAU ACCOUNTING COURSE

PERSONNEL FILE
67 - NOT RECORDED

In connection with the Bureau Accounting Course, it is a matter of very deep concern that I note upon reviewing the progress of each Special Agent Accountant assigned to your office that the men whose names are identified on the attached sheet have not sent in even the first lesson to this course. Others, whose names are also included in a separate group in the attached list, are behind schedule when it is considered that approximately three-fourths of the twelve month period allotted to complete the course has already elapsed. This leaves approximately three months before the deadline date March 31, 1945 expires at which time the solutions to the entire course of forty-five lessons must be sent to the Bureau.

As you are aware, the original instructions by Bureau Bulletin No. 16 dated February 23, 1944, and later set forth in Section 3-E of the Manual of Rules and Regulations, provided that all Bureau Accountants must complete this new course of study within one year from the date of the receipt of the first lesson. With the issuance of the first set of lessons to each Accountant assigned to your office, it was pointed out in my letter of March 25, 1944, a copy of which was designated for you, that in order to complete the course within the allotted time, each of the three series of lessons should be completed within four months of its receipt. By following such a schedule each Accountant by this time should have completed the first two series of lessons which comprise lessons 1 - 26 inclusive and 40 - 45 inclusive of the course, and presently should be working on the third or last series of lessons. All Accountants have been furnished with the necessary material for the entire course.

At this time I am primarily concerned with the progress, or lack of progress, of those men who have not sent in any solutions. If they have completed any of the lessons, their solutions should be sent in immediately.

Federal Bureau of Investigation U. S. DEPT. OF JUSTICE	
JAN 11 1945	
ROUTED TO:	FILE

48 APR

67-9705-8

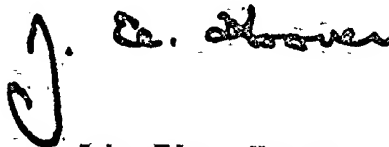
Agents (A) who have not submitted any solutions to the Accounting Course as indicated on the attached list shall be instructed by you to submit a detailed memorandum to the Bureau explaining why they have not complied with Bureau instructions. This memorandum shall be prepared in duplicate. The carbon copy shall be retained in your office and filed in the Agent's personnel file. The original shall be forwarded to the Bureau not later than January 25, 1945.

With respect to the Special Agents whose records at the Seat of Government reflect that they have submitted some lessons, but not at least the first twenty-six lessons of the course, it is desired that you personally talk to them and stress the importance of this self-study program and the necessity of completing the entire course by March 31, 1945.

Since the preparation and submission of these lessons is a Bureau requirement specifically set out in the Manual of Rules and Regulations, I will hold each Special Agent in Charge personally responsible, as well as the individual Agents involved, for the submission of the solutions to this course of study within the allotted period. In this connection I am directing the inspection staff to inquire whether these requirements are being complied with and to comment in their inspection reports as to the extent to which my instructions have been fulfilled.

One copy of this letter should be placed in the personnel file of each Special Agent (A) required to submit the memorandum of explanation referred to herein. A sufficient number of copies of this letter is attached for this purpose. Offices to which there are no Special Agents (A) assigned may disregard instructions in this letter.

Very truly yours,



John Edgar Hoover
Director

Attachment

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Philadelphia

DATE: January 3, 1945

JEA FROM : John Edgar Hoover, Director
Federal Bureau of Investigation
SUBJECT: Sixty Day Efficiency Report

It is desired you submit a Sixty Day Efficiency Report on Special Agent Nicholas P. Callahan.

67 - NOT RECORDED

67-770-5-6	
Federal Bureau of Investigation U. S. DEPT. OF JUSTICE	
JAN 4 1945	
PHILADELPHIA OFFICE	
ROUTED TO:	FILE

48 APR 1 1981

December 19, 1944

MEMO, SAC:

Re: Special Agent N. P. CALLAHAN
MOOT COURT TRAINING

On November 7, 1944 the writer had occasion to observe the above mentioned Agent testify in moot court practice session.

This Agent has good posture and presents a very good appearance on the witness stand. He remains pleasant during questioning and answers all questions in a direct manner.

He was given a rating of "Very Good".

Special Agent

b6

RLA:ebn

67 - NOT RECORDED

67-1705-5	
Federal Bureau of Investigation U. S. DEPT. OF JUSTICE	
DEC 28 1944	
PHILADELPHIA OFFICE	
ROUTED TO:	FILE

48 APR 1 1981

November 29, 1944
No. 41

MEMORANDUM FOR ALL SPECIAL AGENTS:

RE: DEVELOPMENT OF INFORMANTS

You are requested to complete the following and return it to me within 48 hours.

1. Contacts developed since July 1, 1944. Number and identity.

[Redacted]

- [Redacted] - CITY TICKET OFF., CHESTNUT ST.
PENNSYLVANIA R.R.

b7D

2. Sources of Information developed since July 1, 1944. Number and identity.

3. Confidential Informants - Regular-Number and Identity.

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PERSONNEL
67 - NOT RECORDED

4. Confidential Informants - National Defense-Number and Identity.

67-7705	14
FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE	
DEC 3 1944	
PHILADELPHIA FIELD OFFICE	
ROUTED TO	FILED

5. Plant Informants. Number 3.

6. American Legion Contacts 0.

It will not be necessary to furnish the identity of either the Plant Informants or American Legion contacts.

In the event you have developed no informants, you should submit to me a detailed explanation by memorandum.

J. F. SEARS
SAC

JFS:VH

SUBMITTED BY SPECIAL AGENT

N. P. CALLAHAN

REPORTED TO Phila. - 10-30-44

Discussed
12-13-44
WTH

48 APR 1 1981

November 25, 1944

Mr. Nicholas P. Callahan
Federal Bureau of Investigation
500 Widener Building
Philadelphia, 7, Pennsylvania

Dear Sir:

There are attached hereto the third series of lessons, Numbers 27 to 39, inclusive, of the Bureau's accounting correspondence course. This group of lessons, together with the text material previously sent to you, constitutes the entire course of forty-five lessons.

Your attention is invited to the requirement set forth in Section 3-E of the Manual of Rules and Regulations that all Special Agents (A) shall complete this course of study within one year from the date the text material covering the first group of lessons was received.

Accordingly therefore, your solutions for transmittal to the Bureau, marked "Attention: Training and Inspection Division," shall be postmarked not later than March 31, 1945.

Very truly yours,

John Edgar Hoover
Director

cc: SAC, Philadelphia
Attachment

Federal Bureau of Investigation
United States Department of Justice

Nicholas P. Callahan

RE: SELECTIVE SERVICE

NAME OF EMPLOYEE:

N. P. CALLAHAN, Special Agent

LOCAL DRAFT OR ORDER NUMBER:

433

NUMBER IN NATIONAL LOTTERY:

702

WHETHER RECEIVED QUESTIONNAIRE
AND CLASSIFICATION SUBSEQUENTLY
ASSIGNED BY LOCAL DRAFT BOARD:

YES - III

IN CASE DEFERMENT REQUESTED;
TYPE OF DEFERMENT REQUESTED
AND ACTION TAKEN ON REQUEST
BY LOCAL DRAFT BOARD:

DEFERMENT REQUESTED ON ACCOUNT OF
MARRIED WITH DEPENDENTS AND PRESENT
POSITION - CLASSIFIED III.

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PERSONNEL
67 - NOT RECORDED

~~67-302-10~~

See
66-107
48 APR

1951

Baltimore, Maryland

December 21, 1940

W. J. ...
SPECIAL AGENT N. P. CALLAHAN

You received the following grade 190
in the examination given at the Fourth Quarterly Conference
for Special Agents at this Office.

E. A. SOUCY
Special Agent in Charge

RECORDED
PERIODICAL
67 - NOT RECORDED

67-302-8

Federal Bureau of Investigation
United States Department of Justice
Newark, New Jersey

APK:FCJ

August 26, 1940

PERSONAL AND ~~CONFIDENTIAL~~

Special Agent in Charge,
Baltimore, Maryland.

Re: Special Agent (A) NICHOLAS P. CALLAHAN.

Dear Sir:

There are enclosed herewith the following reports concerning Agent Callahan, who was recently transferred to your office:

Personnel file,
Leave record card,
Leave slips for 1940, totaling 17 days, 3 hours, 30 min.,
Firearms Training Card,
Special Efficiency Report.

In connection with the Firearms Training Card, Agent Callahan should make up the Automobile Course - Machine Gun, which was omitted from his July firearms training.

It is also requested that Agent Callahan initial the Special Efficiency Report and that same be forwarded to the Bureau.

Very truly yours,

A. P. Kitchen

A. P. KITCHIN
Special Agent in Charge

Enc.
REGISTERED MAIL

48 APR 1 1941

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67-3071

MEMORANDUM FOR THE FILE

RJW:FCJ

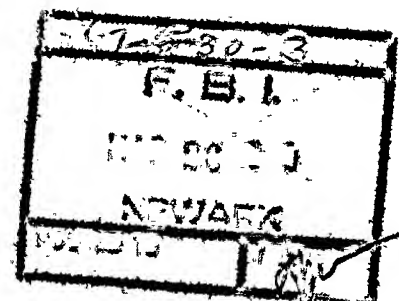
March 26, 1940

The following grades were made by Special Agents of the Newark Office at an examination on the Manual of Rules and Regulations held at the First Quarterly Conference of Agents of the Newark Field Division on March 25, 1940.

[REDACTED]	85
N. P. CALLAHAN	95
[REDACTED]	95
B. P. CRUISE	90
J. E. DALEY	100
[REDACTED]	90
T. B. ESTER	95
J. N. FIANZ	100
H. B. JUELLE	100
[REDACTED]	87
J. T. MALIGAN	100
[REDACTED]	100
J. P. LOMAZON	87
H. H. MILLER	90
R. K. PIERCE	85
[REDACTED]	100
C. W. SMITH	90
L. F. THOMPSON	95
B. F. WARD	75

b6

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PERSONNEL FILE
CY - NOT RECORDED
R. J. URTESILLE,
Special Agent in Charge



43-200-1-101

Dallas, Texas
November 15, 1939

In connection with the Special Agents Conference on November 8, 1939, and the Technical Training Conference on November 9, 1939, the following grades were made by the Special Agents present:

Name	Notebooks	Written Exams.	Speed Graphic, Lockald, etc., Gas Mask, Dial Recorder
	100	92.5	Good
	100	90	Good
	100	85	Good
	100	87.5	Good
✓ Callahan	100	100	Good
	100	95	Good
	100	90	Good
	100	95	Good
	100	80-1/3	Good
		92.5	Good
	100	95	Good
	85	92.5	Good
	100	100	Good
	100	100	Good
	100	100	Good

b6

E. E. CONROY
Special Agent in Charge

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PERSONNEL FILE
67 - NOT RECORDED

LH
67-

4-2-39 1-31

Place Dallas, TexasDate October 22, 1939.Special Agent(A) NICHOLAS P. CALLAHANI. DEGREE:Bachelor of Commercial
ScienceSCHOOL:Benjamin Franklin
UniversityLOCATION:Washington, D. C.II. BARS:NoneYEAR ADMITTED:III. CERTIFIED PUBLIC
ACCOUNTANTS:YEAR:NoneIV. LANGUAGES:INDICATE DEGREE OF PROFICIENCY:NoneV. SPECIAL QUALIFICATIONS:INDICATE DEGREE OF PROFICIENCY:(Give detailed information regarding
previous employment, vocations,
avocations and special abilities)Drive CarVery GoodBank Bookkeeping and Proof DepartmentFairCanoeing and RowingGoodFishingGoodExperience in Bureau's Budget andAppropriation section of Chief Clerk's Office- 3 and one half years.VI. MILITARY & NAVAL AFFILIATIONS

(Include reserve officer's commission)

NoneNOTED FRUIT FIELD
PERSONNEL FILE
67 - NOT RECORDED

48 APR 1 1981

S. E. Quay
Special Agent in Charge.

FEDERAL BUREAU OF INVESTIGATION

12-14-

1978

Director #214
 Assoc. Dir. #235
 Dep. AD, Adm. #235
 Dep. AD, Inv. #235

Asst. Dir.:

Adm. Serv. #234
 Crim. Inv. #233
 Ident. #341
 Intell. #232
 Laboratory #241
 Legal Coun. #245
 Plan. & Insp. #213
 Rec. Mgmt. #211
 Tech. Servs. #213
 Training #253

Mr. Feeney #235
 Mr. Mack #235

☐ #214

☒ Mr. Illig
☒ Mr. Burns
☐ Mr. Pence #151

151

55

Mail Room, 1B327 #152
 Movement, 6148 #234
 Personnel Records #135
 Prop. Proc. & Mgmt. Sec. #212
 Reading Room, 6658 #215
 Records Branch, #111
 Teletype Unit, 6247 #244

See Me ☐ Call Me ☐
 For Your Information ☐
 For Approp. Action ☐
 Note and Return ☐
 Please Initial ☐
 Record and Return ☐

Room

Mr. N. P. Callahan has requested a duplicate 30-yr
 service award key since he has lost his. Mr. Callahan
 expects to pay for this and will make a check payable
 to the FBI for \$33.26.

check received & key given to
12/15/78

R. E. LONG

FBI/DOJ

67-NOT RECORDED

13 JAN. 2 1979

95

20

b6

UNITED STATES GOVERNMENT

Memorandum

Assistant Director-Legal
Counsel

Federal Bureau of Investigation

DATE: 11 MAY 1978

TO : Barbara Allen Babcock
FROM : Assistant Attorney General
Civil Division

BAB:JRE:RLashbaugh:icg
46-16-1329

Callahan, Nicholas P.

SUBJECT: United States ex rel. [redacted] v.
U.S. Recording Company, et al., Civil Action
No. 78-0114 (D.D.C.)

~~FEDERAL GOVERNMENT~~

The captioned litigation named three present or former special agents of the Federal Bureau of Investigation as defendants in a suit alleging conspiracy to defraud the Government with respect to the procurement of certain eavesdropping equipment from U.S. Recording Company. Your memorandum dated February 3, 6, and 9, 1978, requested that the Department provide legal representation for John P. Mohr, [redacted] and Nicholas P. Callahan, respectively. Because these persons were charged with the commission of a fraud against the United States, the Department of Justice could not undertake their representation. Prior to their obtaining outside counsel or entering an appearance, however, the Department was able to obtain a dismissal of the suit. A copy of the Court's Memorandum and Order is attached for your information.

Attachments

ST-106.

REC-5

197-384-10

5 MAY 31 1978

ENCLOSURE

67 NOT RECORDED

1 JUN 19 1978

U.S. Savings Bonds Regularly on the Payroll Savings Plan

Does not
go on
delinquent
list.

Nicholas

current thru 2nd OD Shoot 1961

[illegible]

(S)

Per
OGA

b1
b3

67-1101 RECEIVED
3 FEB 28 1973

95

33

~~SECRET~~

eg/gb

~~SECRET~~

(S)

(S)

Per
OGA

b1
b3

ON GUIDE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Info classified per OGA letter 09/07/2010

E 2 IMPDET


~~SECRET~~

~~SECRET~~
(When Filled In)

FBI

I understand that no change in my employment status or relationship with the United States Government will relieve me of my obligation under this Agreement.

I have been advised of the procedures to follow in order to determine the identity of individuals who have been approved for access to this Project, the current estimate of hazard involved in travel to a foreign area or to resolve any other question which may arise under this Agreement.

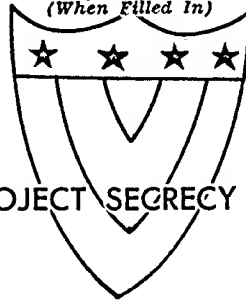
PROJECTS*	
JEW-Genes, AZ-III	
NAME OF WITNESS (Type or Print)	NAME (Type or Print)
	Nicholas P. Callahan
	SIGNATURE
	
	NAME & ADDRESS OF AFFILIATION
PHASE <u>III</u>	Associate Director, FBI
SOCIAL SECURITY# _____	DATE
DATE OF BIRTH _____	5 Sept. 1974
PLACE OF BIRTH _____	

*The signator should place his initials after each Project name.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-31-2010

~~SECRET~~

~~SECRET~~
(When Filled In)



SPECIAL PROJECT SECRECY AGREEMENT

I acknowledge that I have been indoctrinated in the Project identified below and thus have received highly classified information relating to United States intelligence collection activities. I am aware that the unauthorized disclosure or negligent handling of such information could seriously affect the national defense and that the transmission or revelation of such information to unauthorized persons could subject me to prosecution under the Espionage Laws (Title 18, USCA, Sections 793 and 794).

I have been informed that approval for access to Project information may only be granted by Project Headquarters. I have also been informed that extraordinary security measures and controls have been established to protect Project information and that access to such information is restricted to those who "must know" based upon their present position or functional use. I agree to advise appropriate authorities of any change in my position or function and will execute a Termination Secrecy Agreement upon notification that such is required.

I realize that a briefing of this scope and depth, which identifies sponsorship, reveals codewords, and admits to the ultimate intelligence application of the Project, is given only to those individuals who have been specifically approved for the Project identified below at the highest level and that this type information may not be divulged to individuals with lesser levels of access.

I am aware that travel to certain hazardous or denied areas of the world such as the USSR, Communist China, and Sino-Soviet satellite areas may constitute an unacceptable security risk and I agree, until formally relieved of this requirement, to request authorization from Project Headquarters prior to undertaking such travel.

Having reviewed the above security requirements, I pledge that I will never publish or reveal, by any means, classified project information to unauthorized persons. Along with this pledge I recognize and accept the fact that I have a personal and individual responsibility for the protection of all such information in my possession no matter where generated nor how acquired and agree to abide by the security requirements and regulations established for the Project.

UNITED STATES GOVERNMENT

Memorandum

TO : MR. HELD

FROM : J. B. ADAMS *JBA*

SUBJECT: INQUIRY BY [REDACTED] "TIME"
MAGAZINE

DATE: 1/12/78

OUT OF SERVICE

2

Legal Coun.	—
Plan. & Insp.	—
Rec. Mgnt.	—
Spec. Inv.	—
Tech. Servs.	—
Training	—
Public Affs. Off.	—
Telephone Rm.	—
Director's Sec'y	—

I have been advised by our Public Affairs Office that [REDACTED] of "Time" magazine has made inquiry concerning the truth of an allegation to the effect that there was an "in group" consisting of John P. Mohr, Nicholas P. Callahan, Rufus R. Beaver, Eugene W. Walsh and myself which arranged that each year during the 15 years from 1957 through 1972 to award each member of the in group in connection with his annual performance rating some form of monetary recognition, such as an incentive award or quality salary increase.

I wish to categorically deny participating in or having any knowledge of such an activity.

I have been advised by the Records Management Division that during the 15 years in question my personnel file reveals that I received monetary recognition in the form of an incentive award or a quality salary increase in connection with my annual performance rating in only six of the years in question and that during the four years from 1969 through 1972 I received monetary recognition in connection with my annual performance report in only one year, that being in the form of an incentive award.

I hereby authorize the Bureau to release the data as set forth in the preceding paragraph.

REC-54

DE-50

4-29

JAN 25 1978

JBA:ams
(2)

ST-103



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

PERS. REC. UNIT

FBI/DOJ

FEB 17 1978

BLOOD DRAWN DATE	WEIGHT	CHOLESTEROL MG%	BETA LIPO %
1/6/60	165	189	Not received
2/19/60		212	Not received
3/30/60	162	224	Not rec.
5/4/60	163	198	Not rec.
6/9/60	Not done		
7/15/60	Not done		
8/60		219	
9/28/60		226	
11/3/60	Not Done		
12/21/60		180	
1/31/61		207	
3/6/61		233	
3/6/61			
4/11/61		220	BKFT
5/18/61	NOT DONE		BKFT.
6/28/61	NOT DONE		BKFT.
7/25/61		176	
8/29/61		217	
10/17/61		229	
11/21/61		219	Bkft - bacon, egg
1/16/62		225	Bkft - egg, juice
3/2/62		237	
4/10/62		229	
5/17/62		202	
6/26/62		251	Bkft - juice, eggs toast
9/5/62		233	Pancakes, bacon
10/5/62		226	Bkft - juice, banana, cereal & orange coffee.
11/1/62		225	Juice, orange, apple, egg & coffee.
12/11/62		240	Bkft - Same as above.
1/22/63		231	Bacon, french toast coffee
1 week/dw	no spec oil		

CALLAHAN, N. P. Wgt (15)
2/28/63 173

5/16/63	170	216
6/20/63	165	242
8/1/63		189
9/10/63		255
10/17/63		211
11/19/63		259
1/23/64		213
4/23/64		229
6/9/64		208

cereal & skim
 milk, left. but.
 egg, toast & coffee
 S.J. egg (1), toast
 coffee cream
 & honey
 juice, egg on
 toast cream
 & coffee
 Melon, 1 egg,
 toast, coffee
 coffee & cream
 Peaches & milk
 S.J. cereal
 toast (1).
 S.J. egg, toast
 chocolate.
 fruit juice, coffee
 doughnut (1).
 Oranges, egg on toast.
 FASTING
 Fasting.

CALLAHAN, N. P. (15)

DATE	CHOLESTEROL	TRIGLYCERIDE	BETA LIPO	FASTING
6/9/64	208	(QNS)	72	Yes
9/17/64	207	8.63	77	Yes
				<i>Blft.</i>
2-10-65	238	6.98	82	
12-17-65	223	7.25	65	
11/21/68 (did not participate)				
3/20/69 (did not participate)				
3/19/70 (did not participate)				
7-23/70---(did not participate)				
				<i>Alcohol - 7 mte</i>

CALLAHAN, N.P. (15)

<u>DATE</u>	<u>CHOLESTEROL</u>	<u>TRIGLYCERIDE</u>	<u>FASTING</u>
10/22/70	Did Not Participate)		
1/21/71	(Did Not Participate)		
5/20/71	-(Did not participate)		
8/19/71	- Did not participate		
11/18/71	-Did not participate		
2/17/72	-Did not participate		
6/15/72	-Did not participate		
10/25/72	-Did not participate		
8/8/73	- Did not participate		
11/28/73	- Did not participate		
2/20/74	- Did not participate		
6/11/74	- Did not participate		
9/10/74	- Did not participate		
12/18/74	- Did not participate		

CALLAHAN, N. P. (15)

DATE

CHOLESTEROL

TRIGLYCERIDES

FASTING

3/26/75 - Did not participate

10/22/75 - Did not participate - See memo in folder dated 12/15/75.

2/4/76

182

74

N

yes

5/26/76

220

5.29

IV

yes

FOR THE PERSONNEL FILE OF CALLAHAN, N. P.

67-NOT RECORDED
2 AUG 23 1976

28

3/66

Assistant Attorney General for Administration

August 17, 1976

Director, FBI

**PROCUREMENT AUTHORITY
AND RESPONSIBILITY**

In line with the requirements as set forth in Department of Justice memorandum number 750, dated May 7, 1971, on captioned matter, you are hereby advised the following names should be added to the list of currently designated Contracting Officers for the FBI:

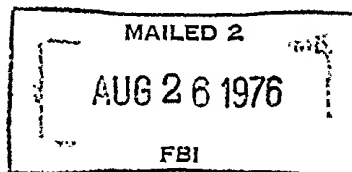
<u>Name</u>	<u>Grade</u>	<u>Title</u>
Richard G. Held	GS - Executive Level IV	Contracting Officer
Conrad S. Banner	GS-17	Contracting Officer

The following name should be deleted from the list of currently designated Contracting Officers for the FBI:

<u>Name</u>	<u>Grade</u>	<u>Title</u>
Nicholas P. Callahan	GS - Executive Level IV	Contracting Officer

WEB:tk (6)

1-Mr. Held
1-Mr. Banner



EX-103

REC-76

66-19134-55

Based on memo [redacted] to McDermott dated 8/16/76.

5 AUG 27 1976

b6

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

APPROVED:

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____

Ext. Affairs _____

Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____

Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____

PERS. REC. UNIT

SEP 5 1976

MAIL ROOM ☐

TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date

7/16/76

I certify that I have ☐ received ☒ returned the following Government property, for official use:

✓ Agent Badge #682 (mounted per Mr. Jenkins 7/16/76)

✓ Agent Credentials #2

✓ Manual of Rules and Regulations #1

✓ Manual of Instructions #706

✓ Zipper Briefcase

✓ S & W Military and Police Revolver SN 485597

✓ with Holster and Adapter

✓ Agent Handbook #1775

✓ Building Identification Card B00002 *only one charged but two returned*

✓ Foreign Operations Policy Manual #13

✓ Supervisors' Manual #212

✓ Colt Detective Special Revolver SN 573665

✓ with shroud, holster and adapter

✓ S & W Model 49 Revolver SN 813J17

✓ FBIHQ Inspector's Manual #2

✓ Time and Attendance Manual #202 *assigned to*

✓ D.C. Official Parking Permit #00801

✓ Grand Master Key JEH

✓ Key to Director's Elevator (hook 97)

✓ O.P. Holster

✓ GTR's Co, 315,944 thru Co, 315,950

✓ FBIRA Card

all property listed above has been accounted for except Colt Det. Special 573665 and TA Manual #202. Miss Sietgen advised Colt will be turned in later and TA Manual will be assigned to

[Signature]

[Signature]

[Signature]

7/20/76

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

(Typed name)

N. P. Callahan

67-NOT RECORD

1 AUG 5 1976

FILE
12

U.S. Civil Service
Commission

FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM

NOTICE OF CHANGE IN HEALTH BENEFITS ENROLLMENT

Part A.—IDENTIFYING DATA

1. NAME (LAST) (FIRST) (MIDDLE INITIAL) Callahan Nicholas P.	2. DATE OF BIRTH 12-26-13	3. CARRIER CONTROL NO. 3215677
4. ADDRESS (INCLUDING ZIP CODE) 5611 Chesterbrook Road Washington, D. C. 20016	5. PAYROLL OFFICE NO. 15-02-0001	6. ENROLLMENT CODE NO. 442
	7. SOCIAL SECURITY ACCOUNT NUMBER 577-60-0865	8. DATE THIS ACTION BECOMES EFFECTIVE 7-16-76

ONLY THE ITEM WHICH IS CHECKED BELOW AFFECTS YOUR ENROLLMENT. READ THAT ITEM CAREFULLY AND FOLLOW ANY PERTINENT INSTRUCTIONS. KEEP THIS FORM UNLESS YOUR ENROLLMENT IS TERMINATED AND YOU APPLY FOR CONVERSION.

Part B.—TERMINATION

☐ YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 8, ABOVE.

Part C.—CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

Part D.—TRANSFER OUT

☒ YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM):

**Bureau of Retirement, Insurance,
and Occupational Health
Civil Service Commission
Washington, D. C. 20415**

Part E.—TRANSFER IN

YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) SHOWN IN PART J BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT. ☐

Part F.—REINSTATEMENT

YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 8, ABOVE. ☐

Part G.—CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO: ☐

NAME	DATE OF BIRTH	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
ADDRESS (INCLUDING ZIP CODE) IF DIFFERENT FROM PART A, ITEM 4, ABOVE		

Part H.—CHANGE IN ENROLLMENT—SURVIVOR ANNUITANT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD. ☐

YOUR NEW ENROLLMENT CODE NUMBER

(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

Part I.—REMARKS

Employee annuitant

Part J.—DATE OF NOTICE

NAME OF AGENCY AND ADDRESS, INCLUDING ZIP CODE FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20535	3/1/78 12/10/77
SIGNATURE OF AUTHORIZED AGENCY OFFICIAL L. Ray Burns	
DATE 7 JUL 20 1978	

APPLICATION FOR RETIREMENT CIVIL SERVICE RETIREMENT SYSTEM

(USE ONLY IF SEPARATED ON OR AFTER
OCTOBER 20, 1969)

To Avoid Delay—1. Read Information Carefully; 2. Complete Application in Full; 3. Typewrite or Print in Ink

A. IDENTIFYING INFORMATION

1. NAME (Last) (First) (Middle) Callahan Nicholas P.			2. LIST ALL OTHER NAMES YOU HAVE USED None		
3. ADDRESS (Including ZIP code) 5611 Chesterbrook Road Washington, D. C. 20016			4. PHONE NUMBER (Including Area Code) 301 520-4292	5. DATE OF BIRTH (Month) (Day) (Year) 12/26/13	6. SOCIAL SECURITY ACCOUNT NUMBER 577 60 0865
8A. ARE YOU MARRIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			8B. IF "YES" GIVE THE FOLLOWING INFORMATION		
WIFE'S OR HUSBAND'S NAME (First) (Middle) (Last) Lillian P.	HER (OR HIS) BIRTH DATE (Month) (Day) (Year) 10/19/13	HER (OR HIS) SOCIAL SECURITY ACCOUNT NUMBER 579-90-8340	DATE OF MARRIAGE (Month) (Day) (Year) 1/6/36	PLACE OF MARRIAGE (City) (State) Wash. D.C.	MARRIAGE PERFORMED BY: <input checked="" type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)
9A. DO YOU HAVE ANY UNMARRIED CHILDREN UNDER AGE 22 (Or over age 22 and incapable of self support because of a disability incurred before age 18)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
9B. IF "YES" LIST NAME AND DATE OF BIRTH OF EACH CHILD. WRITE THE WORD "DISABLED" AFTER CHILD'S NAME WHERE APPLICABLE					
CHILD'S NAME (First) (Middle) (Last)		DATE OF BIRTH (Mo.) (Day) (Yr.)		CHILD'S NAME (First) (Middle) (Last)	

B. CIVILIAN AND MILITARY SERVICE

1. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION, AND ADDRESS, INCLUDING ZIP CODE Federal Bureau of Investigation J. Edgar Hoover Bldg, Wash. D.C. 20535			2. DATE OF FINAL SEPARATION (Month) (Day) (Year) July 16 1976		3. APPROXIMATE YEARS OF FEDERAL SERVICE CIVILIAN 43 MILITARY none	
5. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			6. IF YOU HAVE REGULAR LIFE INSURANCE, DO YOU ALSO HAVE OPTIONAL LIFE INSURANCE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		7A. HAVE YOU BEEN ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM SINCE YOUR FIRST OPPORTUNITY TO ENROLL OR FOR AT LEAST FIVE YEARS IMMEDIATELY BEFORE YOUR RETIREMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
					7B. IF "YES" PLEASE LIST YOUR CURRENT: CARRIER CONTROL NUMBER 3215677 ENROLLMENT CODE NUMBER 442	
8. COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES: (A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (D) AS A COMMISSIONED OFFICER OF THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION. ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE OR OTHER CERTIFICATE OF ACTIVE MILITARY SERVICE, IF AVAILABLE.						
BRANCH OF SERVICE	SERIAL NUMBER	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regt., Co., etc.)	
none						
9A. ARE YOU A MILITARY RESERVIST (Either Active or Inactive)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9B. ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR MILITARY RETIRED PAY? (Retired pay does not include V.A. pension or compensation.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9C. IF "YES" WERE YOU RETIRED FROM A RESERVE COMPONENT UNDER CHAPTER 67, TITLE 10, USC? (Formerly Title III, Public Law 80-810) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		

C. DISABILITY INFORMATION (Only Applicants for Total Disability Retirement Will Complete This Part)

1. BRIEFLY DESCRIBE YOUR DISABILITIES. STATE WHEN OCCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER, IF NECESSARY.) ALSO, STATE MONTH AND YEAR IN WHICH YOU BECAME TOTALLY DISABLED.
--

D. OTHER CLAIM INFORMATION

1A. HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1B. IF "YES" STATE THE NUMBER OF YOUR COMPENSATION CLAIM AND THE PERIOD FOR WHICH YOU RECEIVED COMPENSATION: CLAIM NUMBER FROM (Mo.) (Day) (Year) TO (Mo.) (Day) (Year)	
2A. HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2B. IF "YES" INDICATE THE TYPE(S) OF APPLICATION AND GIVE THE CLAIM NUMBER(S) IF KNOWN <input type="checkbox"/> RETIREMENT <input type="checkbox"/> DEPOSIT OR REDEPOSIT <input type="checkbox"/> REFUND <input type="checkbox"/> VOLUNTARY CONTRIBUTIONS CLAIM NUMBER(S)	
3A. DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY PREMIUMS TO THE CIVIL SERVICE COMMISSION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		3B. IF "YES" GIVE YOUR ACCOUNT NUMBER B	
4A. HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL OR DISTRICT OF COLUMBIA EMPLOYEES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		4B. IF "YES" GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM	

INDICATE, BY SIGNING YOUR INITIALS IN THE APPROPRIATE BOX BELOW, THE TYPE OF ANNUITY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND CONSIDER THE MATTER CAREFULLY. NO CHANGE WILL BE PERMITTED AFTER AN ANNUITY HAS BEEN GRANTED. IF YOU WANT AN ANNUITY WITH A SURVIVOR BENEFIT, BE SURE TO GIVE THE OTHER INFORMATION CALLED FOR.

F. TYPES OF ANNUITY: MARRIED APPLICANTS ONLY

1. <input type="checkbox"/> INITIALS ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER	<ul style="list-style-type: none">• If you are married, you will receive this type of annuity unless you choose the annuity in F. 2.• The annuity payable to you during your lifetime will be reduced by 2½% of any amount up to \$3,600 a year used as the base for the survivor benefit, plus 10% of any amount over \$3,600 so used.• If your wife (or husband) should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.• The survivor's annuity will not begin until your death.
<p>SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BASE FOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.</p> <p>If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the yearly amount of your annuity you want used.</p> <p><input type="checkbox"/> ALL THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHATEVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.</p>	
2. <input type="checkbox"/> INITIALS ANNUITY WITHOUT SURVIVOR BENEFIT (I do not desire my wife (or husband) to receive a survivor annuity benefit after my death.)	<ul style="list-style-type: none">• If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.• This type provides annuity payments to you only.

G. TYPES OF ANNUITY: UNMARRIED APPLICANTS ONLY (Including Widowed and Divorced)

1. <input type="checkbox"/> INITIALS ANNUITY WITHOUT SURVIVOR BENEFIT	<ul style="list-style-type: none">• If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.• This type provides annuity payments to you only.						
2. <input type="checkbox"/> INITIALS ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST	<ul style="list-style-type: none">• This type is available to all retiring <i>unmarried</i> employees who are in good health.• It provides a reduced annuity to you and a survivor annuity to the person named as having an insurable interest.• The survivor's annuity will not begin until your death.• The survivor's annuity will be 55% of the reduced annuity you receive.• If you choose this type of annuity you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.• If the person named as having an insurable interest should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.						
<p>SPECIFY THE NAME, RELATIONSHIP, DATE OF BIRTH, AND SOCIAL SECURITY ACCOUNT NUMBER OF THE PERSON YOU WISH TO RECEIVE THE SURVIVOR ANNUITY</p> <table border="1"><tr><td colspan="2">NAME OF PERSON (First, middle, last)</td></tr><tr><td>RELATIONSHIP</td><td>DATE OF BIRTH (Mo., day, yr.)</td></tr><tr><td></td><td>SOCIAL SECURITY ACCOUNT NUMBER</td></tr></table> <p>SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUCTION IN YOUR ANNUITY.</p>		NAME OF PERSON (First, middle, last)		RELATIONSHIP	DATE OF BIRTH (Mo., day, yr.)		SOCIAL SECURITY ACCOUNT NUMBER
NAME OF PERSON (First, middle, last)							
RELATIONSHIP	DATE OF BIRTH (Mo., day, yr.)						
	SOCIAL SECURITY ACCOUNT NUMBER						

H. CERTIFICATION OF APPLICANT

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both (18 U.S.C. 1001).

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

7-16-76 (DATE) *Nicholas P. Callahan* (SIGNATURE OF APPLICANT)

I. FOR USE OF EMPLOYING AGENCY (See FPM Supplement 831-1 for instructions.)

CHECK APPROPRIATE BOX: <input checked="" type="checkbox"/> INDIVIDUAL RETIREMENT RECORD, SF 2806, AND REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED. <input type="checkbox"/> INDIVIDUAL RETIREMENT RECORD, SF 2806, WAS SENT TO U.S. CIVIL SERVICE COMMISSION ON _____ (DATE) WITH REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, NO. _____	
NAME OF AGENCY PERSON WHO CAN FURNISH ADDITIONAL INFORMATION ABOUT THIS APPLICATION, IF NECESSARY (Type or print)	SIGNATURE OF RESPONSIBLE AGENCY OFFICIAL <i>[Signature]</i>
TELEPHONE NUMBER, INCLUDING AREA CODE 202 EX3-7100 EXT. 5940	OFFICIAL TITLE Authorized Certifying Officer DEPARTMENT OR AGENCY Federal Bureau of Investigation DATE 7-22-76
OFFENSES BARRING ANNUITY PAYMENTS: Title 5 USC 8312 prohibits payment of annuity to persons who have committed specified offenses involving the national security of the United States. Employing agencies are responsible for submitting all pertinent information to the Civil Service Commission's Bureau of Employment, Insurance, and Occupational Health when this law possibly applies.	

ADDITIONAL INFORMATION
SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT

(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (Last, First, Middle) CALLAHAN, NICHOLAS PETER	2. DATE OF BIRTH (Month, Day, Year) 12-26-13	3. SOCIAL SECURITY ACCOUNT NUMBER 577,60,0865
---	--	---

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) 7-12-33	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	---

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
7-2-28	Appointed	\$600 p/a	U.S. Botanic Gardens		
8-31-28	Terminated				
7-1-29	Appointed	\$600 p/a	U.S. Botanic Gardens		
8-31-29	Terminated				
7-1-30	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-15-30	Terminated				
7-6-31	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-30-31	Terminated				
3-21-32	Appointed	\$1080 p/a	U.S. Botanic Gardens		
9-15-32	Terminated				
3-16-33	Appointed	\$1080 p/a	U.S. Botanic Gardens		
7-31-33	Terminated				
3-4-35	Appointed	CU-3 \$1200 p/a	FBI	(SEE ATTACHED)	

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? N/A <input type="checkbox"/> YES <input type="checkbox"/> NO	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
--	--

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, if available. <input type="checkbox"/> No.	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.) <input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, if available. <input type="checkbox"/> No. (Includes cases where waiver unnecessary)
---	--

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, attach agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• Attach certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	<ul style="list-style-type: none"> • Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • Attach Duplicate copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)

☒ YES. Enter following information below:

☒ Eligible to continue regular insurance only.

☐ Eligible to continue regular plus optional insurance; continuous optional insurance coverage since:

2-6-68

(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)

☐ NO. Give reason below:

☐ Less than 12 years service for life insurance purposes and retirement not for disability.

☐ Waived all life insurance coverage.

☐ Not eligible for life insurance.

☐ Other (specify)

2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)

☒ YES. Enter following information:

442

Enrollment Code Number

3215677

Carrier Control Number

☐ NO. Give reason below:

☐ Less than 12 years service for health benefits purposes and retirement not for disability.

☐ Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less.

☐ Not enrolled for health benefits.

☐ Other (specify)

3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.

PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT

SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted after separation for retirement.

LIFE INSURANCE DOCUMENTATION

☐ Applicant eligible for continued life insurance coverage.

Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status)

NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.

HEALTH BENEFITS DOCUMENTATION

☐ Applicant eligible for continued health benefits enrollment.

Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.

PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE

SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval before separation for retirement.

LIFE INSURANCE DOCUMENTATION

☒ Applicant eligible for continued life insurance coverage.

Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted after separation for retirement.

HEALTH BENEFITS DOCUMENTATION

☒ Applicant eligible for continued health benefits enrollment.

Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted after separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.

SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL

OFFICIAL TITLE
Personnel Officer

DATE
7-19-76

AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE

FBI (202) 324-4981
10th St. & Penna. Ave., N.W.
Washington, D. C. 20535

CALLAHAN, NICHOLAS PETER

(Continued)

4-16-35	CAF-1
10-16-35	\$1260 p/a
	CAF-2
	\$1440 p/a
12-1-35	CAF-3
	\$1620 p/a
1-16-36	CAF-3
	\$1680 p/a
7-1-36	CAF-3
	\$1740 p/a
7-1-37	CAF-3
	\$1800 p/a
6-26-39	

CS (Retirement deductions
began)

7-16-76 Ret. Lib.

TOTAL VERIFIED CIVILIAN SERVICE 43-0-5
TOTAL UNVERIFIED CIVILIAN SERVICE 0-0-0

July 22, 1976

U. S. Civil Service Commission
Bureau of Retirement, Insurance
and Occupational Health
Washington, D. C. 20415

I desire to have my excess retirement
deductions refunded to me, in lieu of applying them
as voluntary contributions.

Nicholas P. Callahan

P/228

July 26, 1976

TO WHOM IT MAY CONCERN:

This is to certify that Nicholas P. Callahan entered on duty as a clerk of this Bureau on March 4, 1935, and was appointed Special Agent on June 26, 1939. He served in that capacity through January 10, 1948. On January 11, 1948, he was appointed Inspector. He served in that capacity through December 29, 1959. On December 30, 1959, he was appointed Assistant Director. He served in that capacity through July 25, 1973. On July 26, 1973, he was appointed Associate Director, and served continuously in that capacity through July 16, 1976. During his service with this Bureau, Mr. Callahan participated in and supervised the investigation of violations of laws of the United States and performed duties of a hazardous nature. His services were entirely satisfactory and he met the requirements necessary to retire under the provisions of Section 8336 (C) of Title 5, United States Code, and Public Law 93-350.

Very truly yours,


Authorized Certifying Officer

b6

LAST NAME		FIRST NAME		MIDDLE NAME		DATE OF BIRTH			SOC. SEC. NO.			AGENCY	PAYROLL OFFICE	LOCATION	PAYROLL OFFICE NO.
NO.	DAY	YR.													
1.	GALLAHAN	NICHOLAS	P.	12	26	13	577	60	0865	JUSTICE	FBI	WASHINGTON	15-02-0001		
2.							DO NOT USE								
3.															
4.															
(RECORD EACH NAME CHANGE— STRIKE OUT PREVIOUS NAME)															

SERVICE HISTORY					FISCAL RECORD			
EFFECTIVE DATE	ACTION	BASE PAY	DO NOT USE	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	REMARKS
(1)	(2)	(3)		(4)	(5)	(6)	(7)	(8)
		27,055.		GS 18	1966	Balance	Brought Forward	
BSI (Executive Order 11413 approved 6/11/68 effective 7/14/68)		28,000			1967	1697.80	19,751.32	
2-23-69 EXECUTIVE					1968	1,784.64	21,449.12	7 3/4% Ret. Ded.
PAY RAISE		\$ 30,239			1969	2026.97	23,233.76	began 1/5/75.
BSI (Executive Order 11474 approved 6/16/69 effective 7/13/69)		33,495			1970	2,467.04	25,260.73	
BSI (PL 91-231 approved 4/15/70 effective 12/23/70)		35,505			1971	2,517.74	27,727.77	
BSI (Executive Order 11576 approved 1/8/71 effective 1/10/71)		36,000			1972	2,520.44	30,245.51	
BSI (Executive Order 11637 approved 12/22/71 effective 1/9/72)		36,000			1973	2,572.53	32,765.95	
BSI (Executive Order 11691 approved 12/15/72 effective 1/1/73)		36,000		EW 10/1/72 EO 11777	1974	2,660.06	35,338.48	includes back pay
7-26-73 PROMOTION		38,000		Ev. IV	1975	204.62	37,998.54	under EO 11777
0-1-73 BSI (EO 11739)		38,000			1975	2,767.80	38,263.16	
BSI (Executive Order 11811 approved 10-7-74 effective 10-13-74)		38,000					40,970.96	7% *
BSI (Executive Order 11883 approved 10-6-75 effective 10-12-75)		39,900						7 1/2% *

11814 577-60-0865 (Second Card)

LAST NAME	FIRST NAME	MIDDLE NAME	SEX		DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION
			M	F	MONTH	DAY	YEAR			
Callahan	Nicholas	P.	X		Dec	26	1913	Justice	FBI	WASHINGTON
1. _____			NO. _____							
2. _____										
3. _____										
4. _____										
(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)										
SERVICE HISTORY				FISCAL RECORD						
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS		
(1)	(2)	(3)	(4)	(5)	(6)	(7)		(8)		
1-17-54	Per Step Inc	12,200.00	GS 16 SA	1953	747.63	4476.83				
** BSI approved 6-20-55		\$13,115		1953	747.63	5224.46				
7-17-55	Per Step Inc	\$13,330	GS 16	1954	730.98	5955.44				
** Retroactive to 3-13-55				1955	779.62	6735.06				
1-13-57	Per Step Inc	\$13,545	GS 16	1956	812.56	7547.62				
BSI approved 6/20/58, effective 1/12/58 - PL 85-462		\$14,910*		1957	879.28	8426.90				
				1958	971.33	9398.23				
7-13-58	Per Step Inc	\$15,150	GS 16	1959	1,015.30	10413.53				
11-19-58	Promotion	15,615	GS 17	1960	1,086.68	11,470.21				
5/29/60	Per step inc	\$15,855*	GS 17	1961	1,107.32	12,577.53				
BSI				1962	1,143.16	13,720.69				
Effective 7/10/60		\$17,050*		1963	1,269.52	14,990.21				
11/26/61	Per Step Inc	\$17,310	GS 17	1964	1,485.41	16,475.62				
BSI (PL 87-727) approved 10/14/62				1965	1,603.66	18,079.28				
Effective 10/14/62		19,500	GS 17	1966	1,665.04	19,744.32				
11-24-63	SSI	\$20,000	GS 17							
BSI (PL 88-426) approved 8/14/64 Effective 7/5/64										
		\$24,500	GS 18							
1-10-64	Promotion	20,000	GS 18							
BSI (PL 89-504) approved 7/18/66 Effective 7/3/66										
		25,382	GS 18							
		25,890								
BSI (PL 90-206) approved 12/16/67 Effective 10/8/67										

No. _____

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Dec.	26	1913	Dist. of Columbia		
SEX <u>M</u>			RACE <u>W</u>		
RETIREMENT AGE _____			MILITARY SERVICE _____ YES <input type="checkbox"/> NO <input type="checkbox"/>		
			MILITARY PENSION OR WAR RISK COMPENSATION _____ YES <input type="checkbox"/> NO <input type="checkbox"/>		

Callehan Nicholas P.
 (SURNAME) (FIRST NAME) (SECOND NAME)

JOURNAL SHEET AND LINE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	AGGREGATE PAY			MOS.	DAYS	YRS.
	Appt.	Unskilled Laborer Cu-1		\$600.	7/2/28	U.S. Botanic Garden			
2	Term.			\$600.	8/31/28				
	Appt.			\$600.	7/1/29				
2	Term.			\$600.	8/31/29				
0	Appt.	Skilled Laborer Cu-2		\$1080.	7/1/30				
3	Res.			\$1080.	9/15/30				
	Appt.			\$1080.	7/6/31				
2	Term.			\$1080.	9/30/31				
	Appt.			\$1080.	3/21/32				
7	Term.			\$1080.	9/15/32				
	Appt.			\$1080.	3/16/33				
5	Term.			\$1080.	7/31/33				
	Appt. Exc.	Messenger CU-3		1200	3- 4-35	Justice, Div. Inv., Wash., D.C.			
	Trans.	Under Clerk Typ. Caf-1		1260	4-16-35	" " "			
	Trans.	Jr. Clerk-Typist Caf-2		1440	10-16-35	"			
	Trans.	Asst. Clerk-Typist Caf-3		1620	12- 1-35	"			
	Sal. Inc.			1680	1-16-36	"			
	Sal. Inc.			1740	7- 1-36	"			
	Sal. Inc.			1800	7- 1-37	"			
	Trans.	Asst. Acct. Clerk Caf-3		1800	8- 1-37	"			
0	Trans.	Special Agent Caf-9		3200	6-26-39	"			
	"	Caf-10		3500	1- 1-41				
	"	Caf-11		3800	7- 1-41				
	"	Caf-12		4600	4-16-42				
B136239	Pay Inc. (Per.)			4800	4- 1-45				
	Salary Fixed By Act Approved 6-30-45	Same Grade		5390	7-1-45				
	Salary Fixed By Act Approved 5-24-46	Same Grade		6144.60	7-1-48				
	Prom.	Sp. Agent Caf-13		7102.20	9- 8-46				
	Prom.	Inspector CAF 14		8179.50	1-11-48				
15-3	Salary Fixed	by Act Approved 7/3/48	Same Grade	8509.50	7-11-48				
17-1									

EDUCATION:

COMMON SCHOOL

HIGH SCHOOL

COLLEGE

DEGREES, IF ANY

(INDICATE NUMBER OF YEARS)

1 2 3 4 5 6 7 8

1 2 3 4

1 2 3 4

SPECIAL QUALIFICATIONS

Callahan

Nicholas

P.

(SURNAME)

(FIRST NAME)

(SECOND NAME)

DATE OF BIRTH

MONTH DAY YEAR

Dec. 26 1913

SEX M RACE W

RETIREMENT AGE

DATE ENTERED SERVICE July 2, 1928

TOTAL CIVIL AND MILITARY SERVICE PRIOR TO AUGUST 1, 1920:

DATE	FISCAL YEAR DEDUCTIONS	TONTINE DEDUCTIONS	NET DEDUCTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL DEDUCTIONS CREDITED TO EMPLOYEE	REMARKS
No deductions for retirement during employment at the U.S. Botanic Garden							
Deductions and service history certified correct							
6-30-39	1.56	--	1.56		--	1.56	Ded. 6-26-39
6-30-40	112.08	12.00	100.08		1.56	101.64	
41	117.36	12.00	105.36		101.64	207.00	
1-22-42	75.11	7.00	68.11				
1942	61.57	5.00	56.57		207.00	331.68	
JUN 30 1943	230.16	12.00	218.16		331.68	549.84	
JUN 30 1944	230.16	12.00	218.16		549.84	768.00	
JUN 30 1945	232.62	12.00	220.62		768.00	988.62	
DEC 31 1945	124.44	6.00	118.44		988.62	1107.06	
DEC 31 1946	199.90	12.00	187.90		1107.06	1294.96	✓
	1354.96	90.00	1294.96				
12-31-47	355.16	12.00	343.16		1294.96	1638.12	✓
	1740.12	102.00	1638.12				
						102.00	Tontine Added 12-31-47
						1740.12	Gross Deductions 12-31-47
SERVICE HISTORY				FISCAL RECORD			
EFFEKTIVE DATE	ACTION	BASE PAY	REMARKS	CALENDAR YEAR	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS
7-24-49	Per Inc	8808.75	CAF 14 Inspector	1949	447.85	2187.97	
Grade and salary fixed by Classification 9000				1950	518.86	2706.83	
Act of 1949 (L. 425, approved 10-28-49)				1951	566.45	3273.28	
7-1-51	Per step inc	9200.00	GS 14	1952	663.53	3936.81	
*retroactive to 7-8-51							
1-13-52	Promotion	10,800.00	GS 15				
7-20-52	Promotion	12,000.00	GS 16				

RETIREMENT RECORD CARD /
CIVIL SERVICE COMMISSION FORM 2806

NOV., 1930

15-133 U. S. GOVERNMENT PRINTING OFFICE: 1944

12/20/47

July 20, 1976

Mr. Nicholas P. Callahan
5611 Chesterbrook Road
Washington, D. C. 20016

Dear Mr. Callahan:

Enclosed are two copies of SF 2815, Employee Service Statement. As explained on the reverse side of this form, this is a record of all your government service. Please sign both copies and return the yellow copy to this Bureau in the enclosed self-addressed envelope. The white copy is for your personal records.

Sincerely yours,

Clarence M. Kelley
Clarence M. Kelley
Director

Enclosure 8 (3)

MCF:alg
(3)

67-NOT RECORDED-5

SFB
Ty2

Hand delivered
7/22/76-SS.

JUL 28 1976

MAIL ROOM ☐TELETYPE UNIT ☐

EMPLOYEE SERVICE STATEMENT
(See information on reverse)

1. NAME (CAPS) LAST-FIRST-MIDDLE <div style="border: 1px solid black; padding: 5px; display: inline-block;">CALLAHAN, NICHOLAS PETER</div>	MR/MISS-MRS. 	2. BIRTH DATE (Mo., Day, Yr.) 12-26-13	3. SOCIAL SECURITY NO. 577-60-0865	4. STATEMENT NO. 1
--	-------------------------	--	---	-------------------------------------

5. SERVICE SUMMARY	FROM			TO			SERVICE			CIVIL SERVICE RETIREMENT DEDUCTIONS		IF "NO" NAME OTHER RETIREMENT SYSTEM
	MO.	DAY	YR.	MO.	DAY	YR.	YRS.	MOS.	DAYS	YES	NO	
A. PREVIOUS CIVILIAN SERVICE							1	7	22			
B. SERVICE PERFORMED IN THIS AGENCY	3 6	4 26	35 39	6 7	25 16	39 76	41	4	13	X	X	
C. MILITARY SERVICE												
D. ACCUMULATE ALL SERVICE AND ENTER TOTAL SERVICE HERE ➡							43	0	5			

6. COMPLETE THIS ITEM ONLY FOR EMPLOYEES SEPARATING FROM POSITIONS SUBJECT TO THE CIVIL SERVICE RETIREMENT SYSTEM - YOUR RETIREMENT BENEFIT, BASED ON THE ABOVE SEPARATION, IS INDICATED BELOW:

- | | |
|--|---|
| <input type="checkbox"/> NONE - TRANSFER TO ANOTHER POSITION SUBJECT TO CSC RETIREMENT | <input type="checkbox"/> LUMP SUM REFUND ONLY |
| <input type="checkbox"/> DEFERRED ANNUITY AT AGE 62 OR LUMP SUM REFUND | <input checked="" type="checkbox"/> IMMEDIATE ANNUITY |

7. REMARKS CONCERNING SERVICE ENTRIES ABOVE:

67-NOT RECORDED-5

8. SIGNATURE OF EMPLOYEE 	DATE 7-22-76	11. AGENCY NAME, INCLUDING BUREAU AND DIVISION, AND ADDRESS FEDERAL BUREAU OF INVESTIGATION 100V 1065 4th FLOOR HOOVER BUILDING 10th STREET & PENNSYLVANIA AVE., N.W. WASHINGTON, D. C. 20535
9. SIGNATURE OF AGENCY OFFICIAL 	DATE 7-19-76	
10. TITLE OF AGENCY OFFICIAL Personnel Officer		

2815-101

STANDARD FORM 2815
MARCH 1974
FPM SUPPLEMENT
831:1

5

28 JUL 28 1976

Official Personnel Folder Copy - Completion Instructions on Reverse

INSTRUCTIONS FOR EMPLOYING OFFICES

Complete this form upon separation (and conversion to or from an appointment under the Civil Service Retirement System) to provide a cumulative record of creditable service for Civil Service retirement.

Items 1-3. Must agree with SF-50.

Item 4 Number statements in consecutive order.

Item 5 Use FPM Supp. 831-1, Retirement, S-3, Creditable Service, to determine the length and creditability of periods of service. All entries are to reflect verified service documented in the employee's Official Personnel Folder (OPF). If the previous civilian service or military service sections do not apply to the employee, enter "none"; do not leave blank.

Item 6 Complete only for separations and conversions from positions subject to Civil Service retirement deductions, checking the appropriate box as follows: (*Only one box is to be checked*).

None—Check if the employee transfers to another position subject to the Civil Service Retirement System.

Refund Only—Check if the employee fails to meet either of the two general requirements for retirement upon separation: (A) 5 years total civilian service and (B) at least one year of service subject to the Civil Service Retirement System in the two year period preceding the separation. (*"one of two" rule*)

Deferred Annuity or Refund — Check if the employee, at separation, meets both of the general requirements for retirement but does not meet any of the sets of conditions for immediate annuity opposite.

Immediate Annuity — Check if, at separation, the employee meets both of the general requirements and any of the sets of conditions for immediate annuity shown opposite.

Minimum Age	Minimum Service (Years)	Special Requirements
62	5	None
60	20	None
55	30	None
Any age	25	Separation must be involuntary without cause or during a major reduction in force as determined by the Civil Service Commission.
50	20	
Any age	5	Total disability; "one of two" rule, above, does not apply.

Item 7 Explain any difference between the amount of creditable service entered for a period of service and the calendar time represented by the "From" and "To" dates entered for the same period, i.e. Excess LWOP, Intermittent Service, or "Time Lost" during military service. Also use this section to clarify any other entries on the form. For example, if the employee had two periods of military service enter "See Remarks" and the amount of total military service in Section 5C and enter the dates of military service under Remarks.

Item 8 The employee is to review and sign the forms during the exit interview or at some other convenient time prior to actual separation. If the employee's signature is not obtained before actual separation, the employee and OPF copies of the form are to be forwarded to the employee for signature. The control copy is to be filed on the right-hand side of the employee's OPF. The material sent to the employee is to include a letter of transmittal which instructs the employee to sign and return the OPF copy and a franked envelope with the agency's return address. If the employee fails to return the OPF copy, the control copy will be retained in the personnel folder. If the OPF copy is returned or if the employee's signature is obtained before separation, the control copy may be discarded.

Items 9-11 The completed forms are to be signed by an authorized agency personnel official, including title, agency name, bureau, division, and mailing address.

NOTE: A current copy of this form is to be filed on the right-hand side of the employee's Official Personnel Folder whenever the folder is transferred between agencies or from an agency to the Federal Records Center, regardless of nature of agency, type of appointment, or reason for separation.

STANDARD FORM 56 JANUARY 1970 U.S. CIVIL SERVICE COMMISSION FPM SUPPLEMENT 870-1 56-109		AGENCY CERTIFICATION OF INSURANCE STATUS Federal Employees Group Life Insurance Program	
1. NAME (Last) (First) (Middle) CALLAHAN, NICHOLAS P.		2(a). DATE OF BIRTH (Month, Day, Year) 12/26/13	2(b). SOCIAL SECURITY ACCOUNT NUMBER 577 60 0865
3. CHECK THE REASON FOR TERMINATING INSURANCE (a) <input type="checkbox"/> Separated (includes resignations) (b) <input checked="" type="checkbox"/> Retired (c) <input type="checkbox"/> Died as an employee (d) <input type="checkbox"/> Died as a reemployed annuitant (e) <input type="checkbox"/> End of 12 months non-pay status (f) <input type="checkbox"/> Other (specify) _____ NOTE: If the reason checked is "b, Retired" your group life insurance (but not accidental death and dismemberment benefits) will continue during retirement if you meet the conditions described in "Notice to Retiring Employee" below.			
4. CHECK APPROPRIATE BOX CONCERNING SF-54; DESIGNATION OF BENEFICIARY (a) <input type="checkbox"/> CURRENT SF 54 ATTACHED (b) <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY (c) <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT) NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 54 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56. IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.			
5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) 7/16/76	6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5. CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE. 39,900 PER ANNUM	7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T): _____	8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR) _____
9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.			
Personal signature of authorized agency official _____ Typed name of authorized agency official _____		Name and address of agency, including zip FEDERAL BUREAU OF INVESTIGATION J. EDGAR HOOVER BUILDING 10th STREET & PENNSYLVANIA AVE. N.W. WASHINGTON, D. C. 20535	
Title Supervisory Special Agent		Phone number, including area code 202/324-3000	Date 7/19/76

NOT RECORDED

SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY

Orig SF-2810 & copy of SF-56 sent to me at 5611 Chestnutbrook Rd, Wash, D.C. 20016. Copies of SF-2810 & orig SF-2809 & SF-56 sent to [unclear] 7-20-76

7 JUL 26 1976
PART 3—FILE COPY

INSTRUCTIONS TO EMPLOYING AGENCY

COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
 - a. Death.
 - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's reparation is in order.
 - c. Completion of 12 months in a non-pay status or reparation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
 - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
 - (1) Employee waived or declined on SF 176 (or SF 176-T);
 - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
 - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

DISPOSITION OF CERTIFICATION

1. Death of employee—
 - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
 - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
 - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
 - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
 - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee. [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the FINAL Individual Retirement Record (SF 1806).]
 - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.
Illustrative Statement
"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature)

(Address—print or type)

(Date)

- c. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
3. If employee is receiving compensation benefits—
 - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
 - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT, INSURANCE, AND OCCUPATIONAL HEALTH, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
 - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
4. All other cases—
Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
5. In all cases—
Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This SF 56 must be completed and delivered or mailed to him promptly.

MEDICAL REPORTS

Personnel File of: CALLAHAN, NICHOLAS P

Personnel File No. 11

Retired

7/16/76

3/18/76

REPORT OF MEDICAL HISTORY
U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS P.		2. TITLE OF POSITION Assistant Director	3. SOCIAL SECURITY NUMBER
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 5611 Chesterbrook Road, Washington, D.C.		5. PURPOSE OF EXAMINATION Annual	6. DATE OF EXAMINATION
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN	9. AGENCY 	10. ORGANIZATION UNIT
11. DATE OF BIRTH 12-26-13	12. PLACE OF BIRTH Washington, D.C.		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) Good			

900

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NEURITIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? 1	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 36 yrs.	20. WHAT IS YOUR USUAL OCCUPATION? FBI Assistant Director	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material
With Official Personnel Folder.

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	X	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	X	B. INABILITY TO PERFORM CERTAIN MOTIONS
	X	C. INABILITY TO ASSUME CERTAIN POSITIONS
	X	D. OTHER MEDICAL REASONS (If yes, give reasons)
	X	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	X	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
X		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
X		26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	X	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	X	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	X	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	X	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	X	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

**#25 Right inguinal hernia-1932
Appendectomy-1936**

For above operations.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

N. P Callahan

SIGNATURE

N. P. Callahan

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

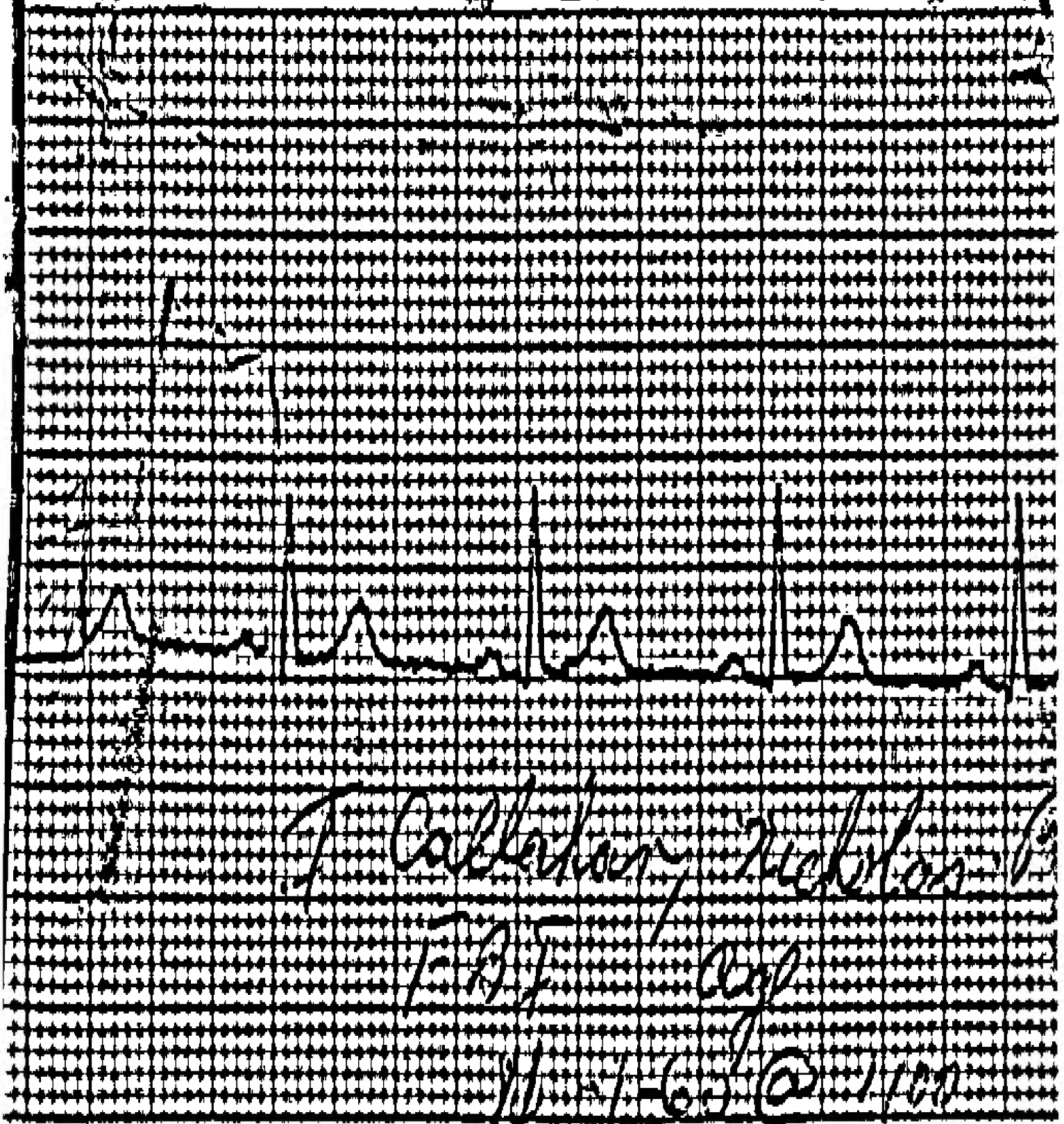
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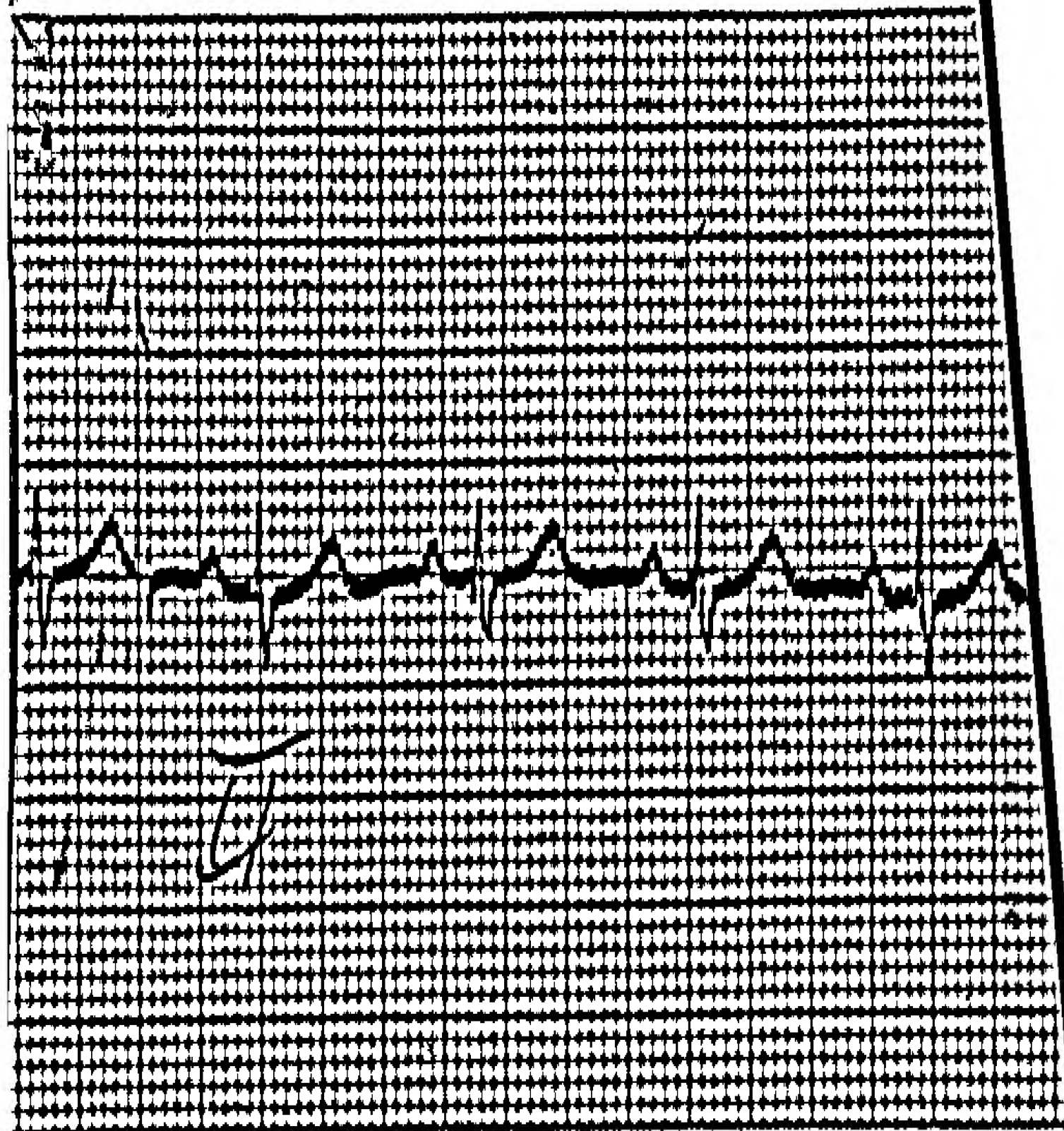
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NUMBER OF ATTACHED
SHEETS

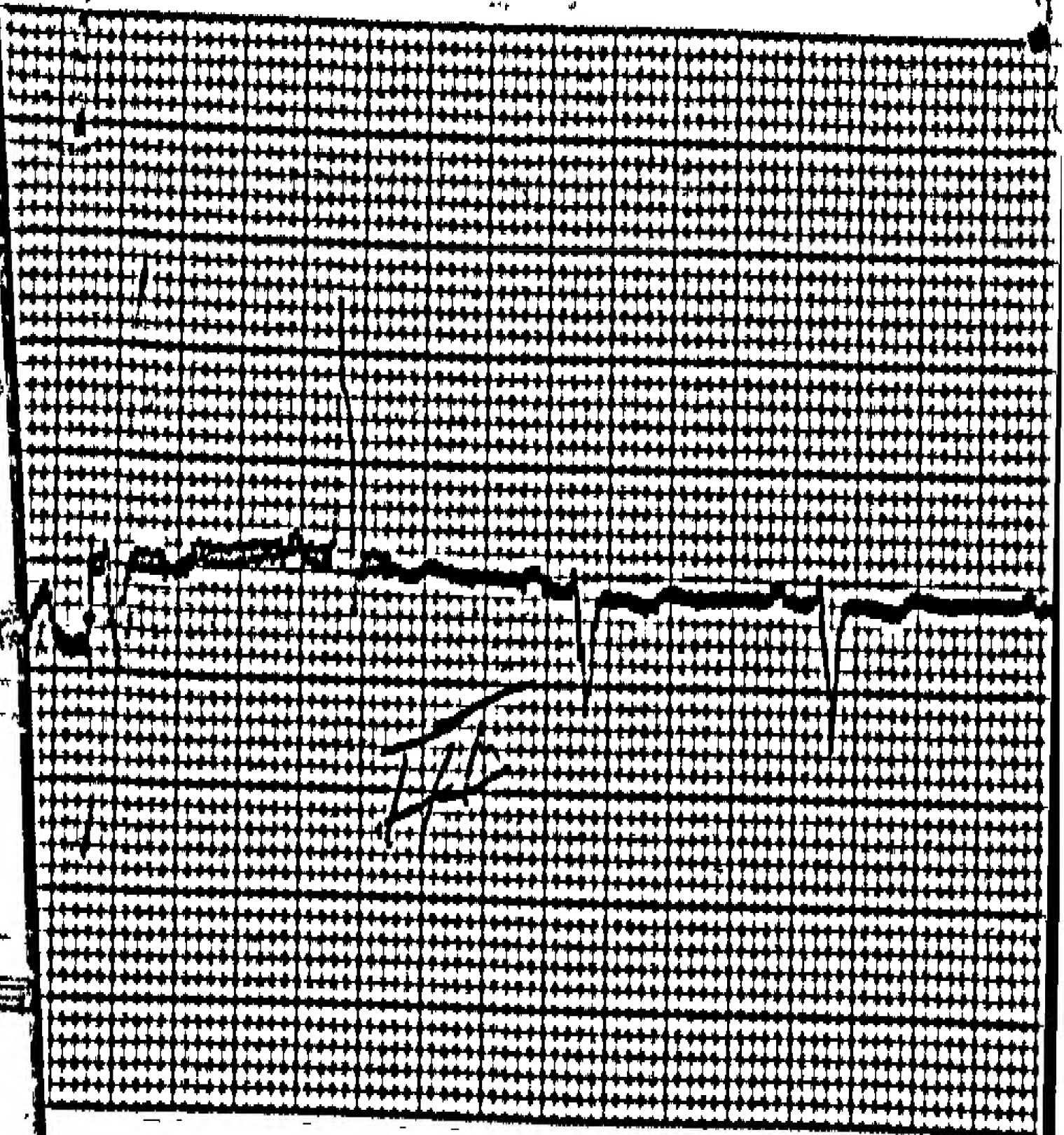
LT (MC) USPA 2 SEPT 71

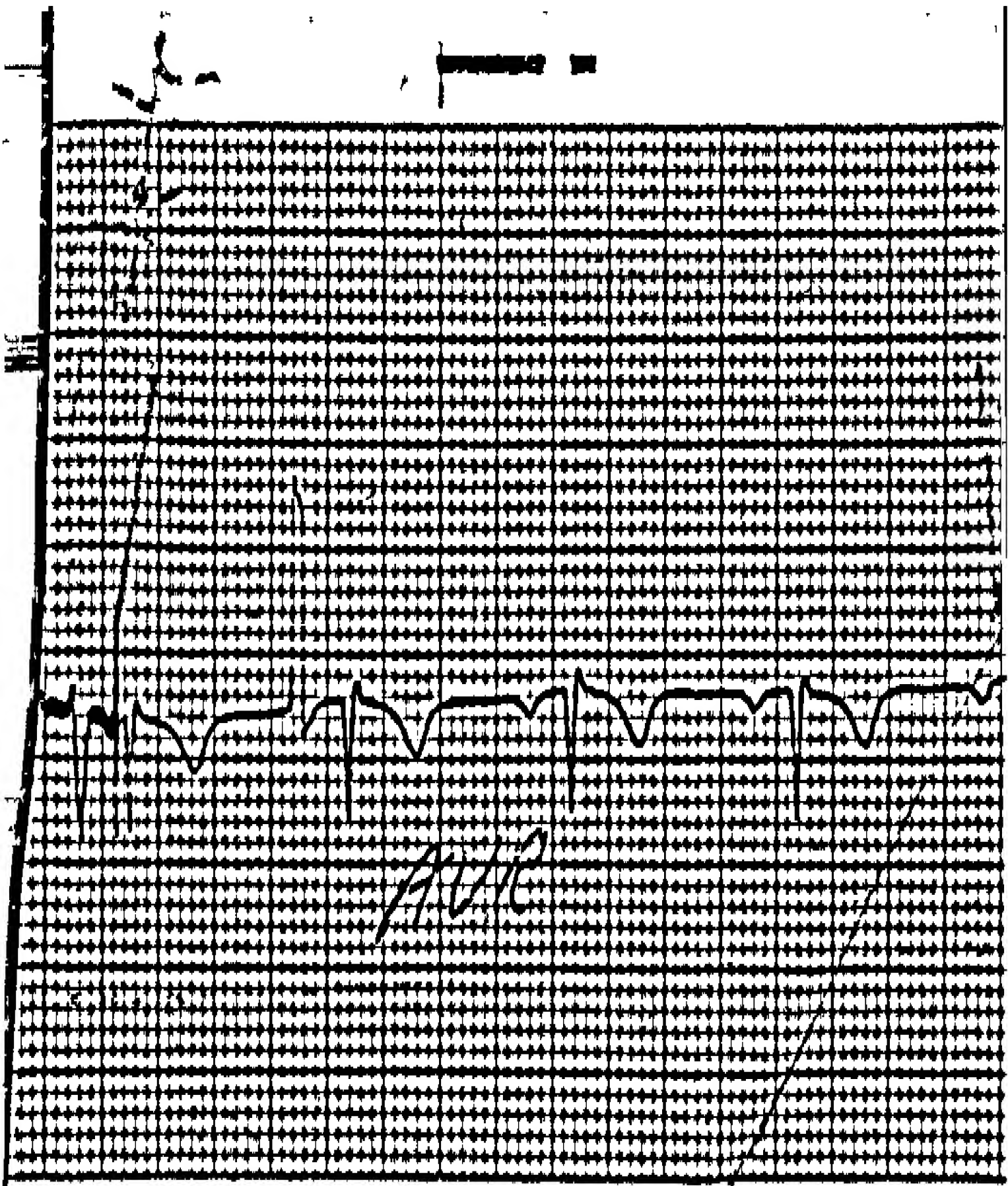
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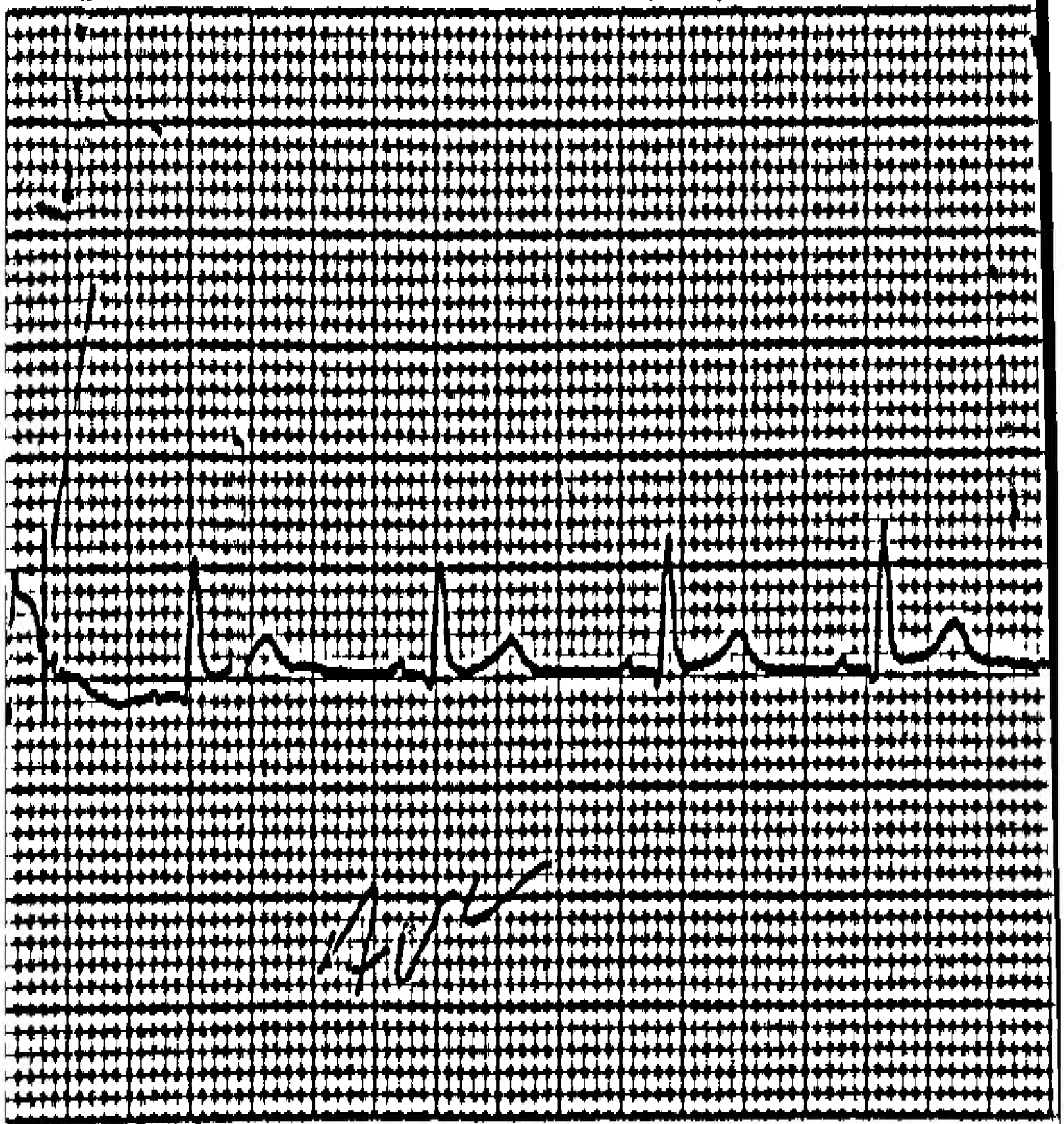


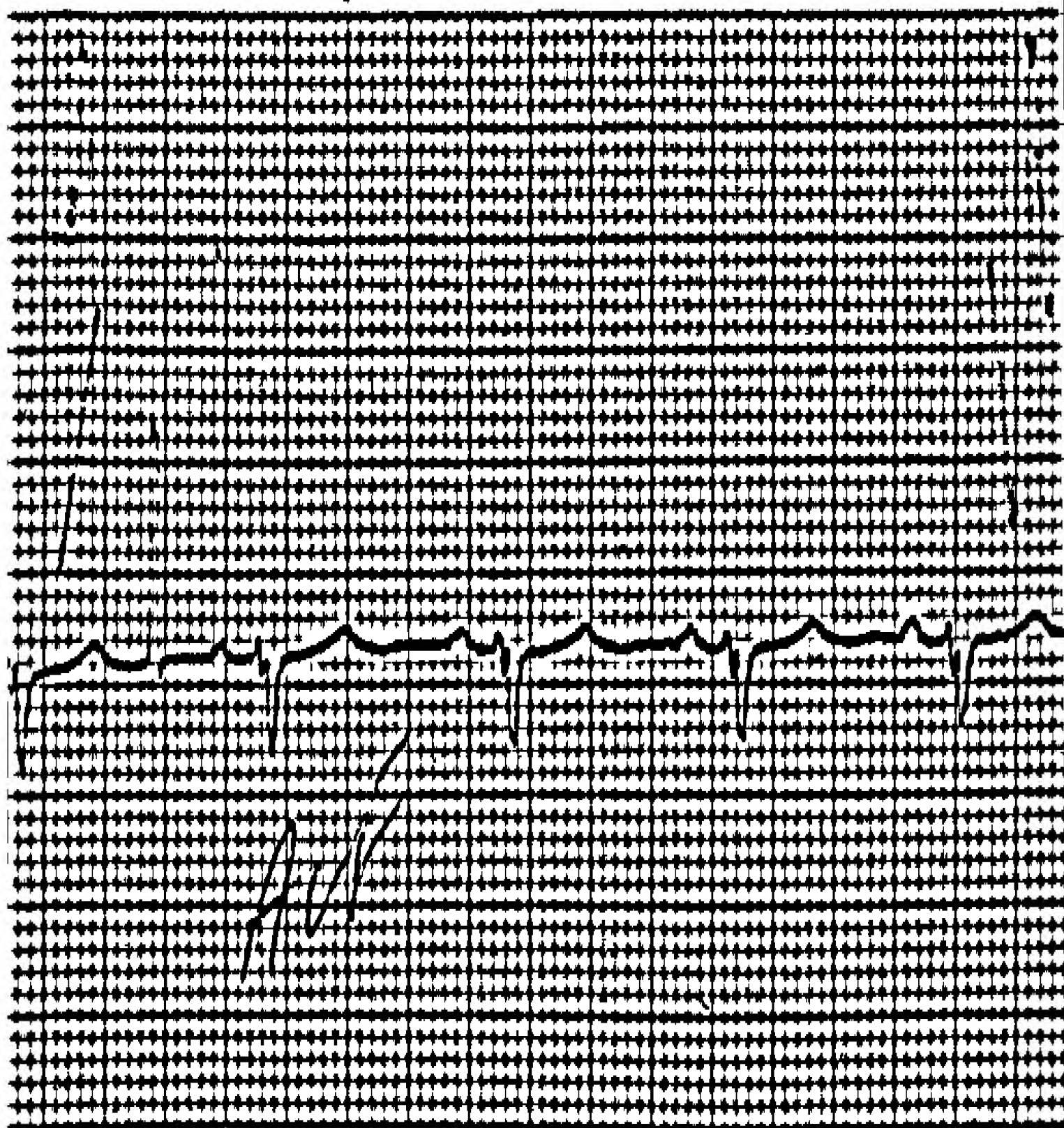
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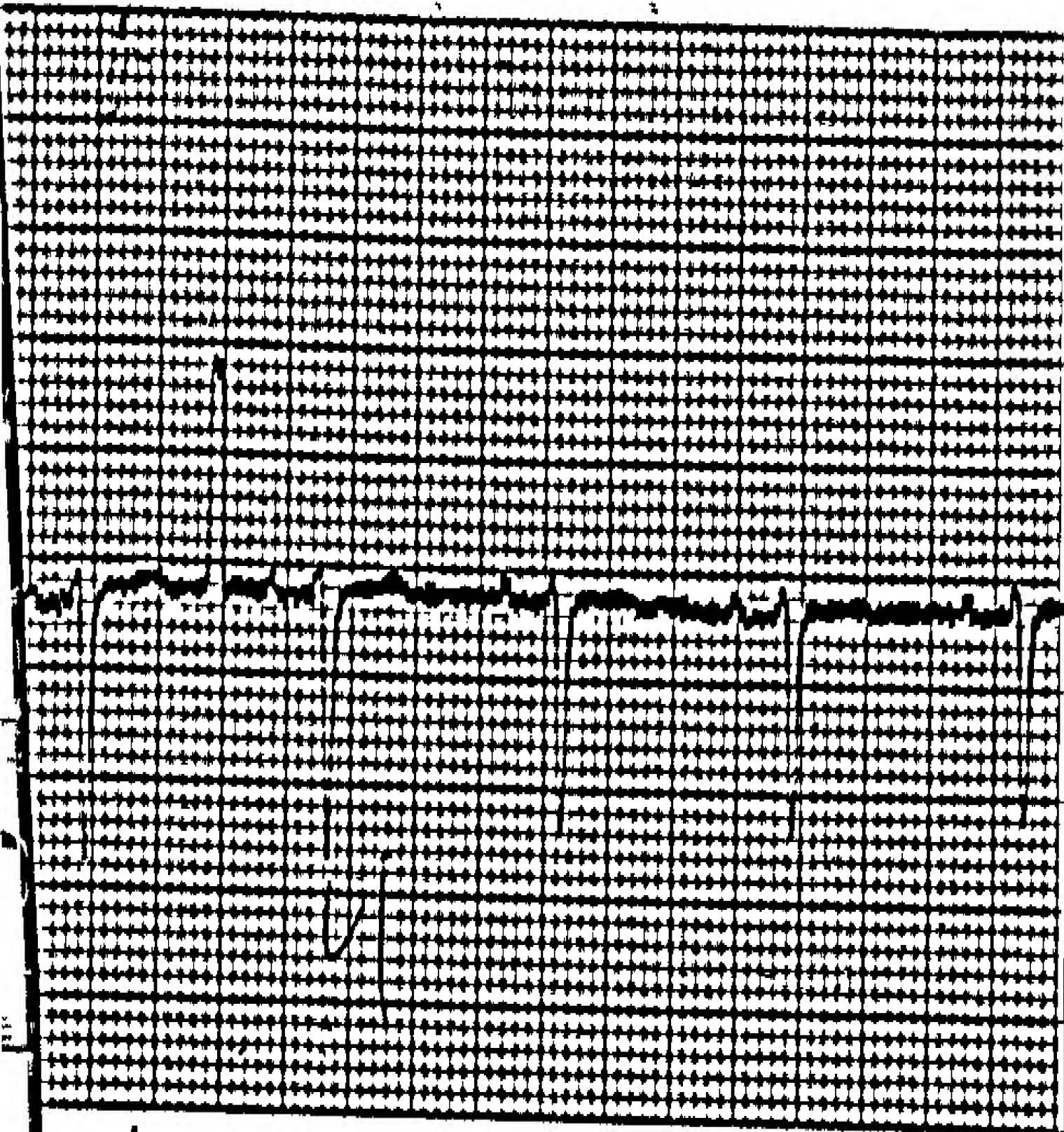
SANBORN VISO-CARDIETTE Per



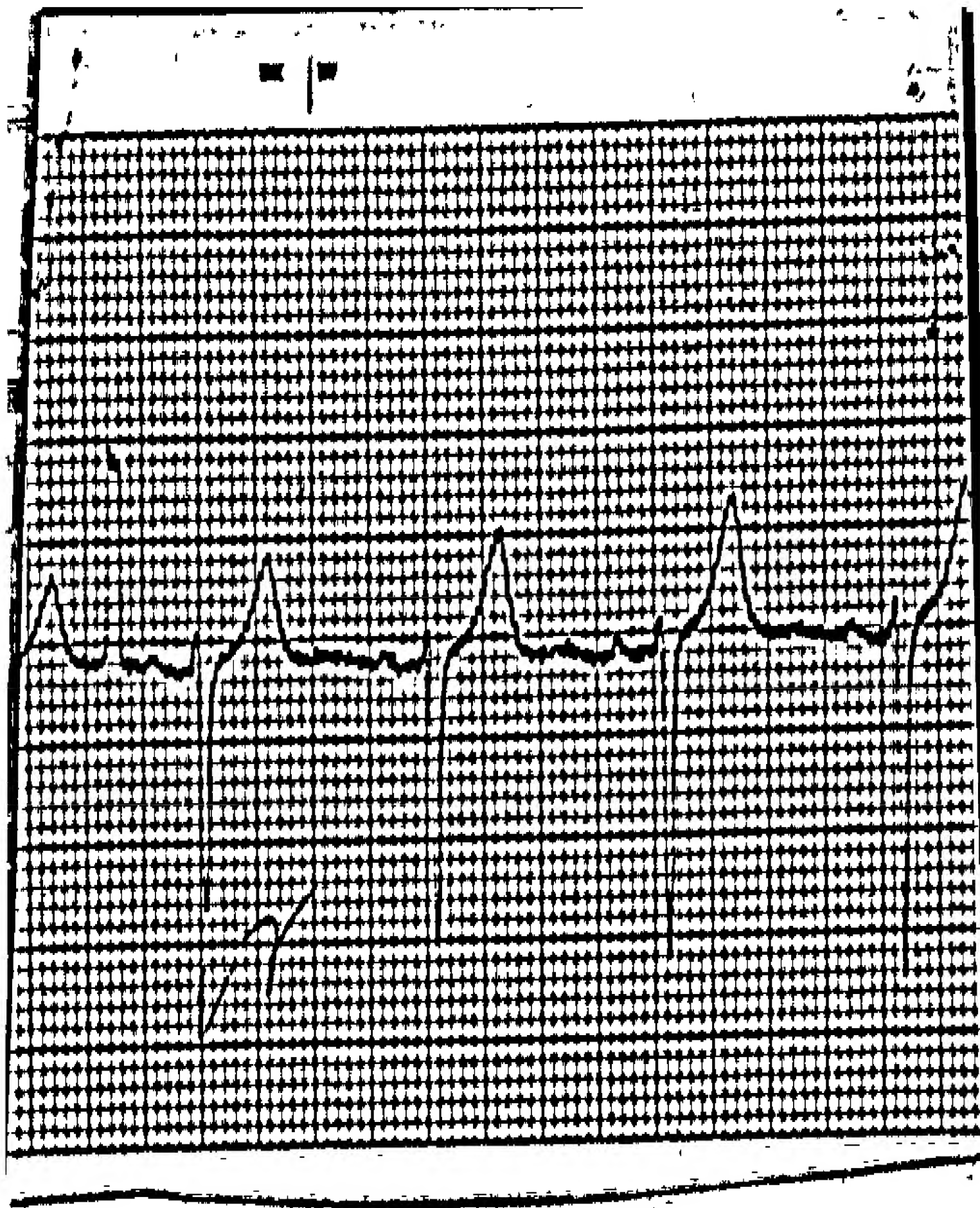


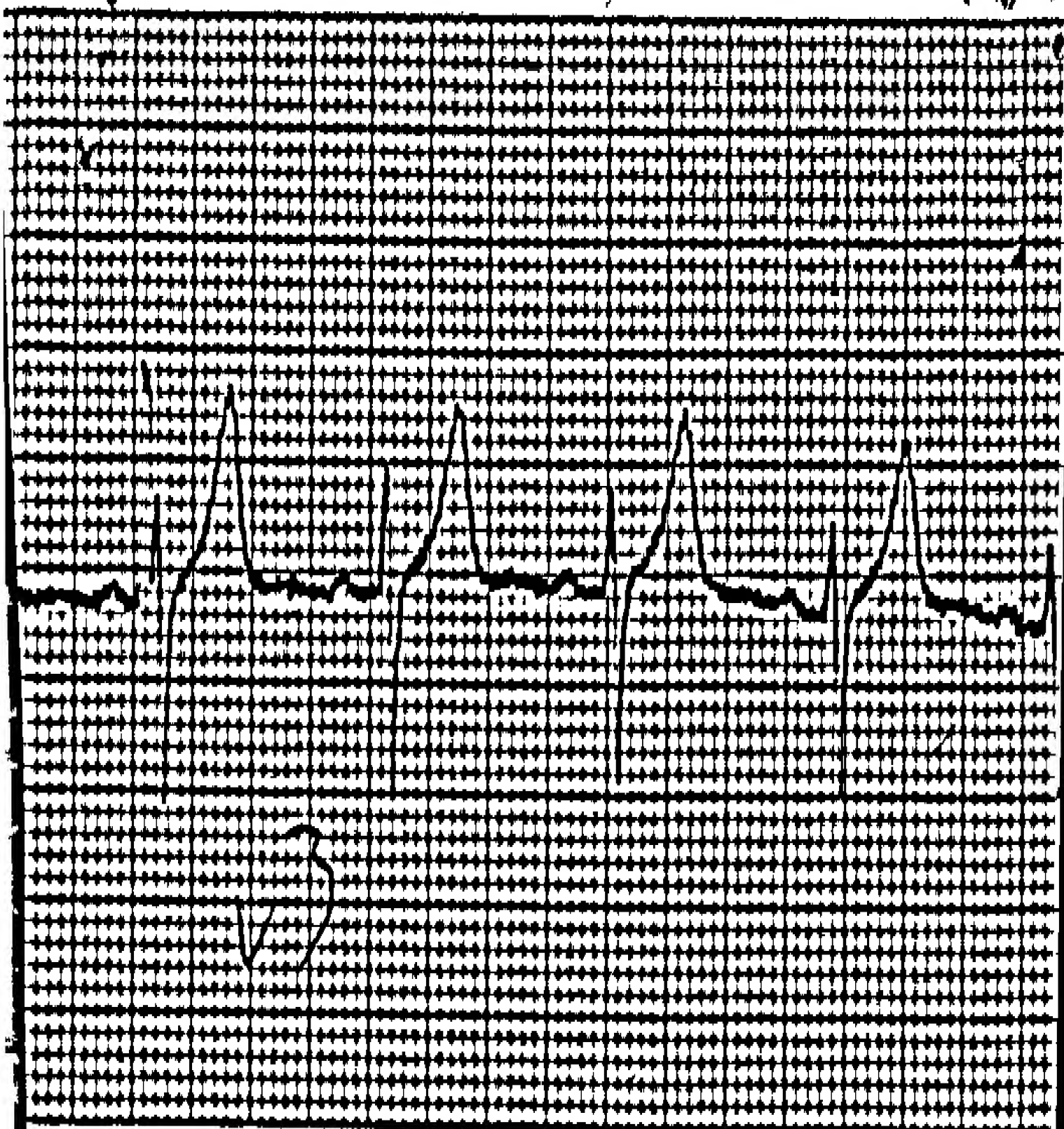
N VISO CARDIETTE *Permapaper*





SANBORN VISO-CARDIETTE *Permapaper*







SANBORN VISO CARDIETTE /





15



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE	
	M		69	163		AXIS DEVIATION (QRS) <u>Left</u> P WAVES <u>Left</u> QRS COMPLEXES <u>Normal</u> T WAVES <u>Normal</u>						RATES <u>11/1/60-1100</u> AURIC. <u>73</u> VENT.	
RHYTHM <u>Normal Sinus rhythm</u>													
INTERVALS PR <u>16</u> QRS <u>.08</u> QT <u>.30</u>													
QRS COMPLEXES <u>Normal</u>													
RS-T SEGMENT						T WAVES							
UNIPOLAR EXAMINITY LEADS (Specify) <u>Normal</u>													
PRECORDIAL LEADS (Specify)													

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Left axis deviation
No significant change since previous tracing.

(Continue on reverse)

NO.	ECG <u>17112</u>	SIGNATURE	TITLE <u>MD</u>	DATE <u>11/2/60</u>
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)				REGISTER NO. <u>stcl</u> WARD NO.

Callahan, Nicholas P. F.B.I.
USNH INMC
Bethesda, MD

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

b6

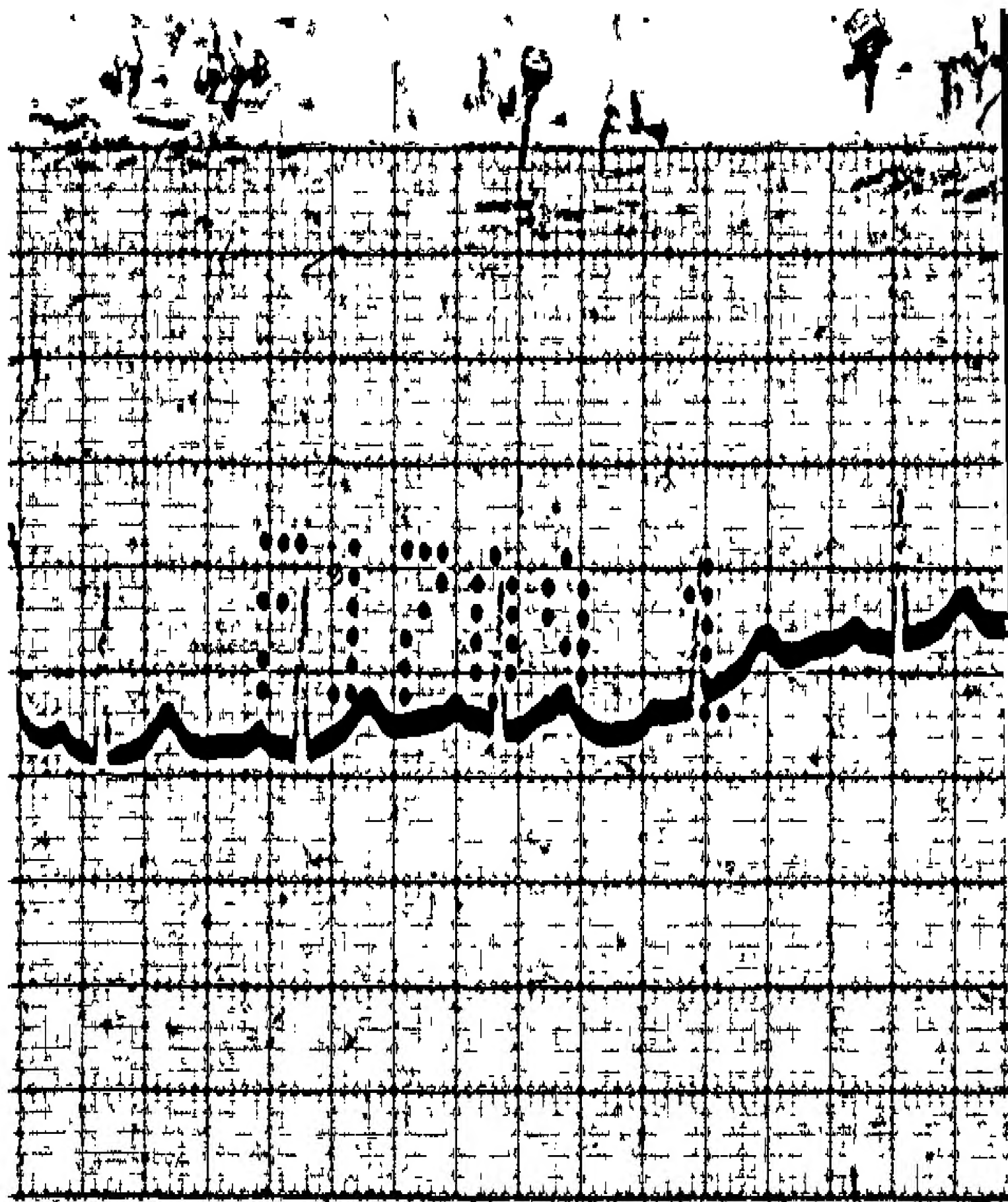
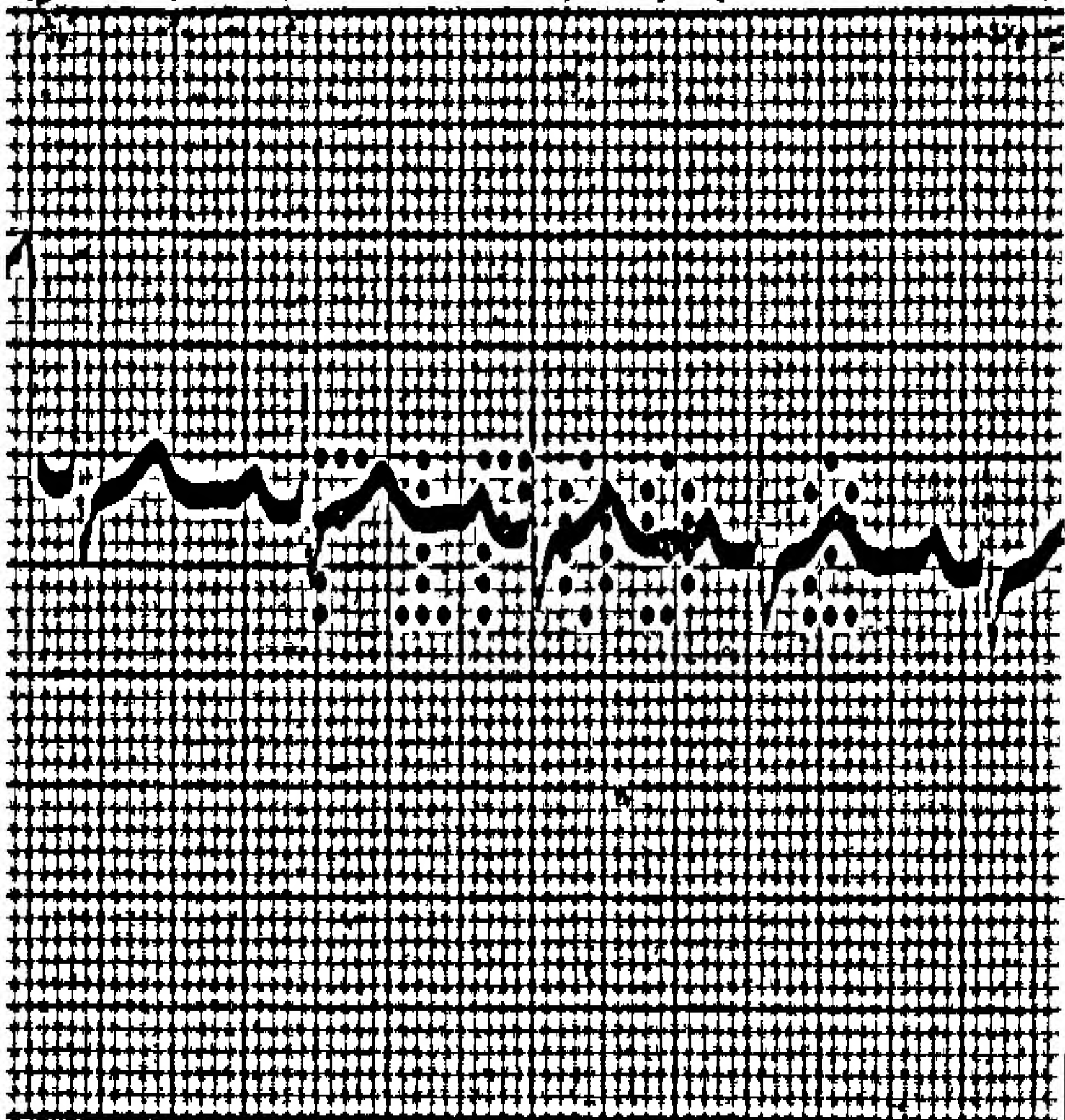
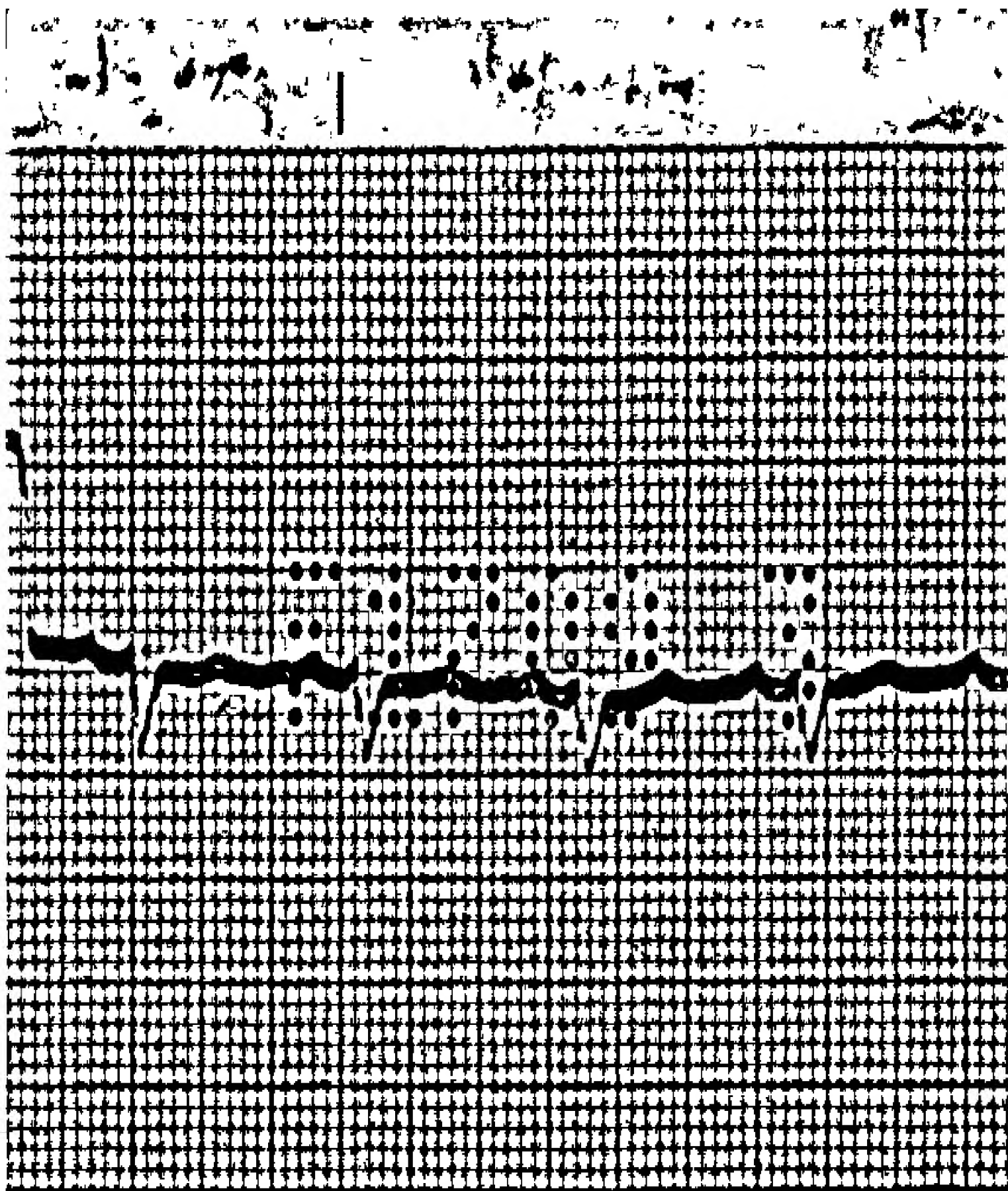


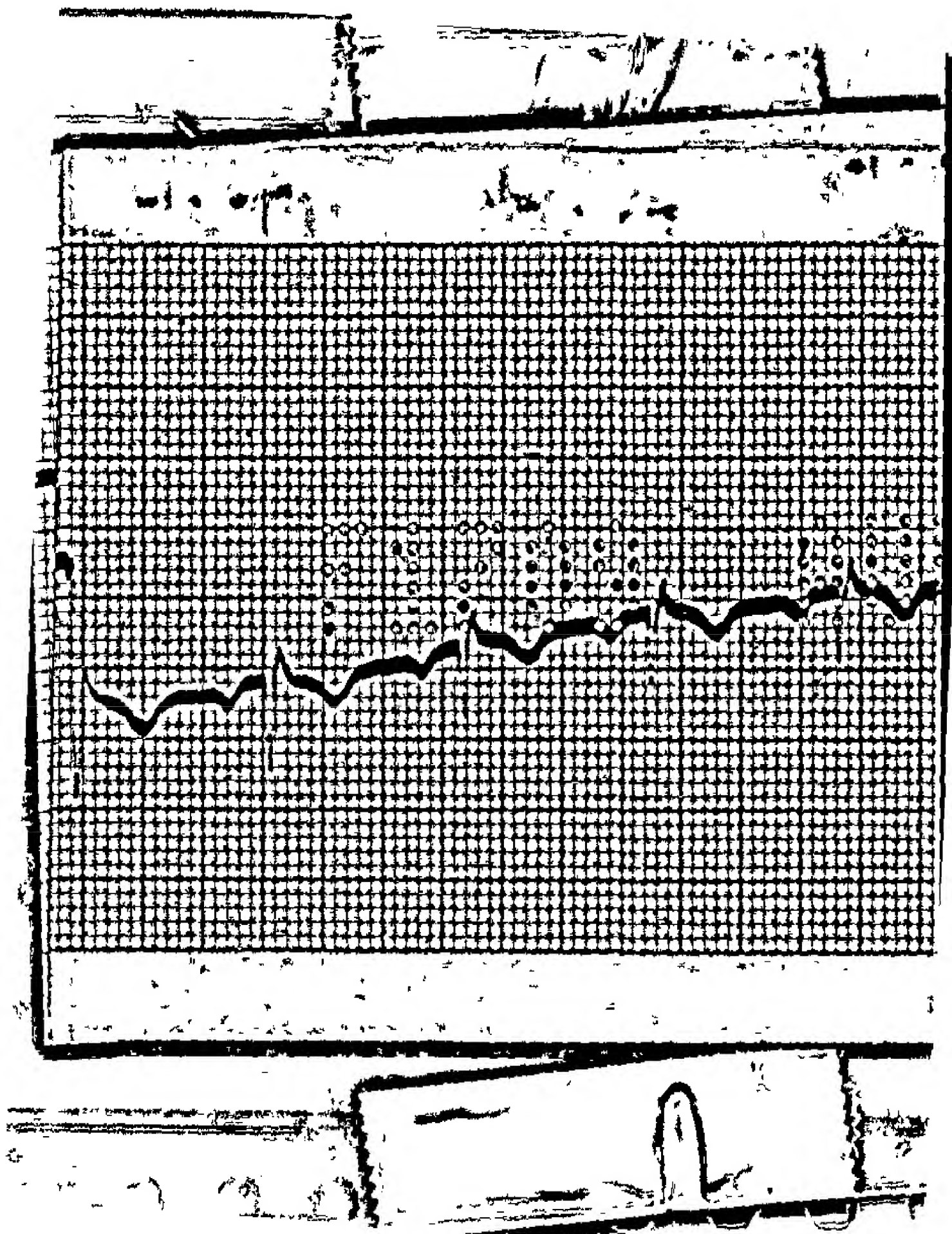
CHART NO. 120

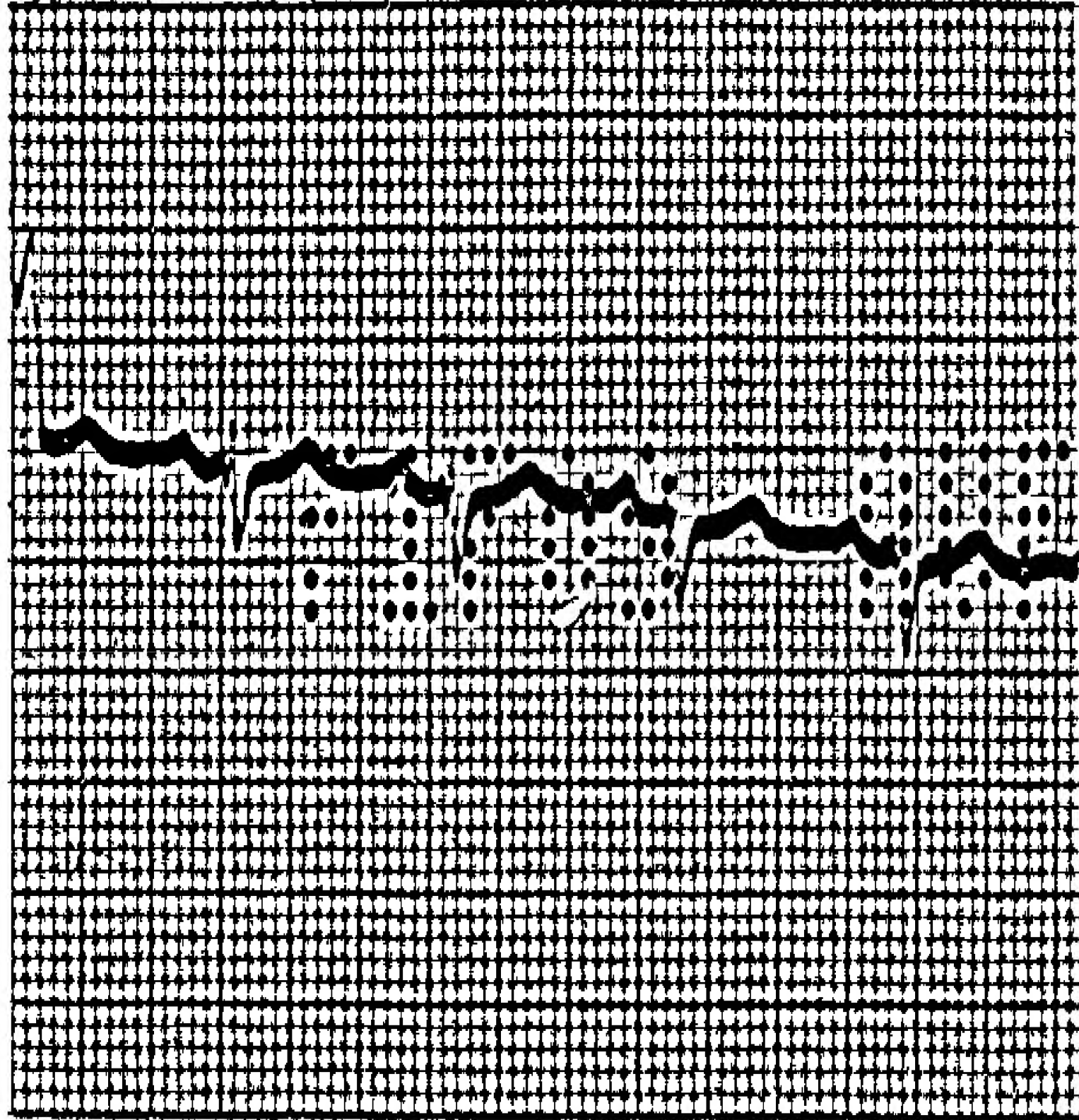


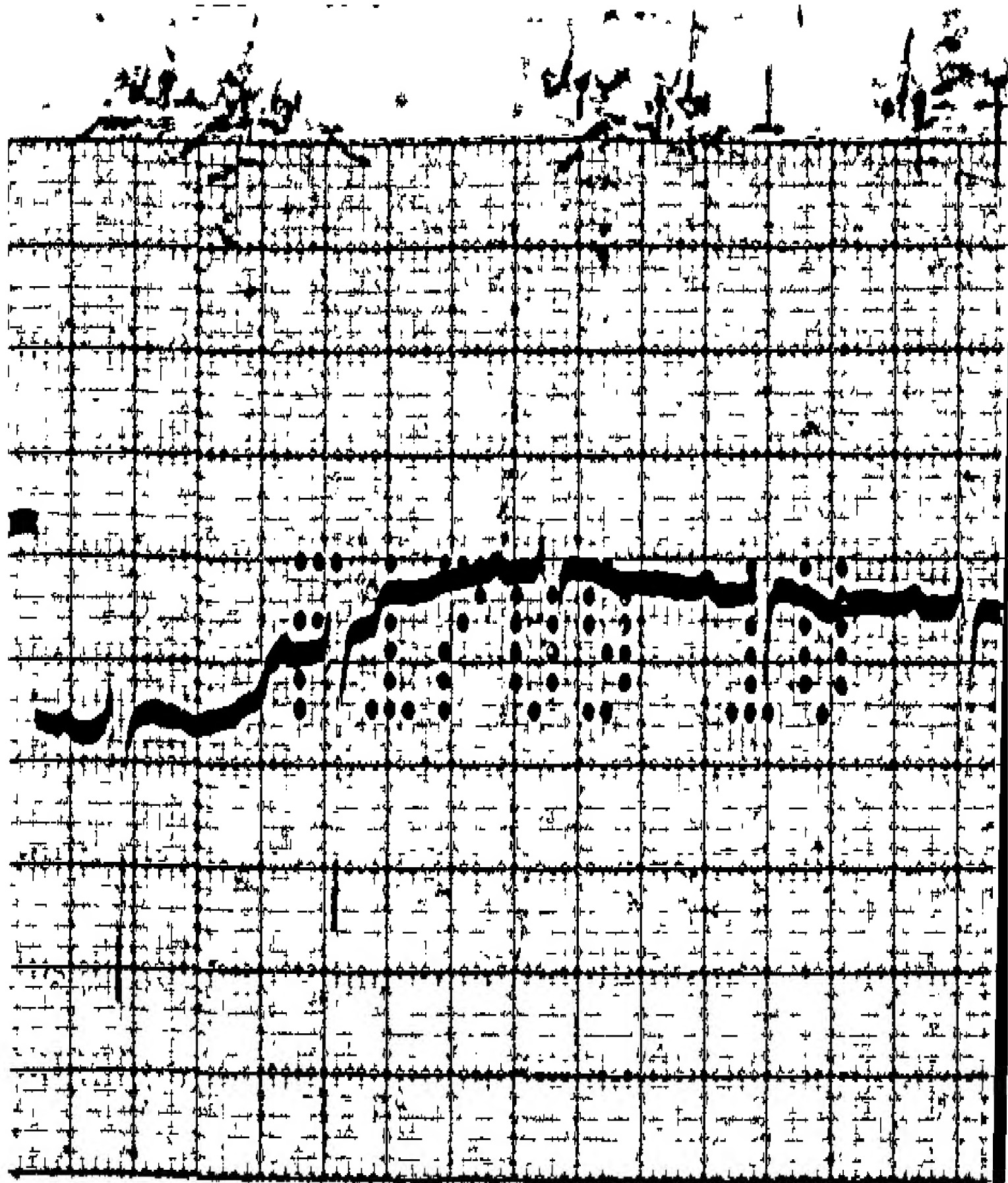
rapaper



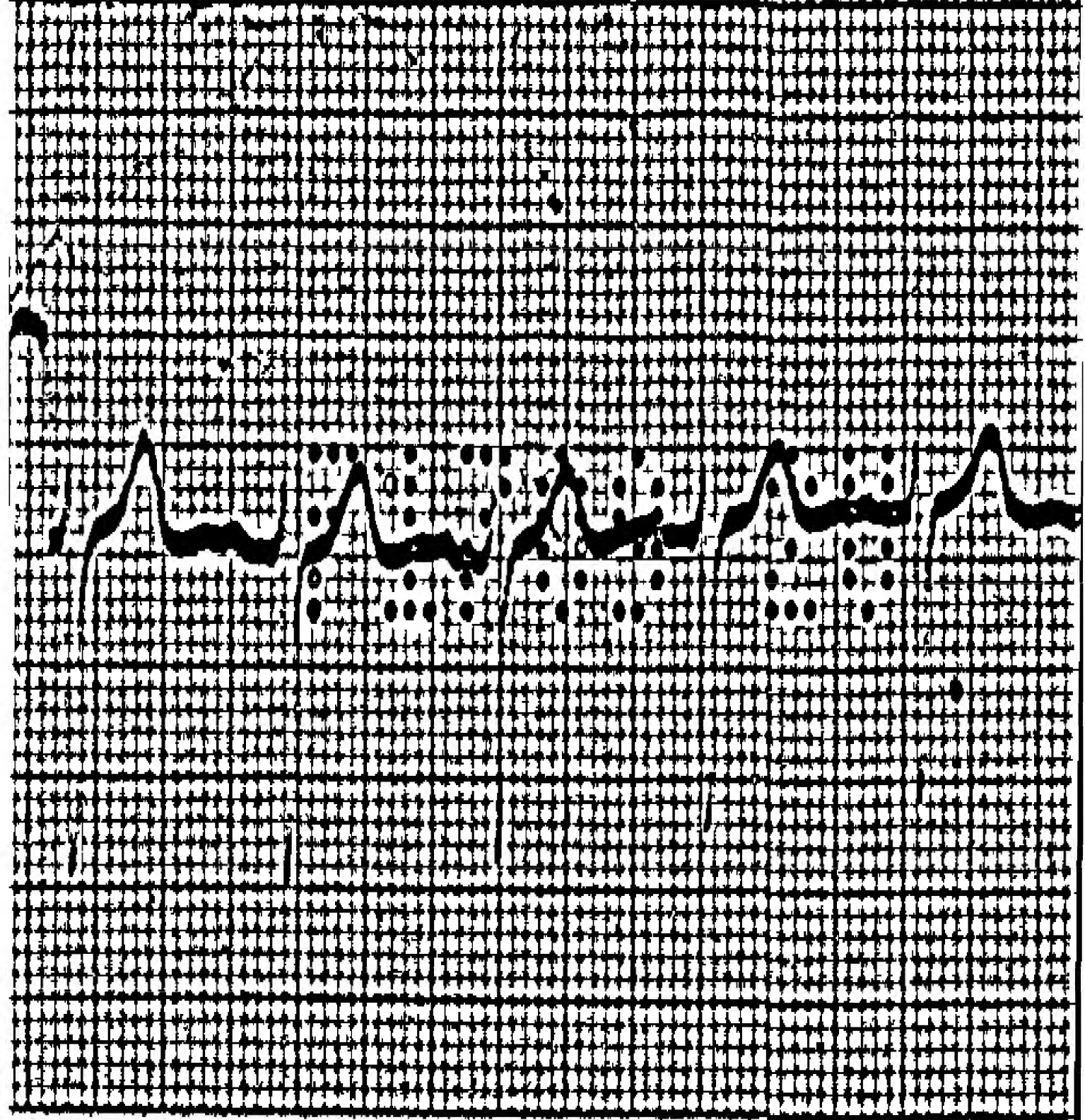
SANBORN VISO-CARDIETTE







SANBO



Handwritten text at the bottom of the page, possibly a signature or a note. The text is written in a cursive style and is partially obscured by the grid above it.

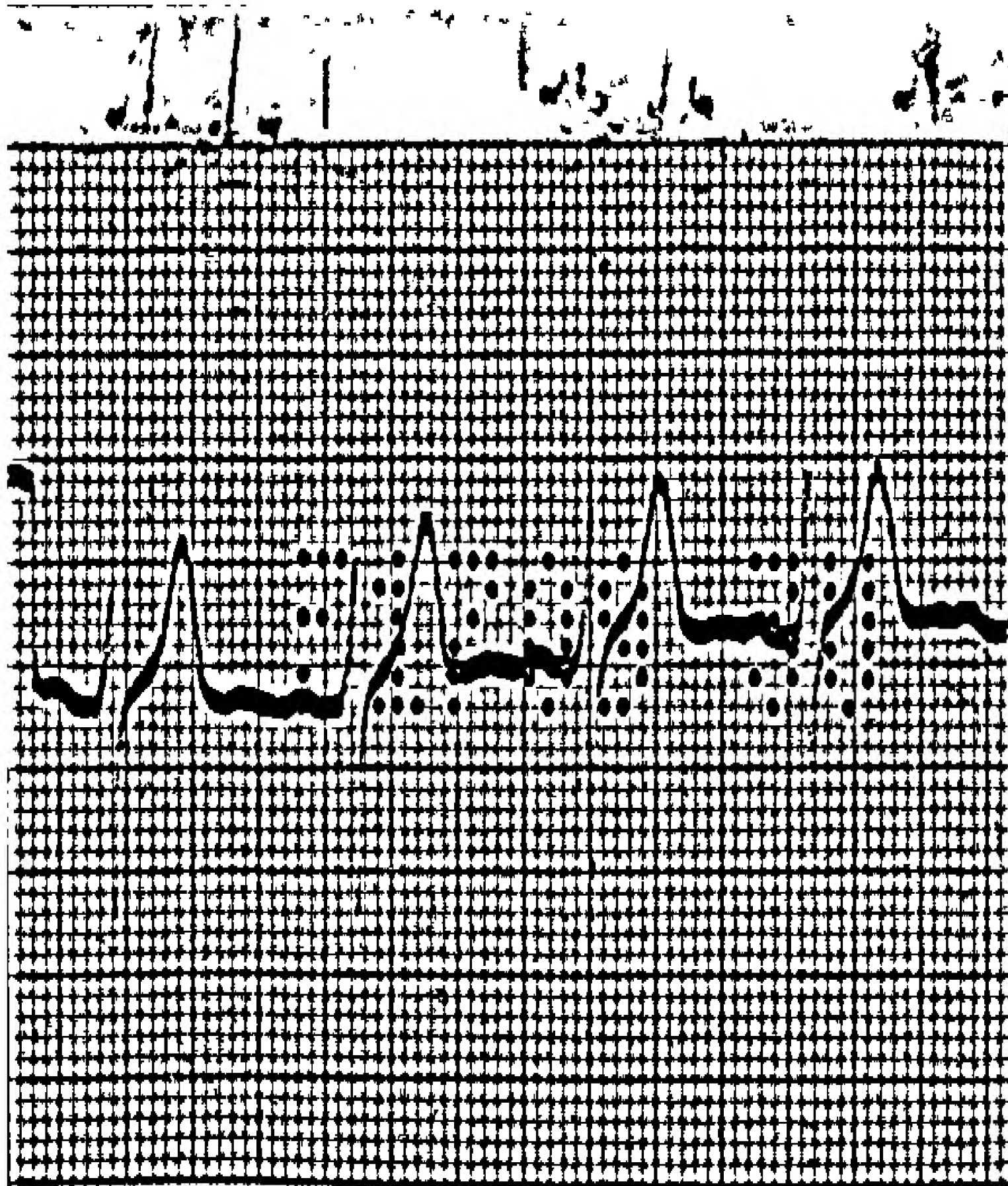


CHART NO. 120

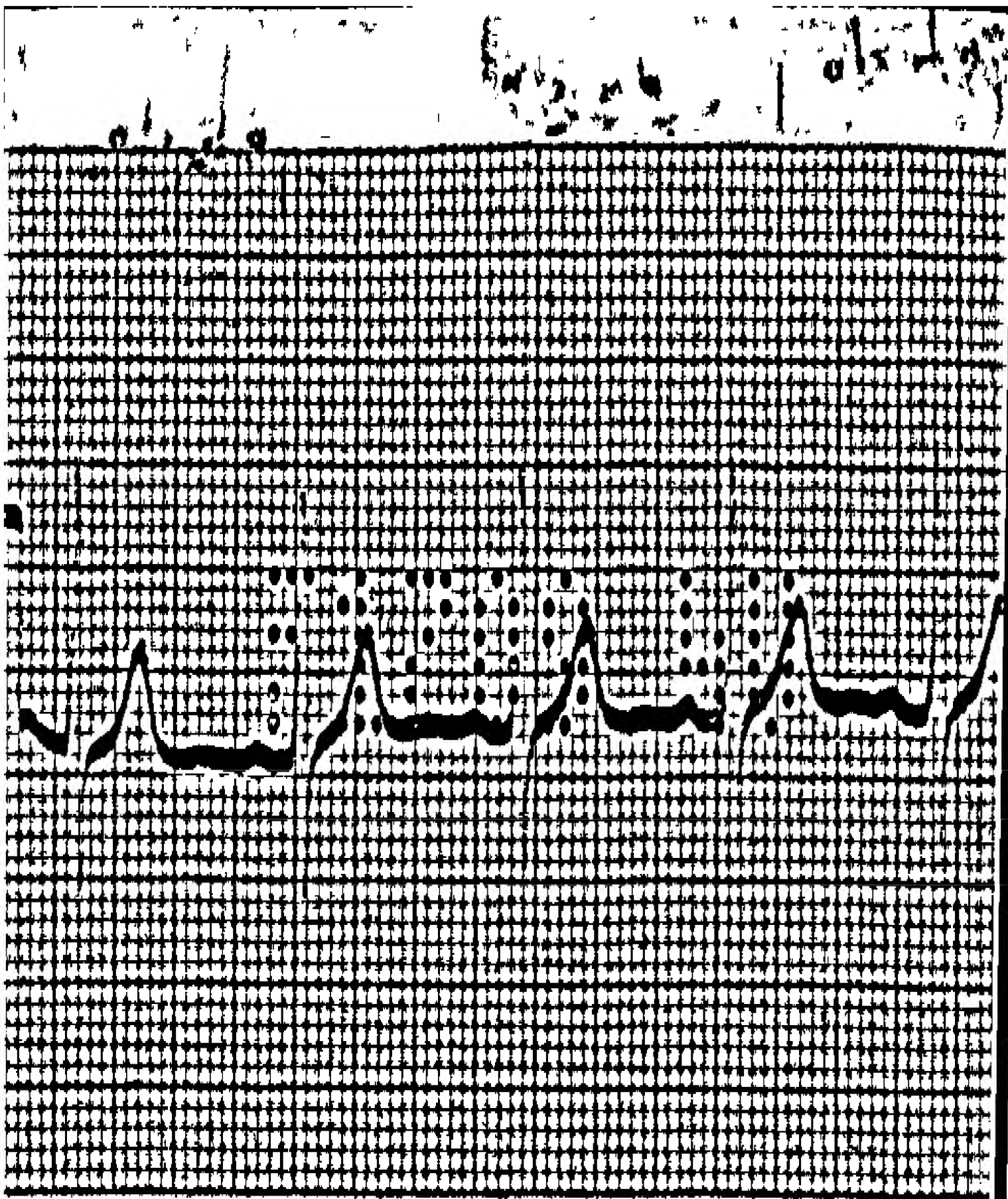
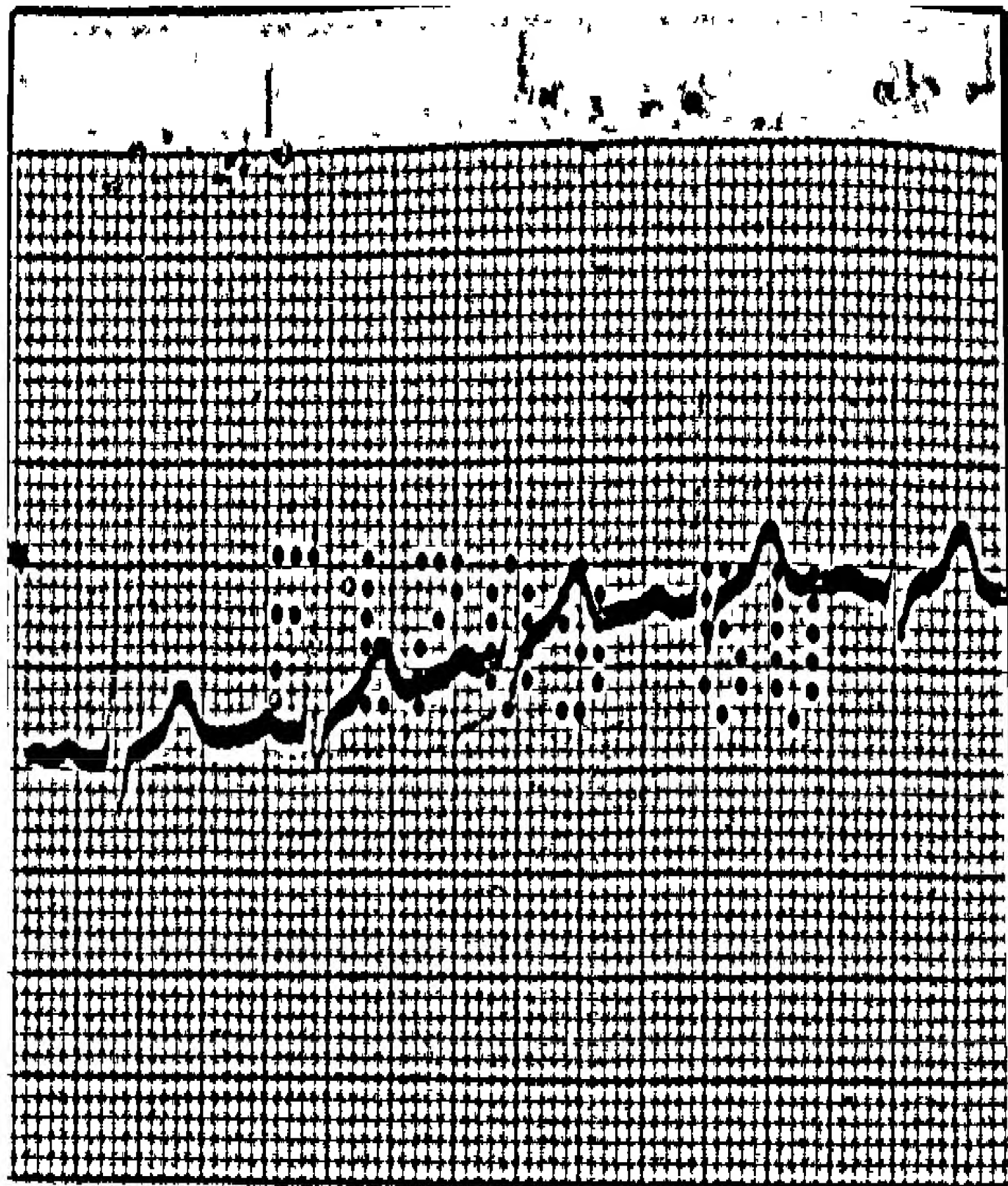
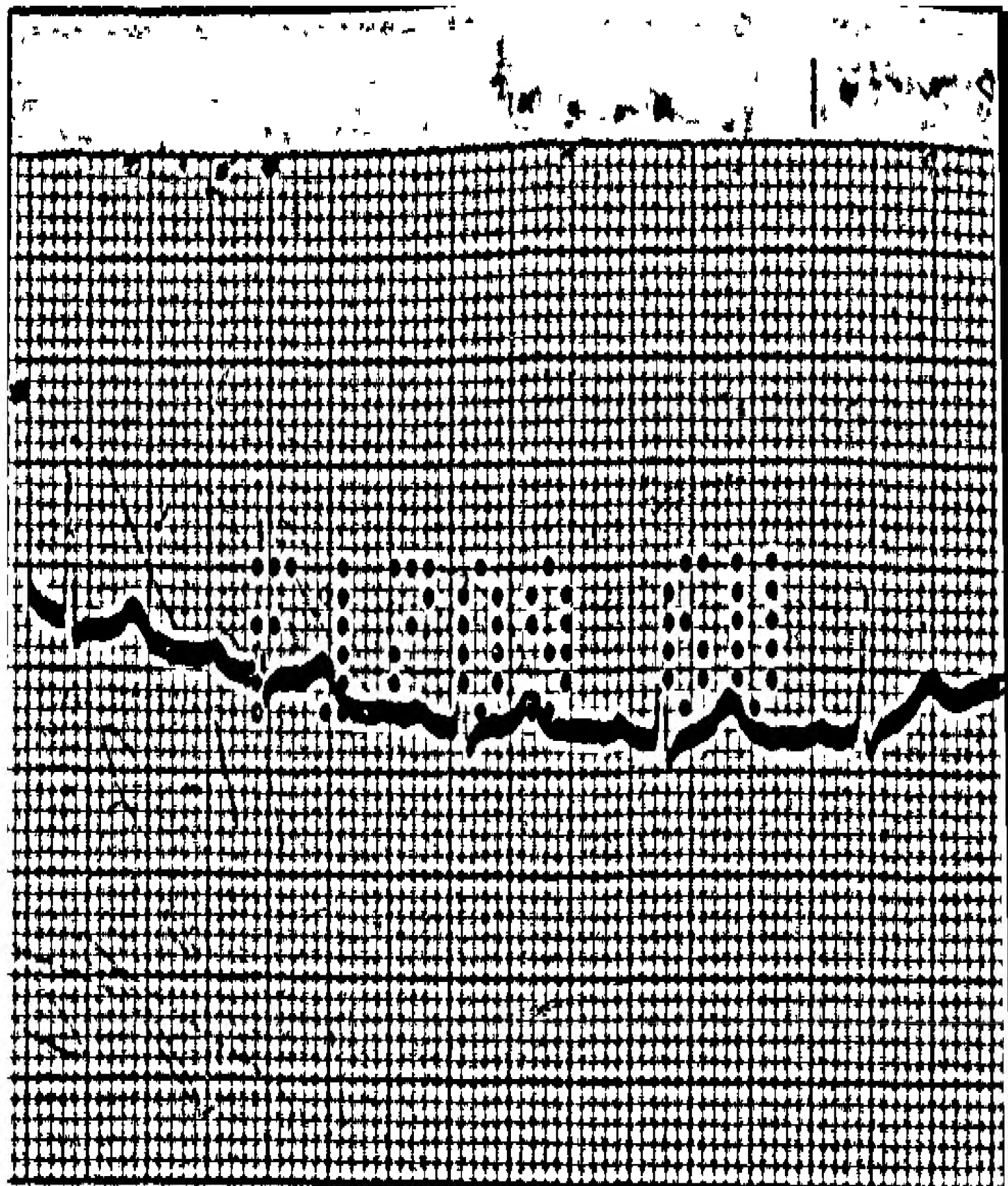


CHART NO. 120



apaper

CHART



SANBORN VISO-CARDIETTE *Permapaper*

CLINICAL RECORD							ELECTROCARDIOGRAPHIC REPORT		PREVIOUS ECG	
CLINICAL IMPRESSION							MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
AGE | SEX | RACE | HEIGHT | WEIGHT | B. P. | SIGNATURE OF WARD PHYSICIAN							<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE			
							<input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
RHYTHM Sinus							AXIS DEVIATION (QRS) Left		DATE	
INTERVALS PR .16 QRS .08 QT .32							P WAVES Normal		RATES AURIC. VENT. 90	
QRS COMPLEXES Show and S2 and S3.							RS-T SEGMENT Normal		T WAVES	
									Up all leads.	
PRECARDIAL LEADS (Specify) Normal										

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Conclusion: Left axis deviation.

NO. ECG F-1709	SIGNATURE 	TITLE LTJG MC USNR	DATE 11-2-50
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b6

MOUNT TRACINGS HERE

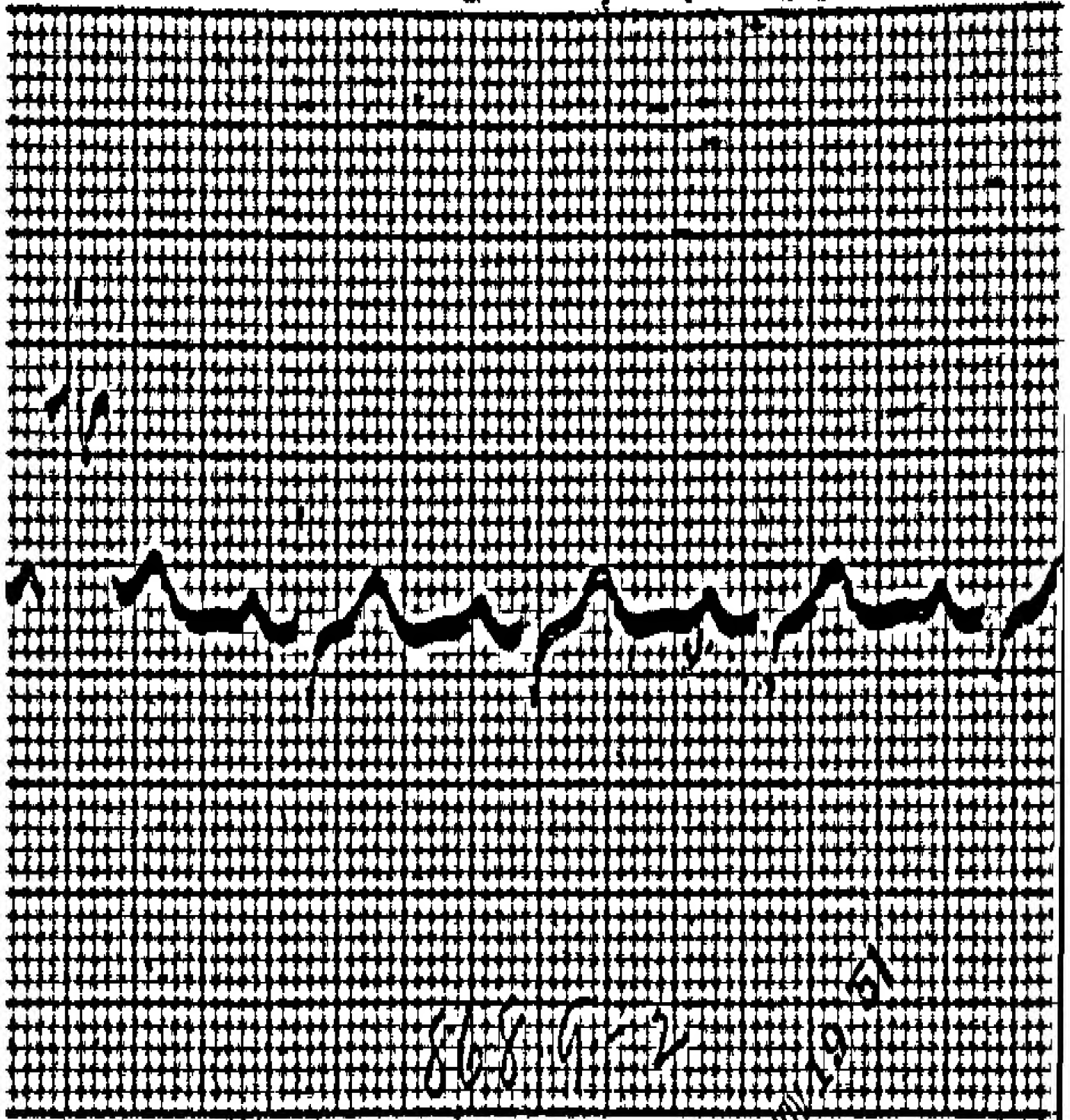
(Continue on reverse)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, Nicholas P.	REGISTER NO. FBI	WARD NO. Rm 101-1
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USNH, Bethesda, Md.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC REPORT
Standard Form 520

Handwritten notes at the top of the page, including "12/24" and "12/25".

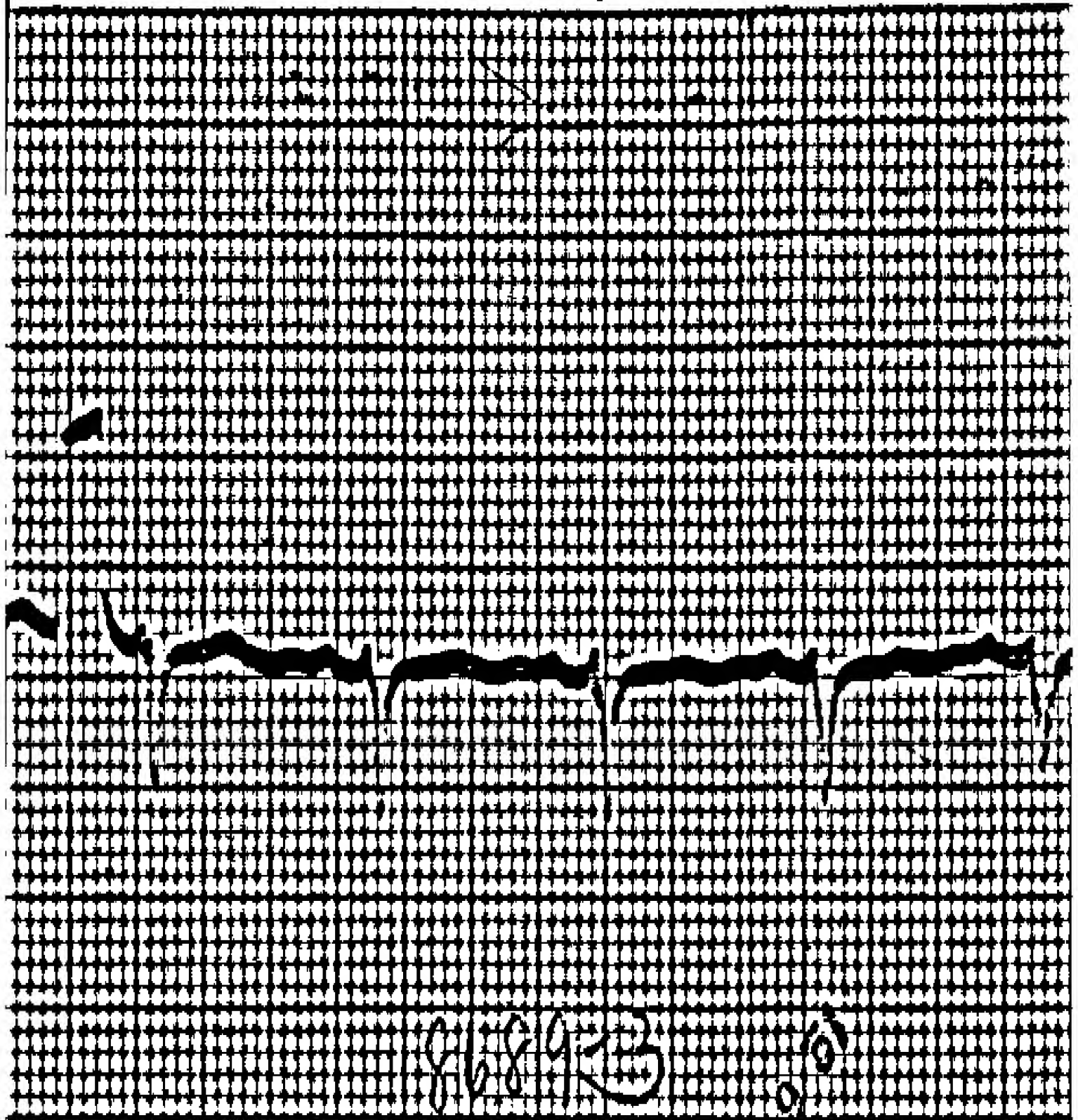


SANBORN VISO-CARDIETTE *Permap*

10-10-68

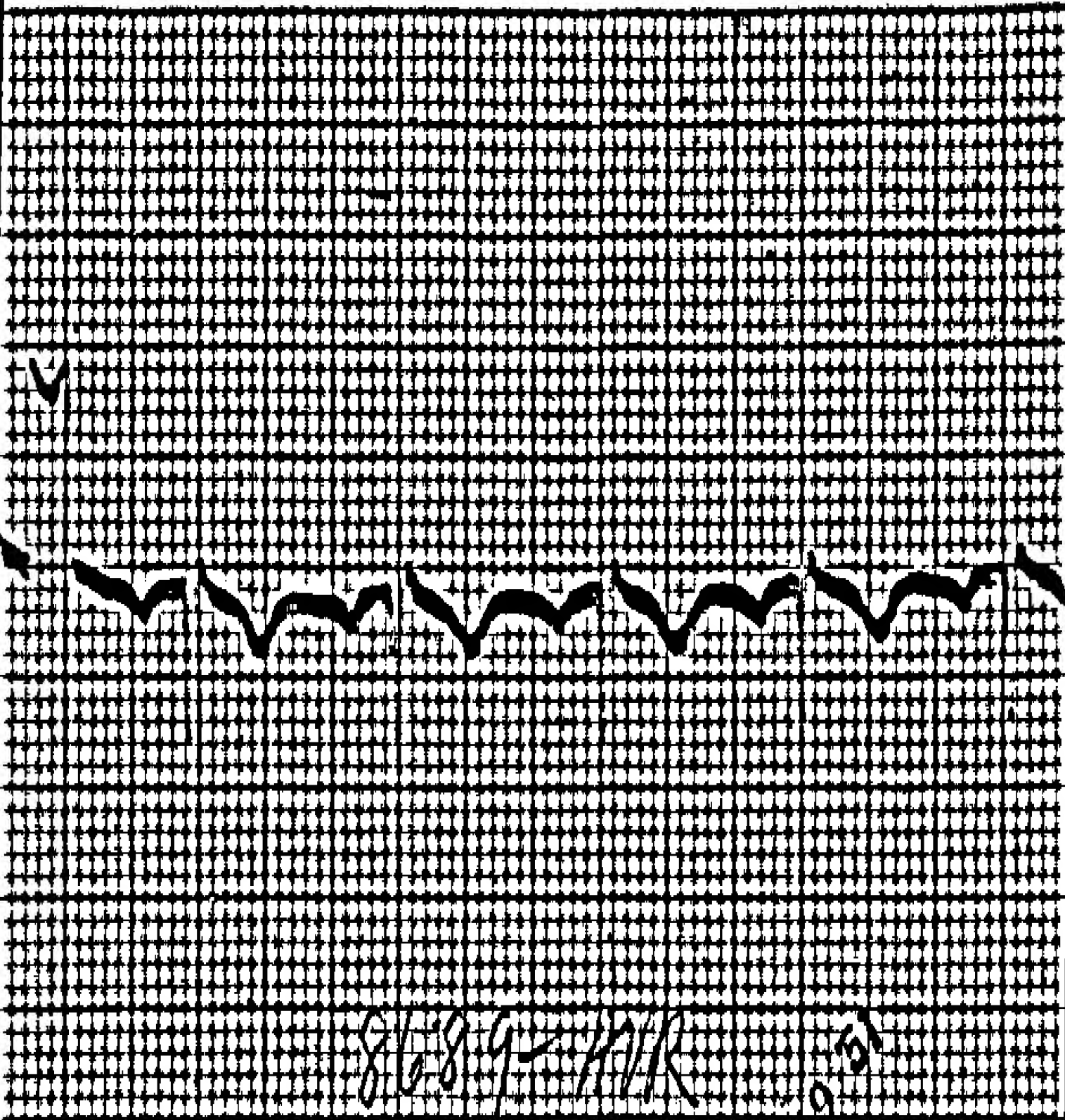
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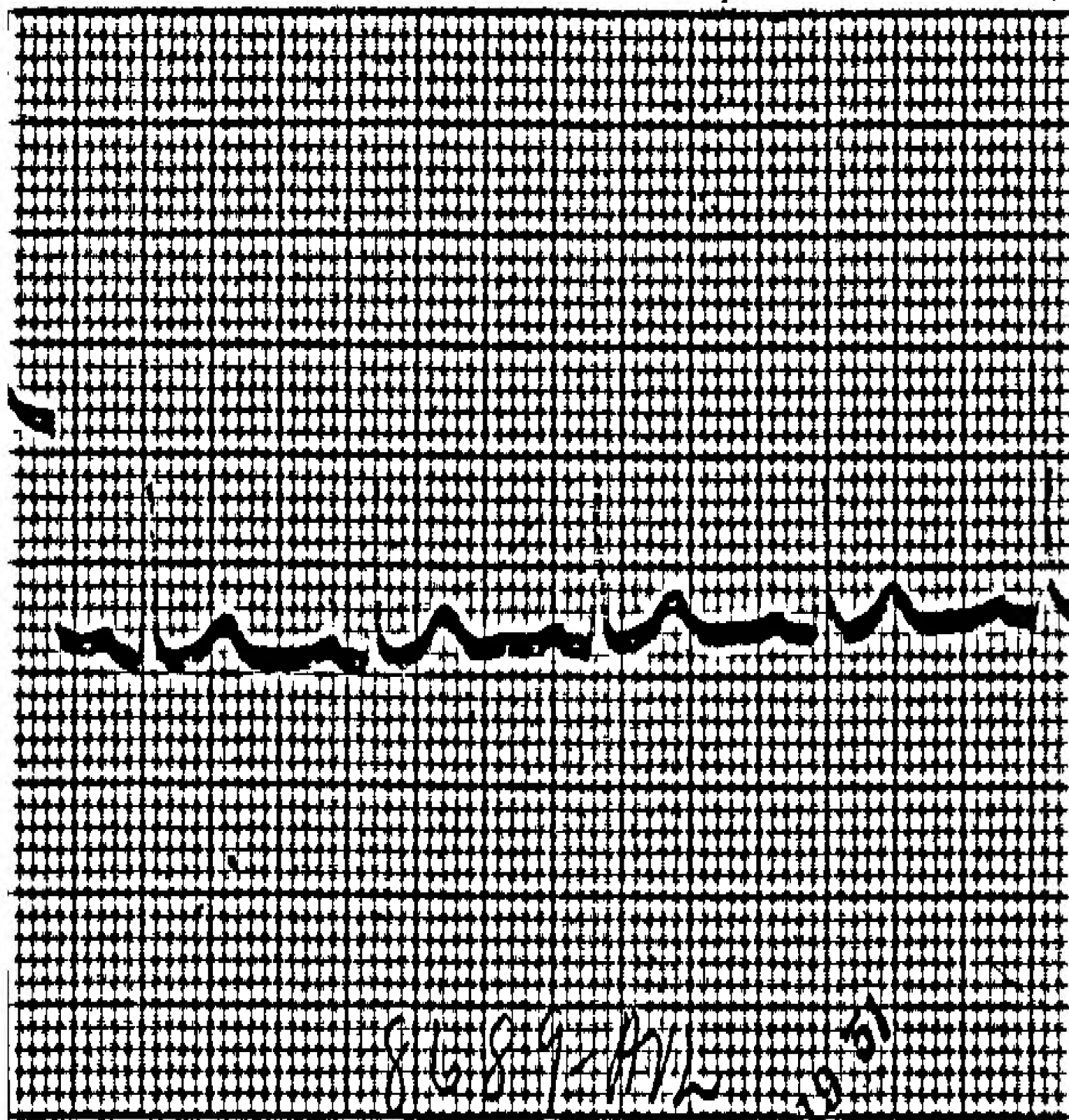
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10-10-68

NOV 10 1968





paper

NOV 19 60

CHAR

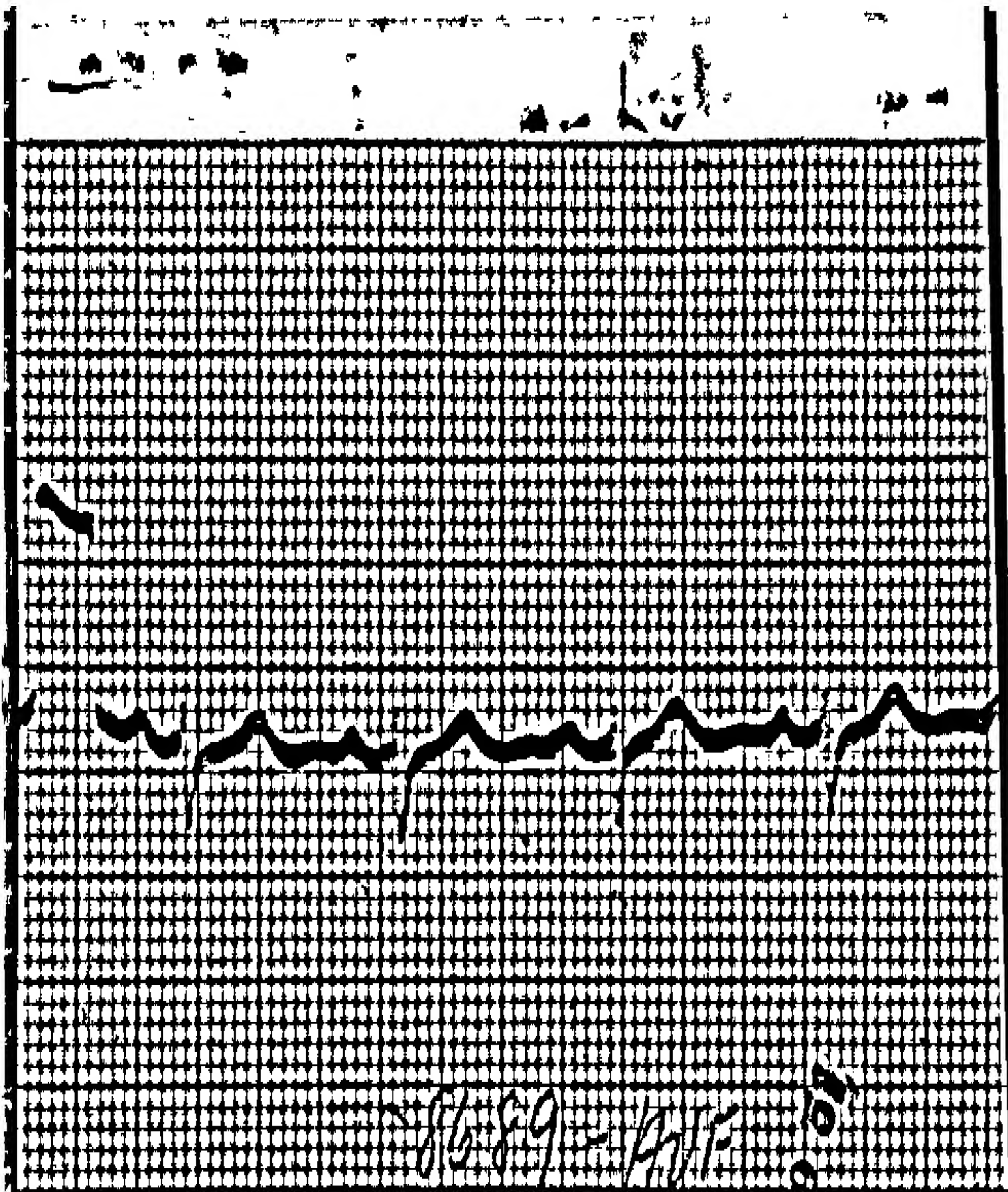


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10-1-19

CHART NO. 120

NOV 1

10-11-54

10-11-54

10-11-54

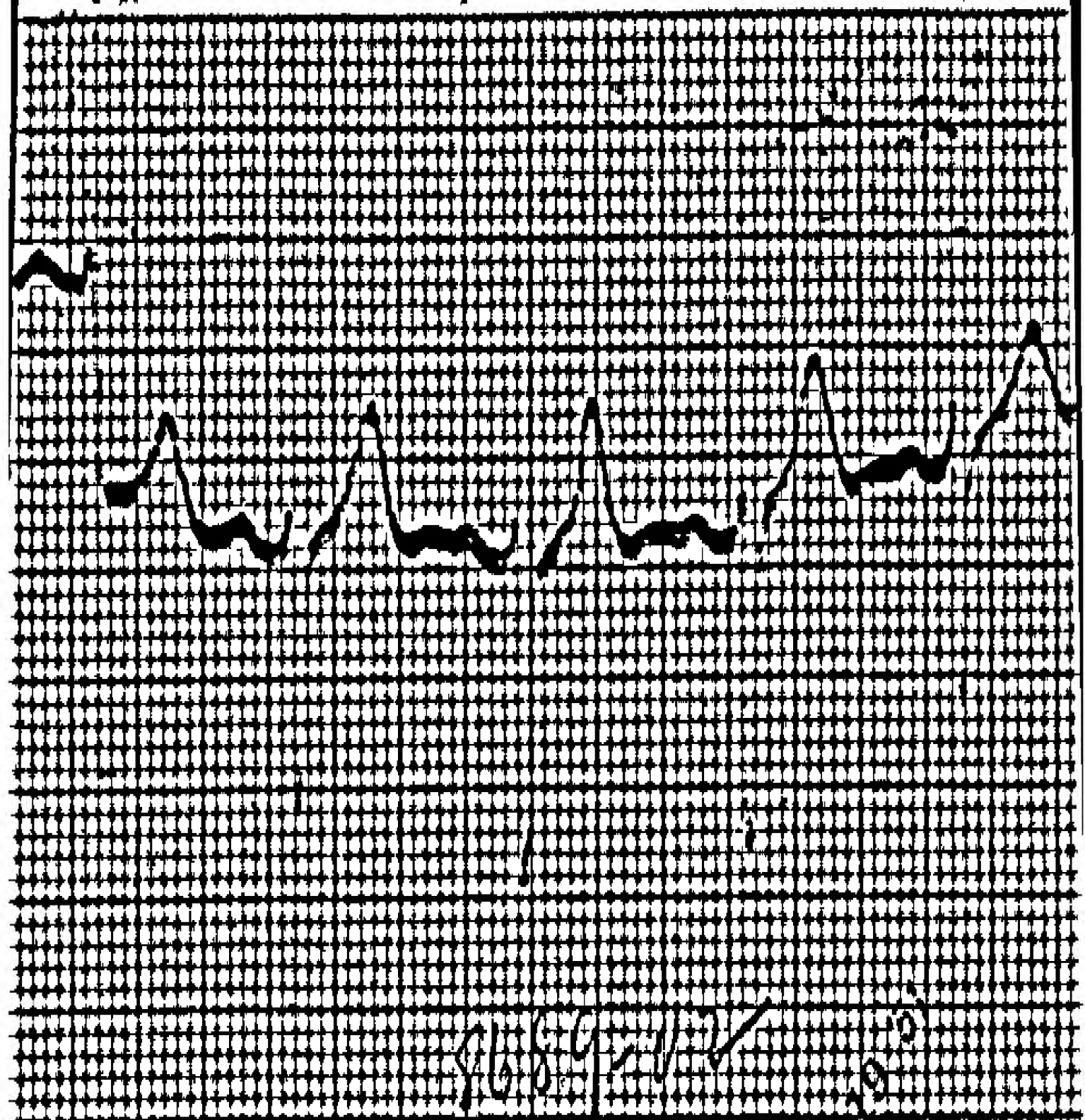
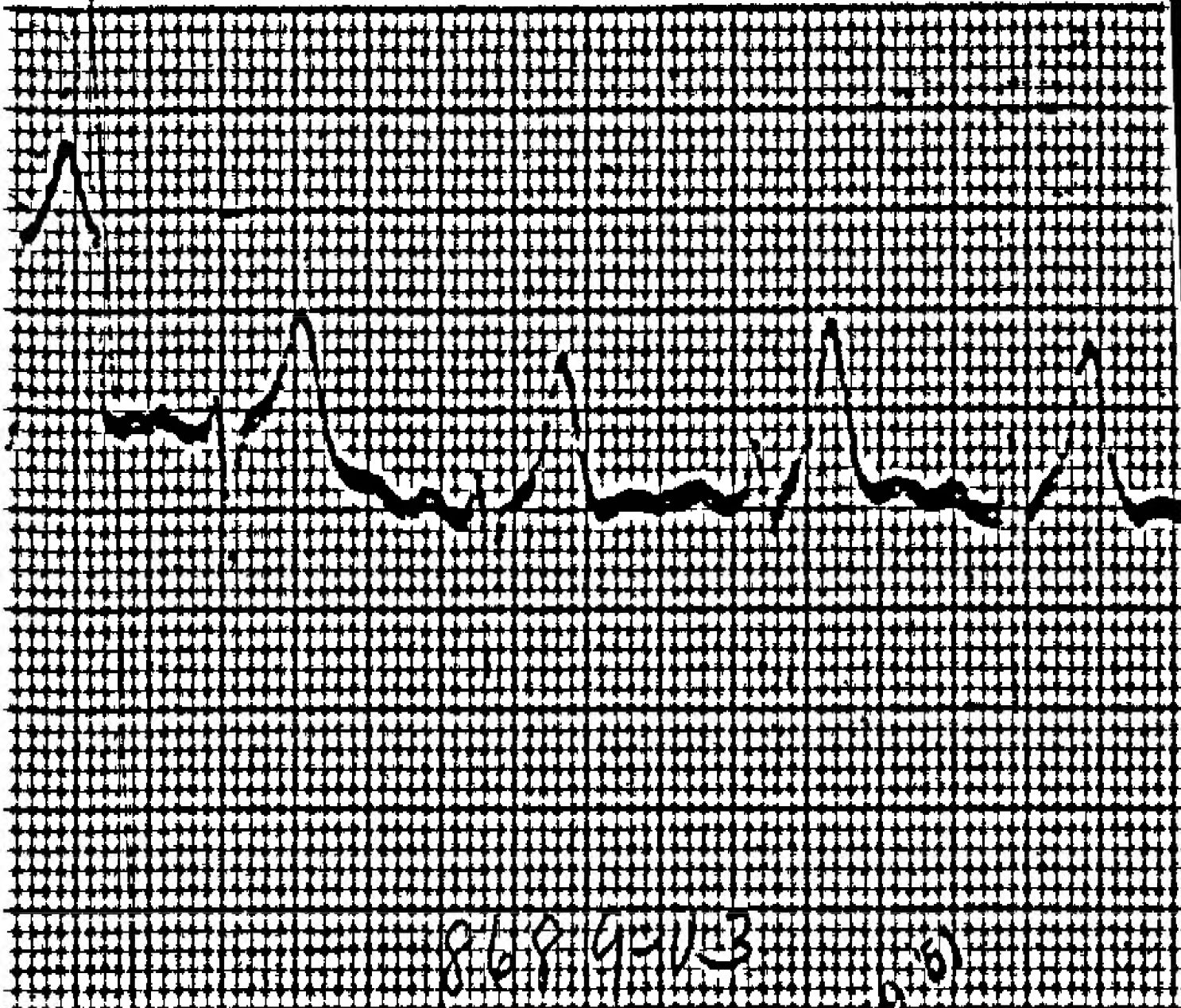


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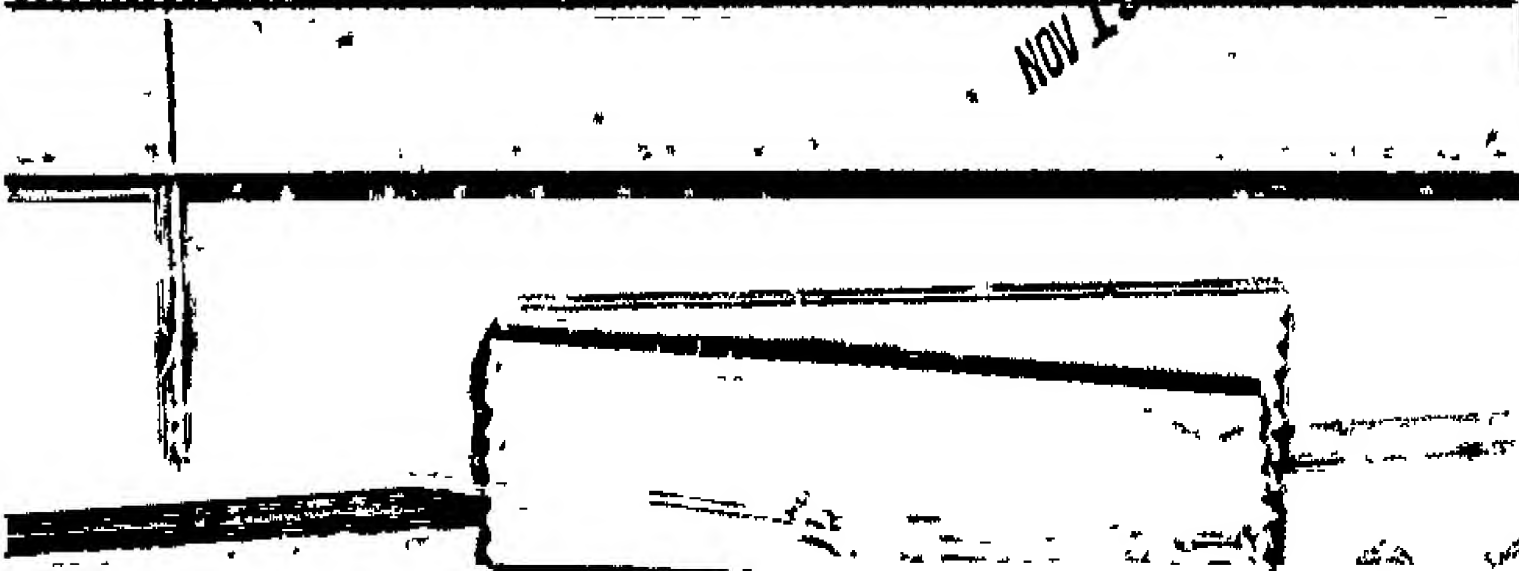
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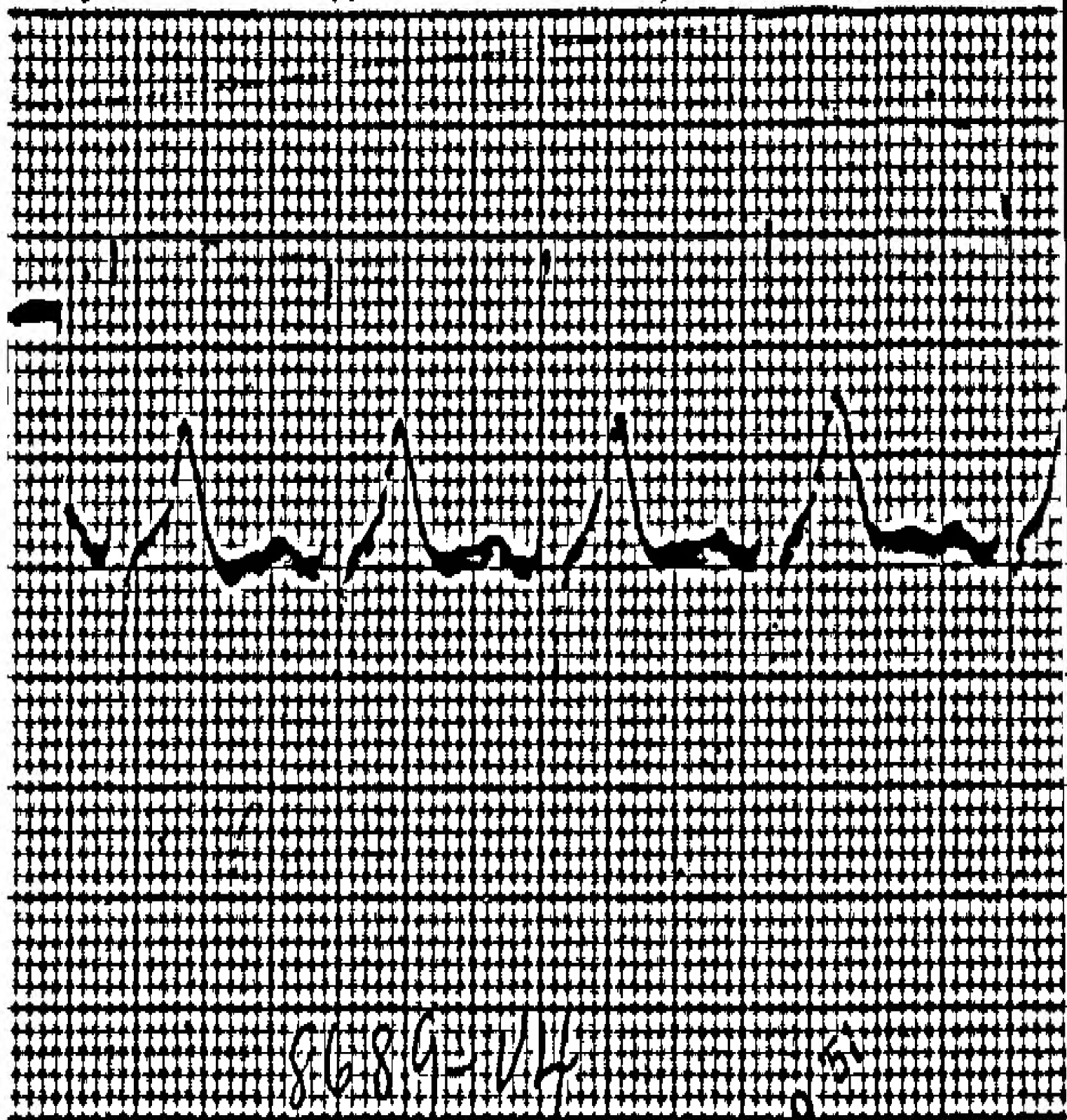


8689243

NOV 16 1950

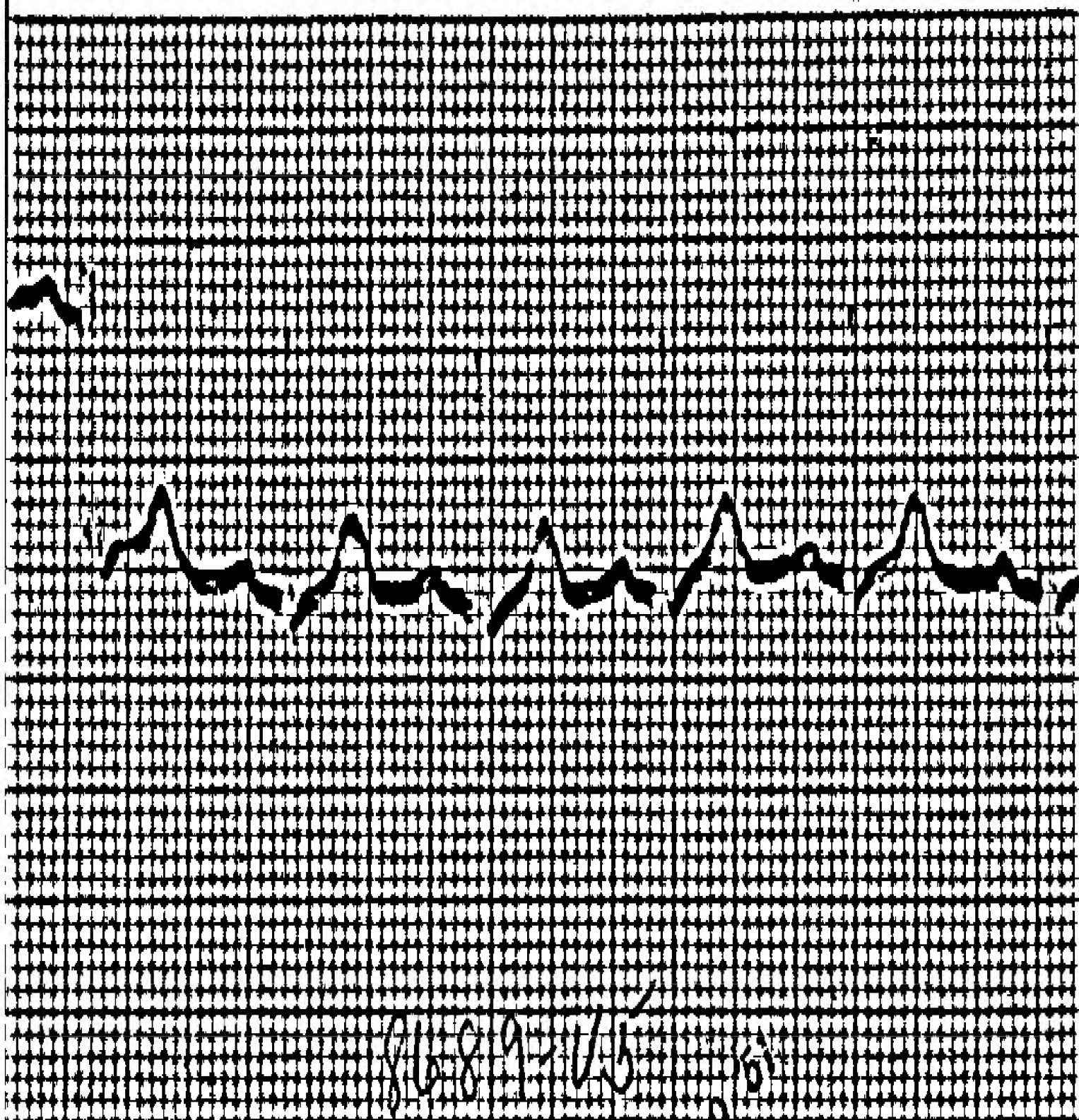


10-10-54



NOV 19 54

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816-893045

NOV 13 1961

SANBC



SANBORN VISO-CARD *Pe*

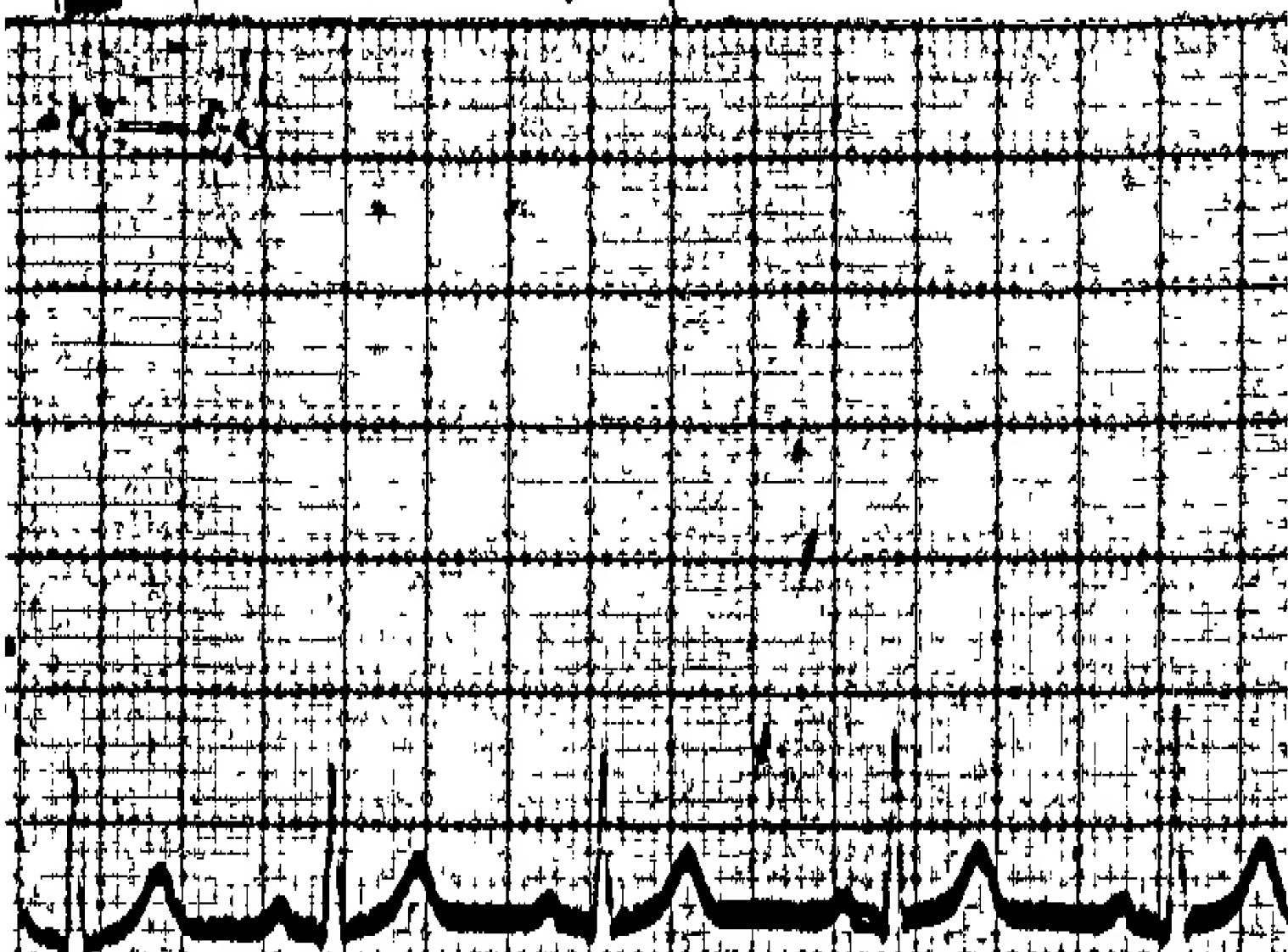
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CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE	
AGE						SEX		<input type="checkbox"/> ROUTINE		<input type="checkbox"/> AMBULANT
								DATE		
RHYTHM						AXIS DEVIATION (QRS)		RATES		
Normal Sinus						Horizontal		AURIC. VENT. 95		
INTERVALS						P WAVES				
PR .16						QRS .08		QT .34		
QRS COMPLEXES						Normal				
RS-T SEGMENT						T WAVES				
PRECARDIAL LEADS (Specify)										
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:										
CONCLUSION: Normal ECG.										

NO.	SIGNATURE	TITLE	DATE
ECG 8689	[Redacted]	LTJG MC USNR	11-19-51

MOUNT TRACINGS HERE

(Continue on reverse)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
Callahan, Nicholas P.		FBI	101-1 M.D.
U.S.N.H. BETHESDA, MD.		ELECTROCARDIOGRAPHIC REPORT	
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)		Standard Form 520	



#8689/
NOV 20 1952

CHART NO. 120

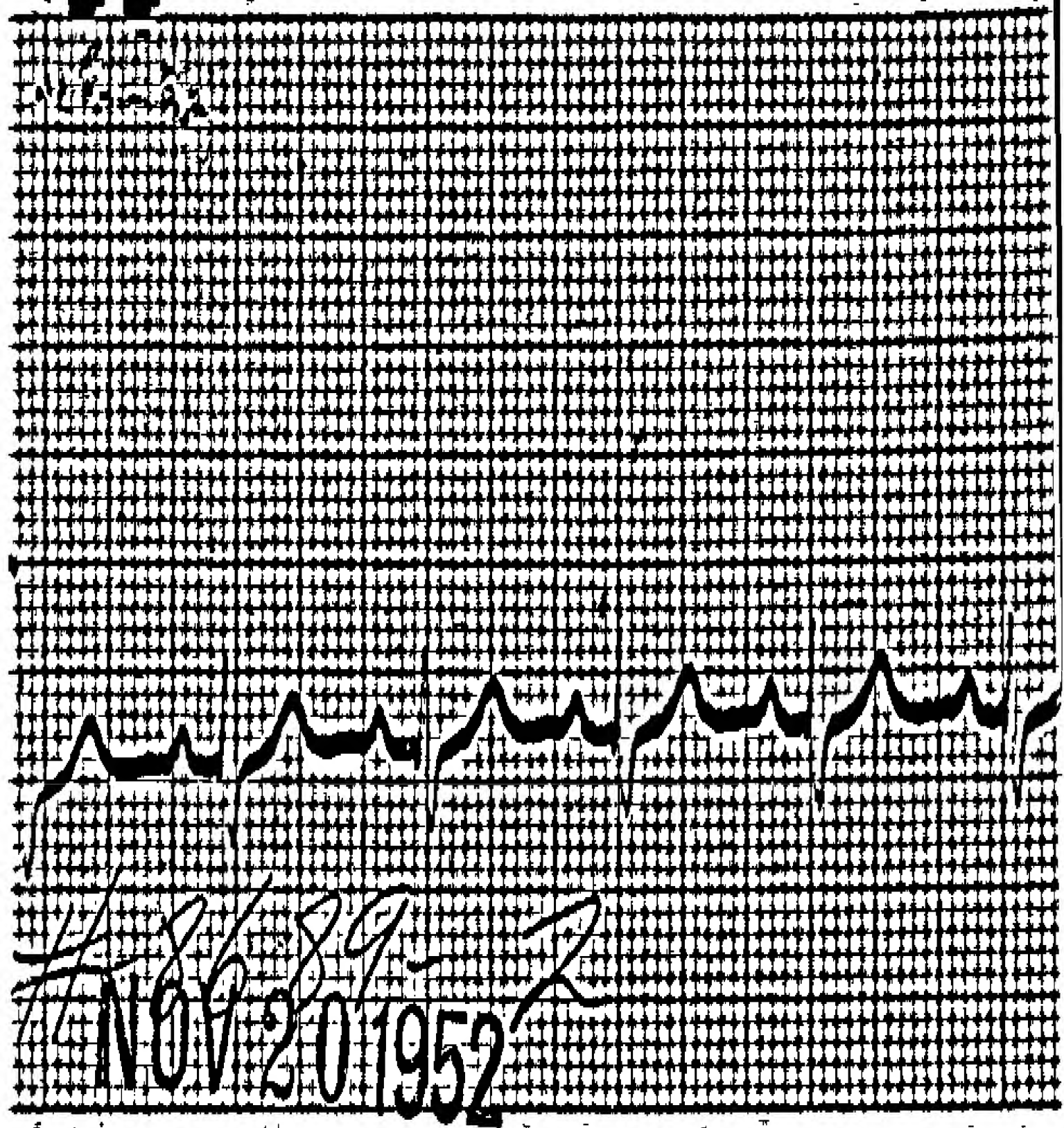


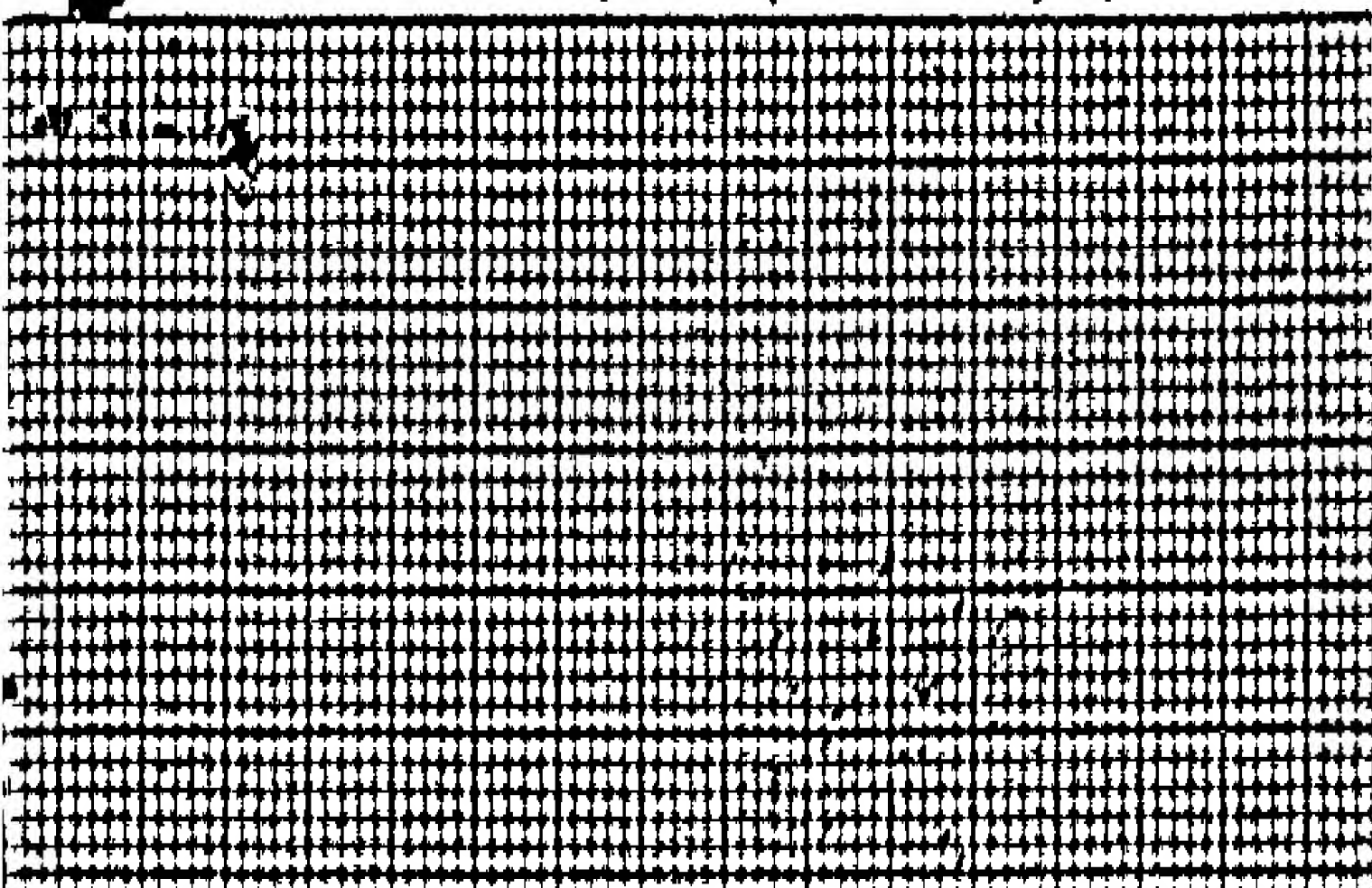
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P.P.P.

#8689-3

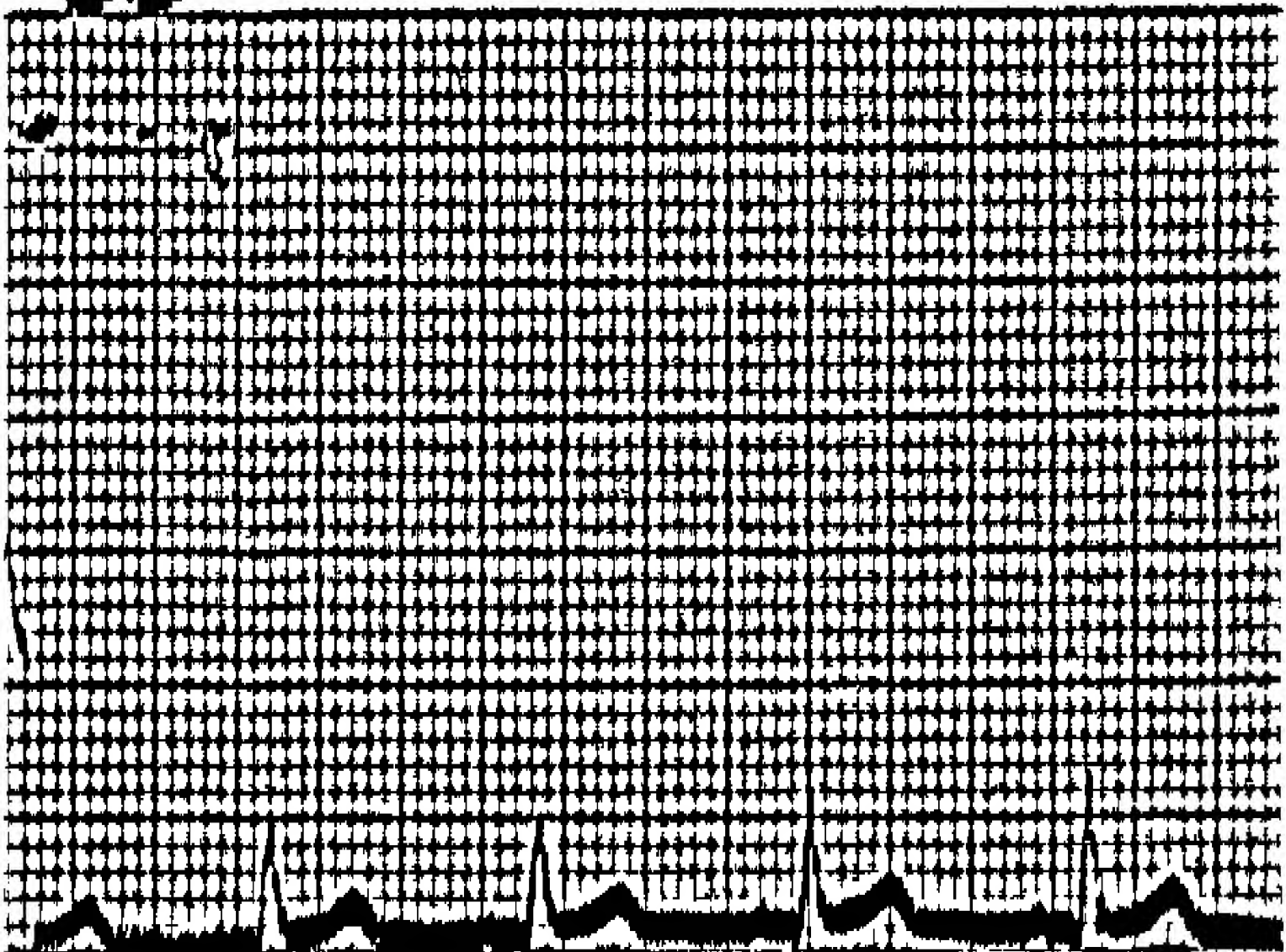
NOV 20 1952

ETTE Permapaper



#7679-AVR
NOV 20 1952

SANBORN VISO-CARDIETTE *Permapaper*



#8689-AVL

NOV 20 1955
SANBORN VISIO-CARDIETTE R

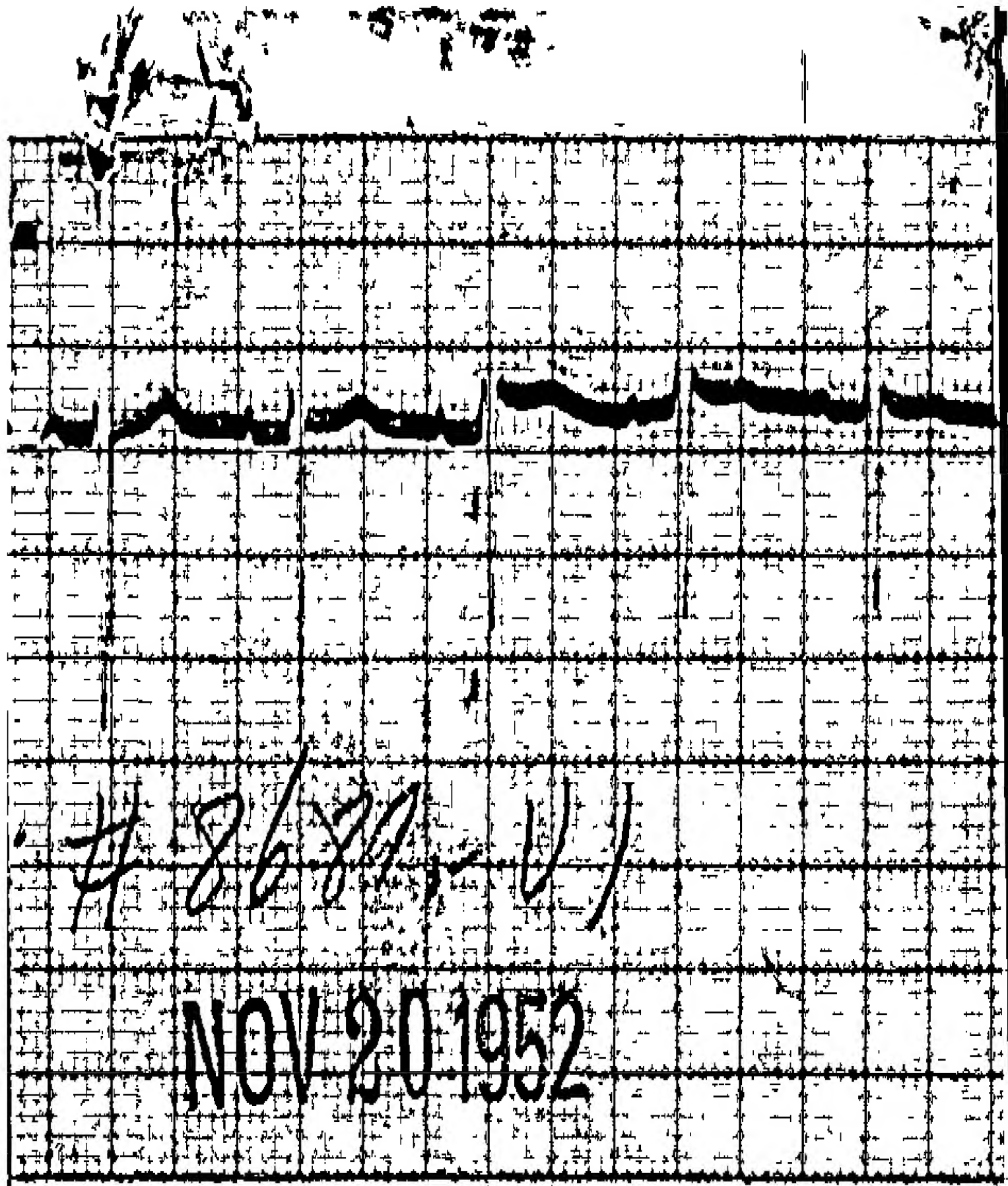
P.P.P

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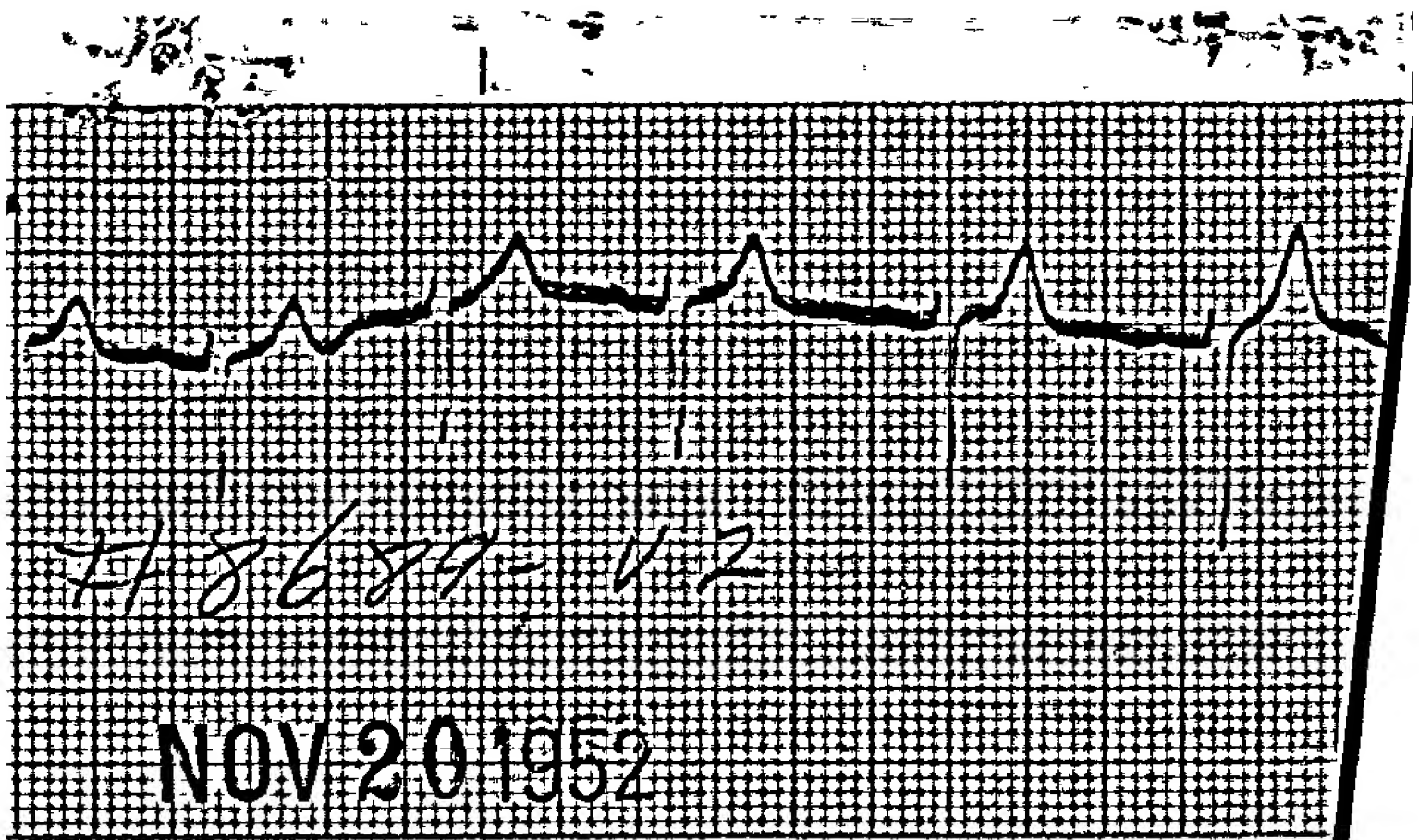


8679 / 201952

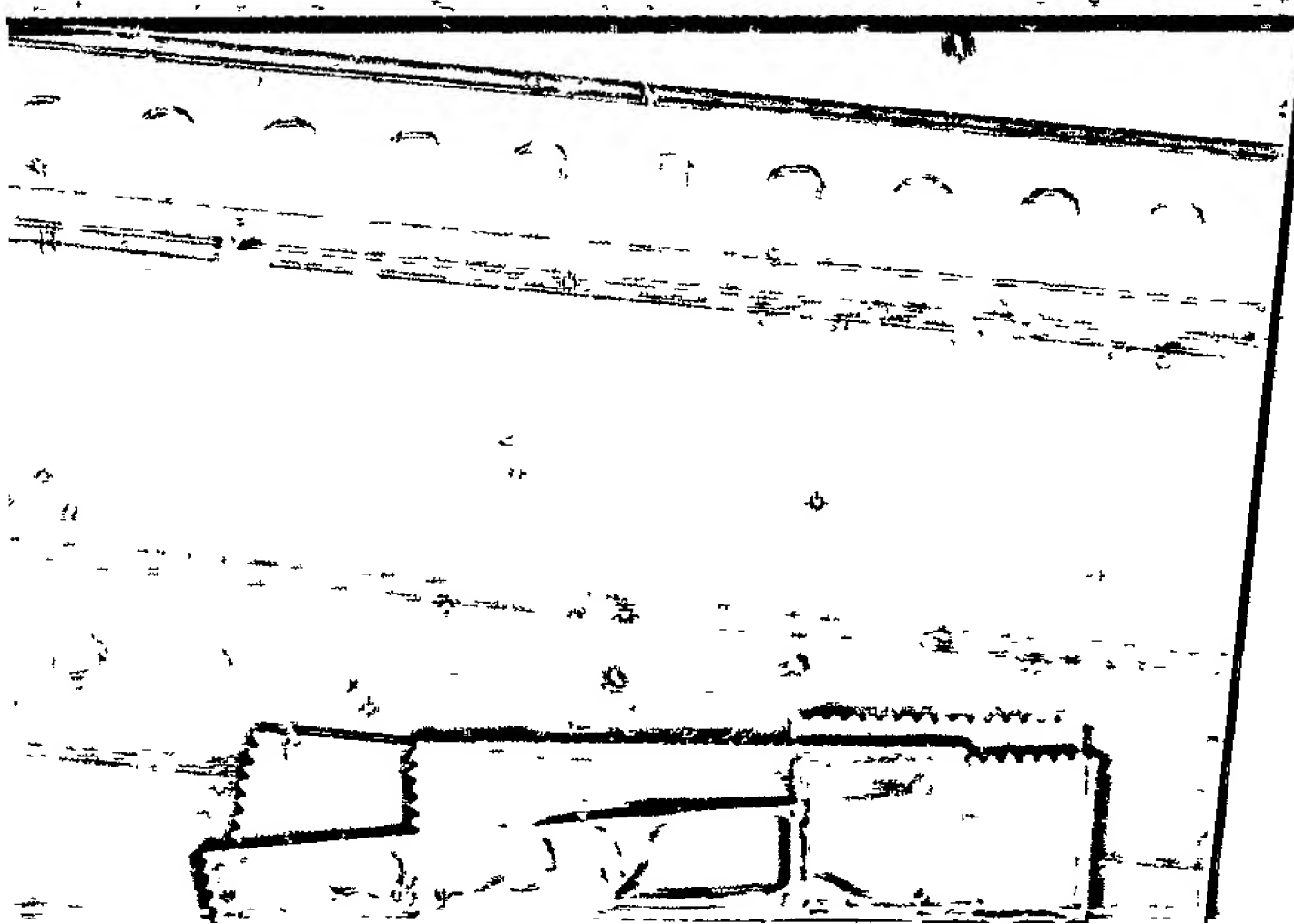
NOV



ANBORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-CARDIETTE *Perm*

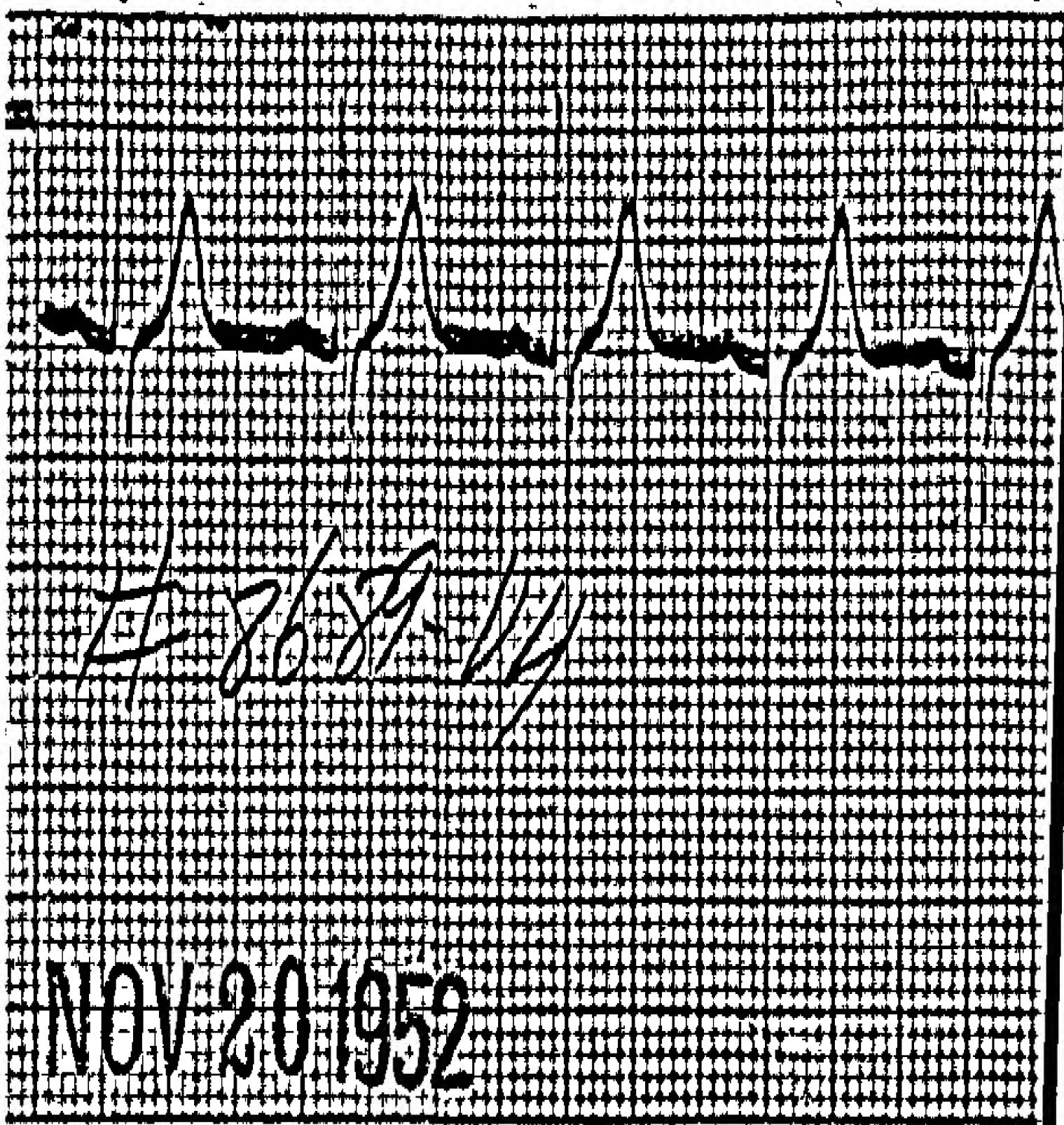


MAMA

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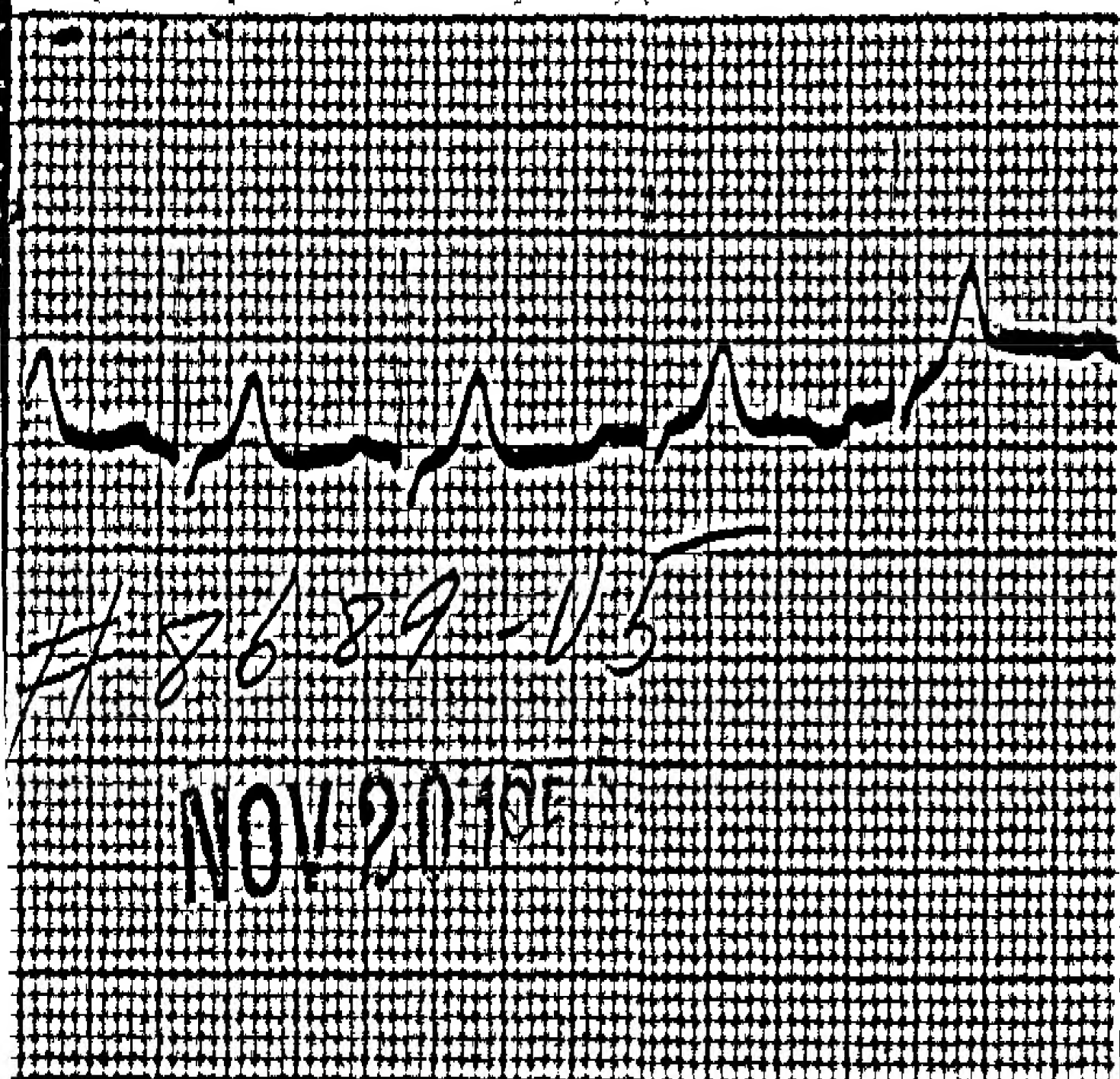
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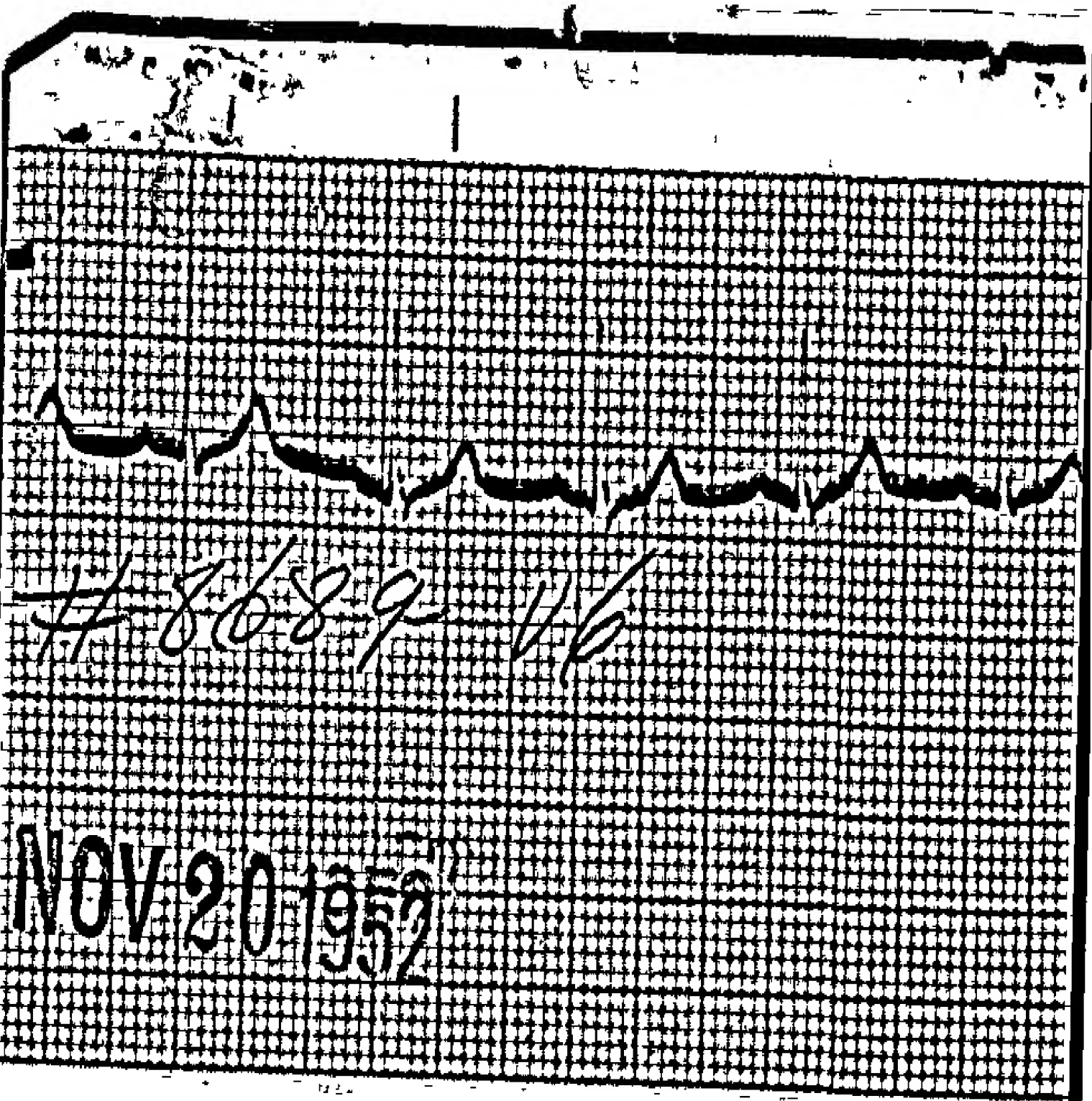
SANBORN



48689-14

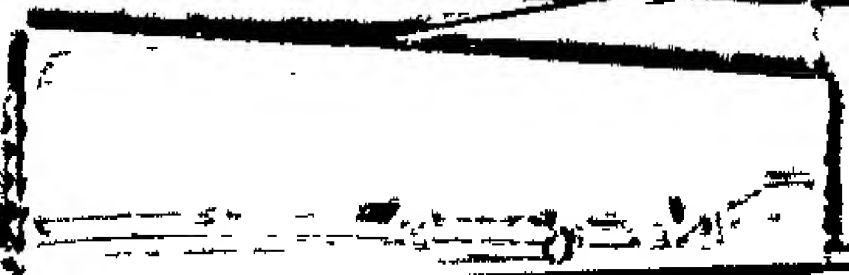
NOV 20 1952





#8689-16

NOV 20 1952



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
RHYTHM						AXIS DEVIATION (QRS)		RATES	
NORMAL SINUS RHYTHM						HORIZONTAL		AURIC. VENT. 100	
INTERVALS						P WAVES			
PR .14 QRS .08 QT .32						NORMAL			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

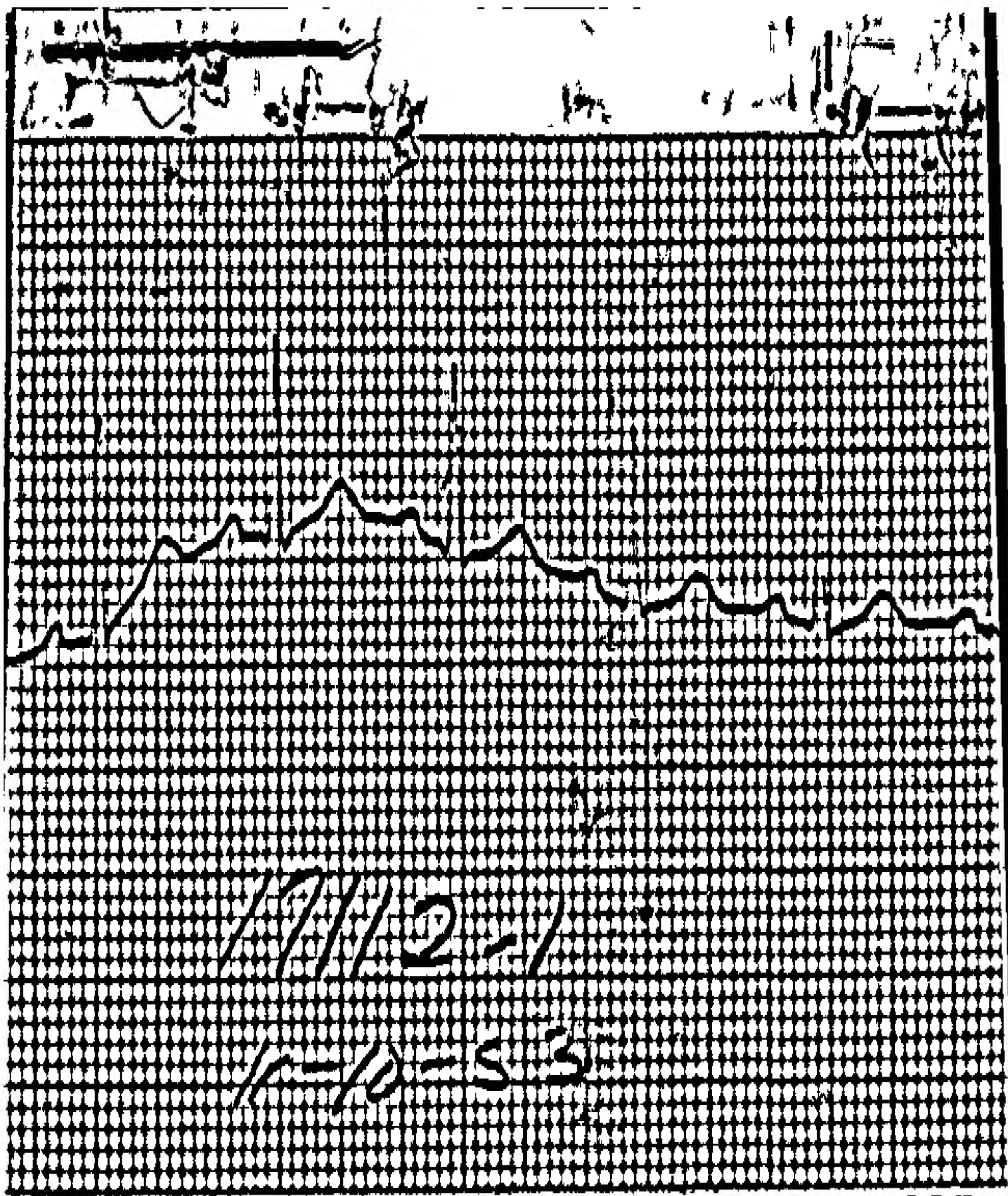
CONCLUSION: NORMAL ECG.

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 8689	MARLAND		11/20/52
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME			REGISTER NO.
CALLAHAN NICHOLAS P. FBI			WARD NO.
			ST. CLINIC

NNMC BETHESDA MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

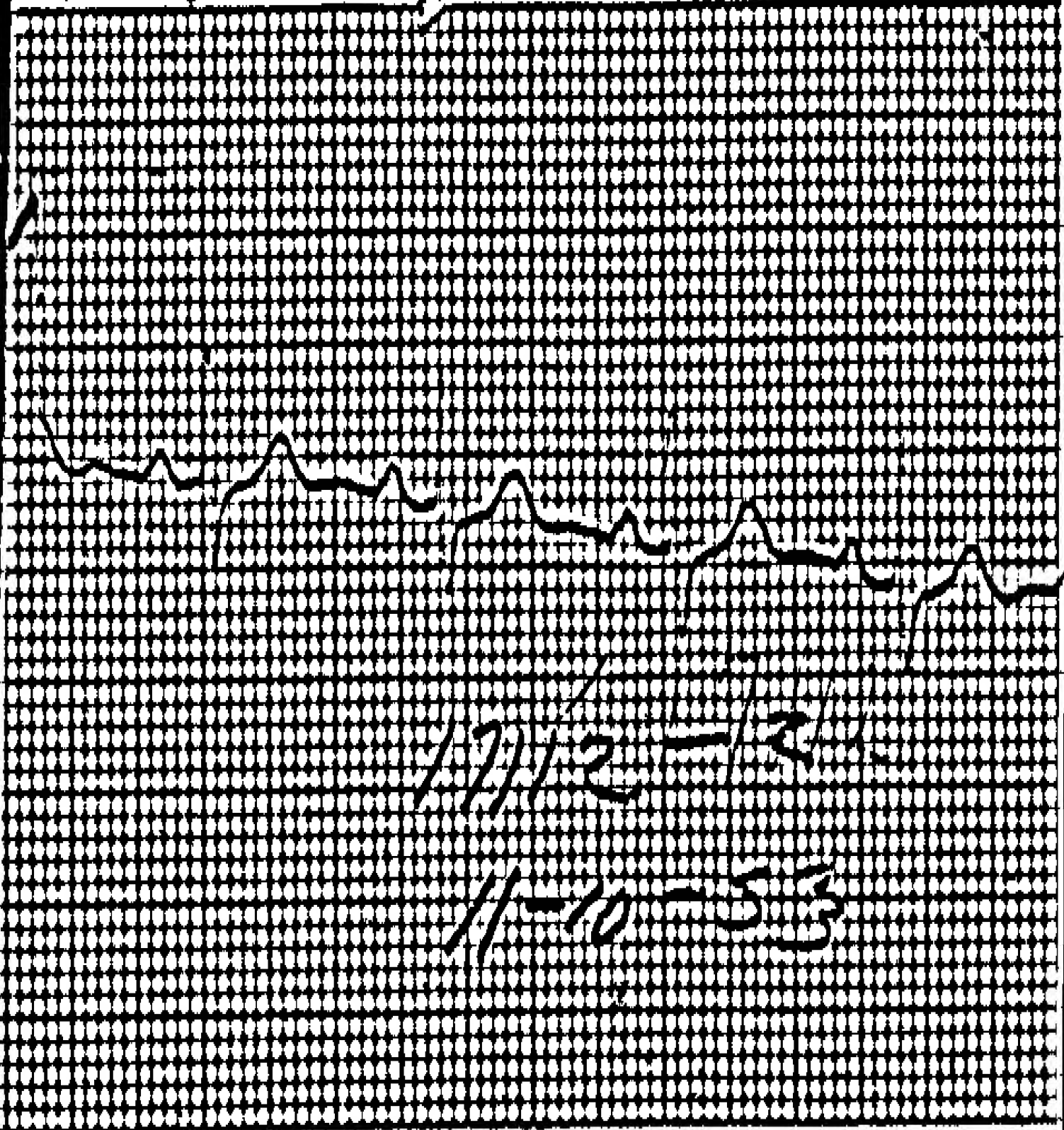


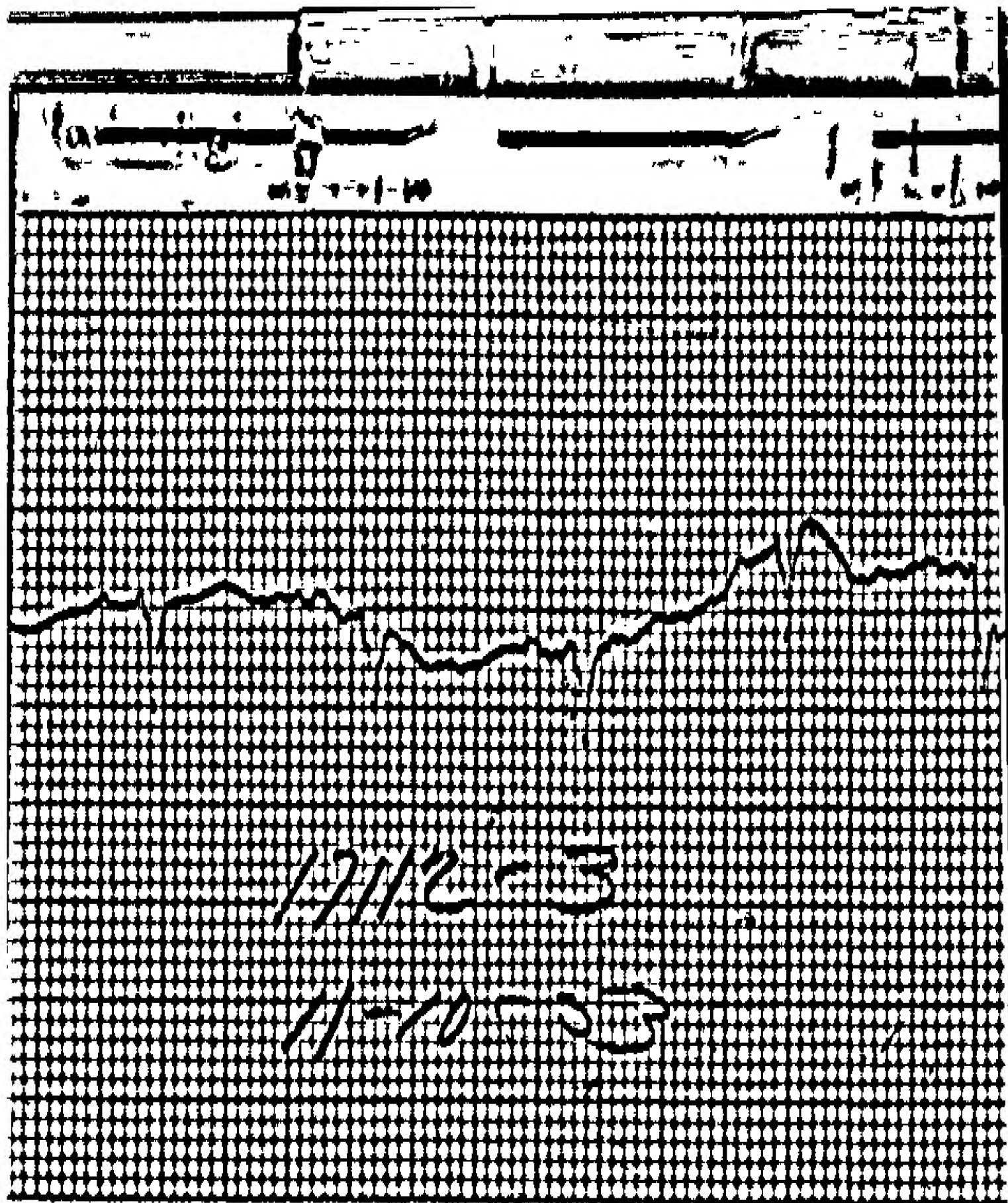
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12-11-12

12-11-12

12-11-12





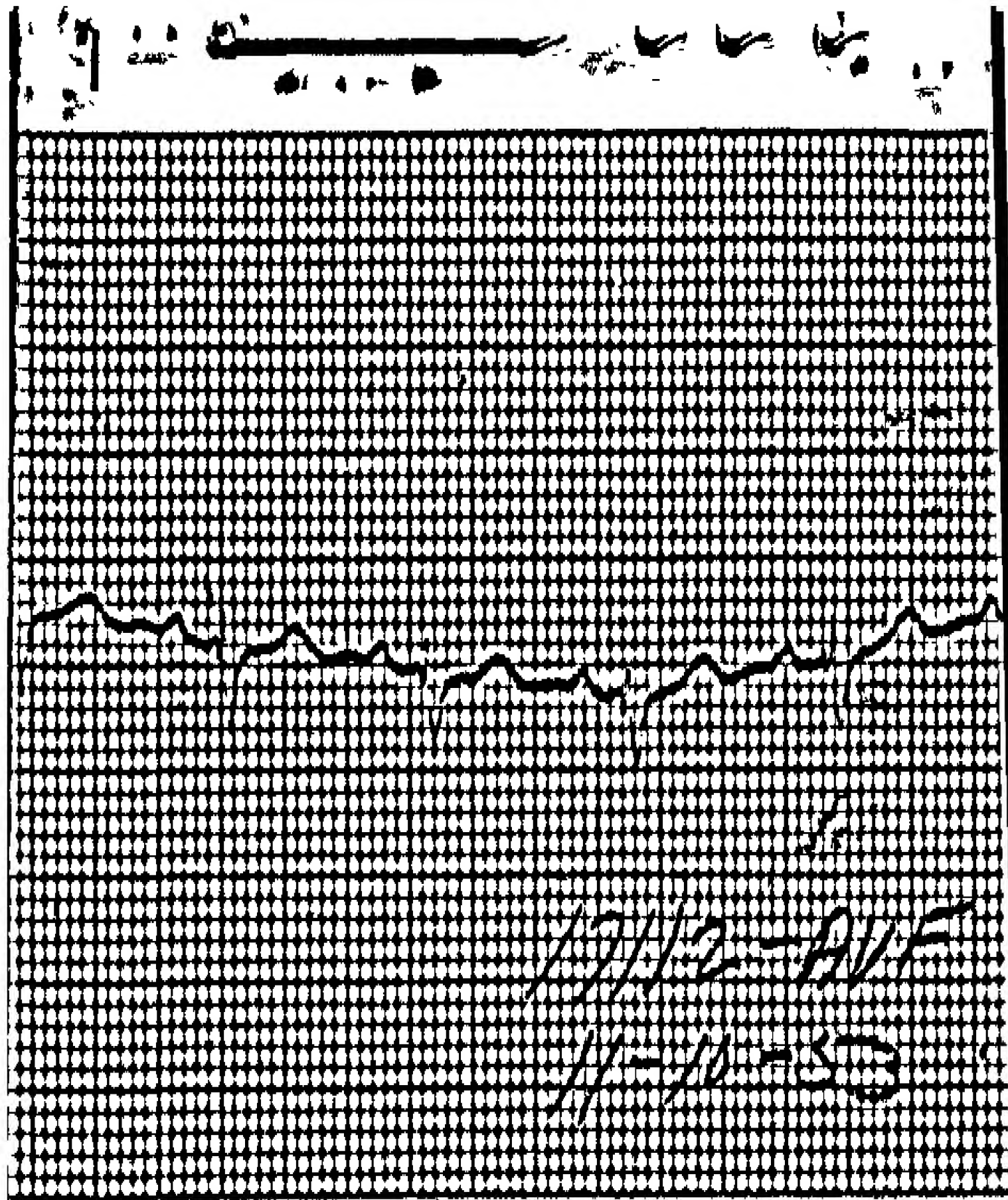
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17/12-90/12

21-10-53

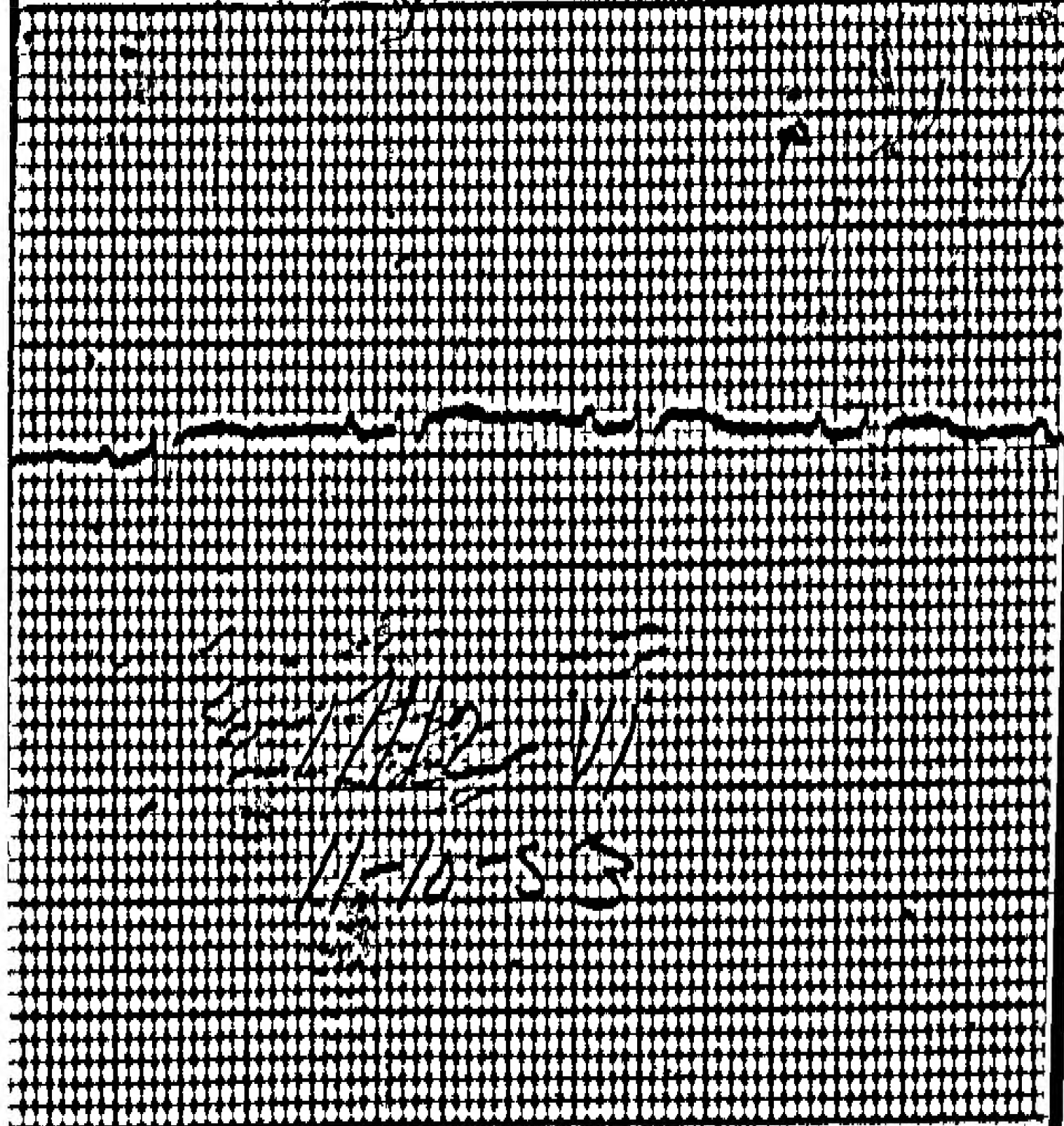
1243-ADL
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SANBO



SANBORN VISO-CARDIETTE *Permapaper*

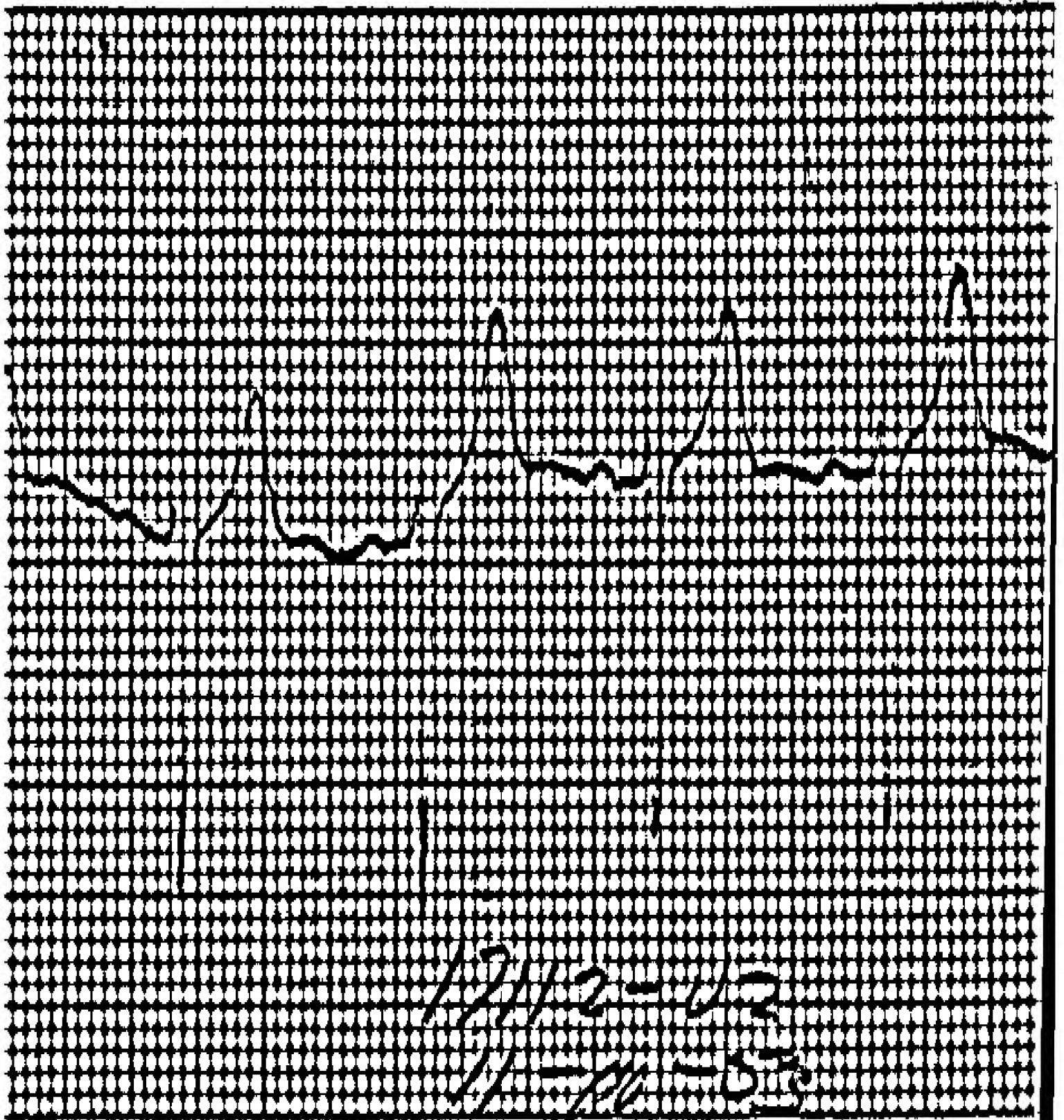
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ISO-CARDIETTE *Permapaper*

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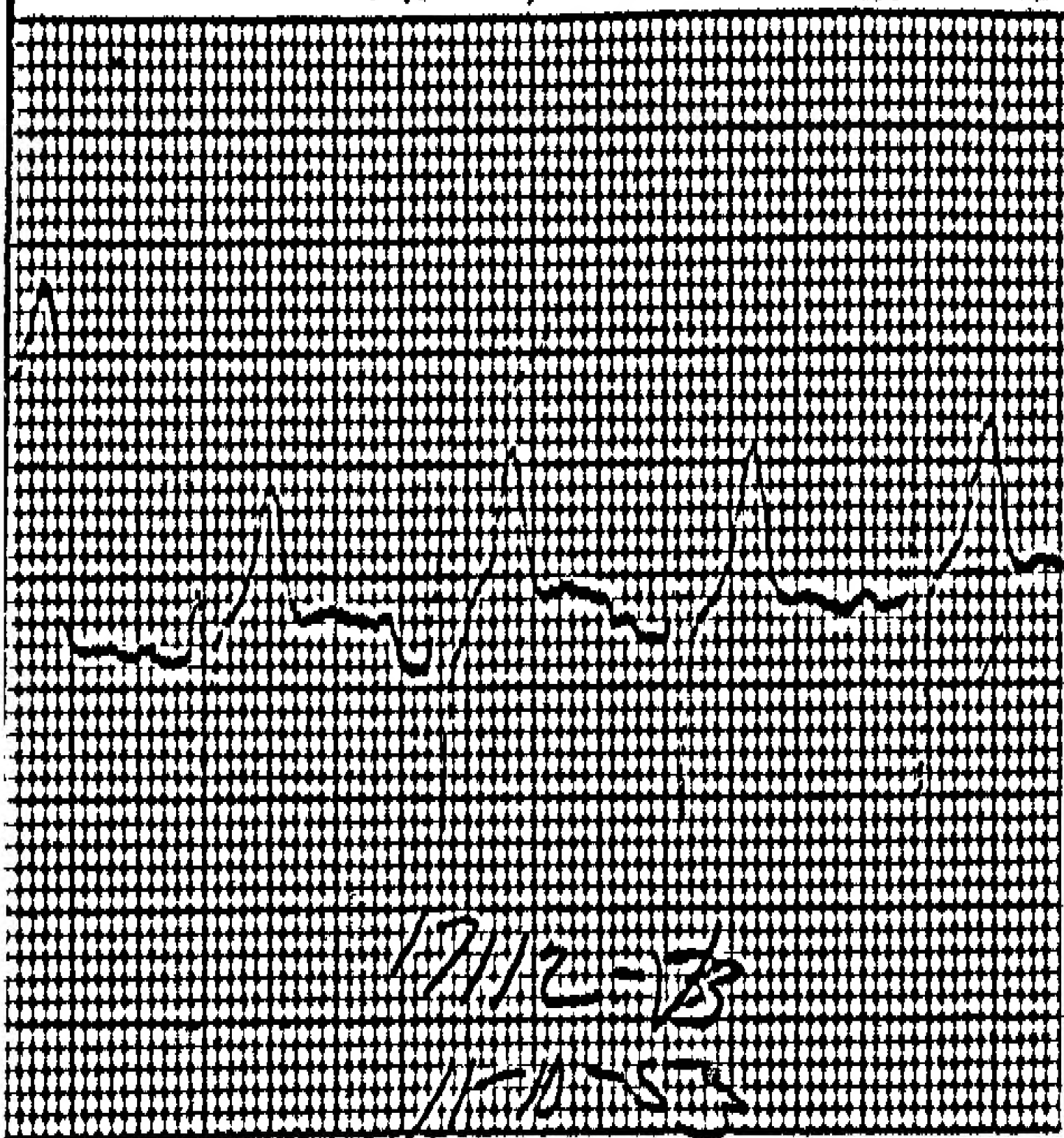
12/12-15
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E Permapaper

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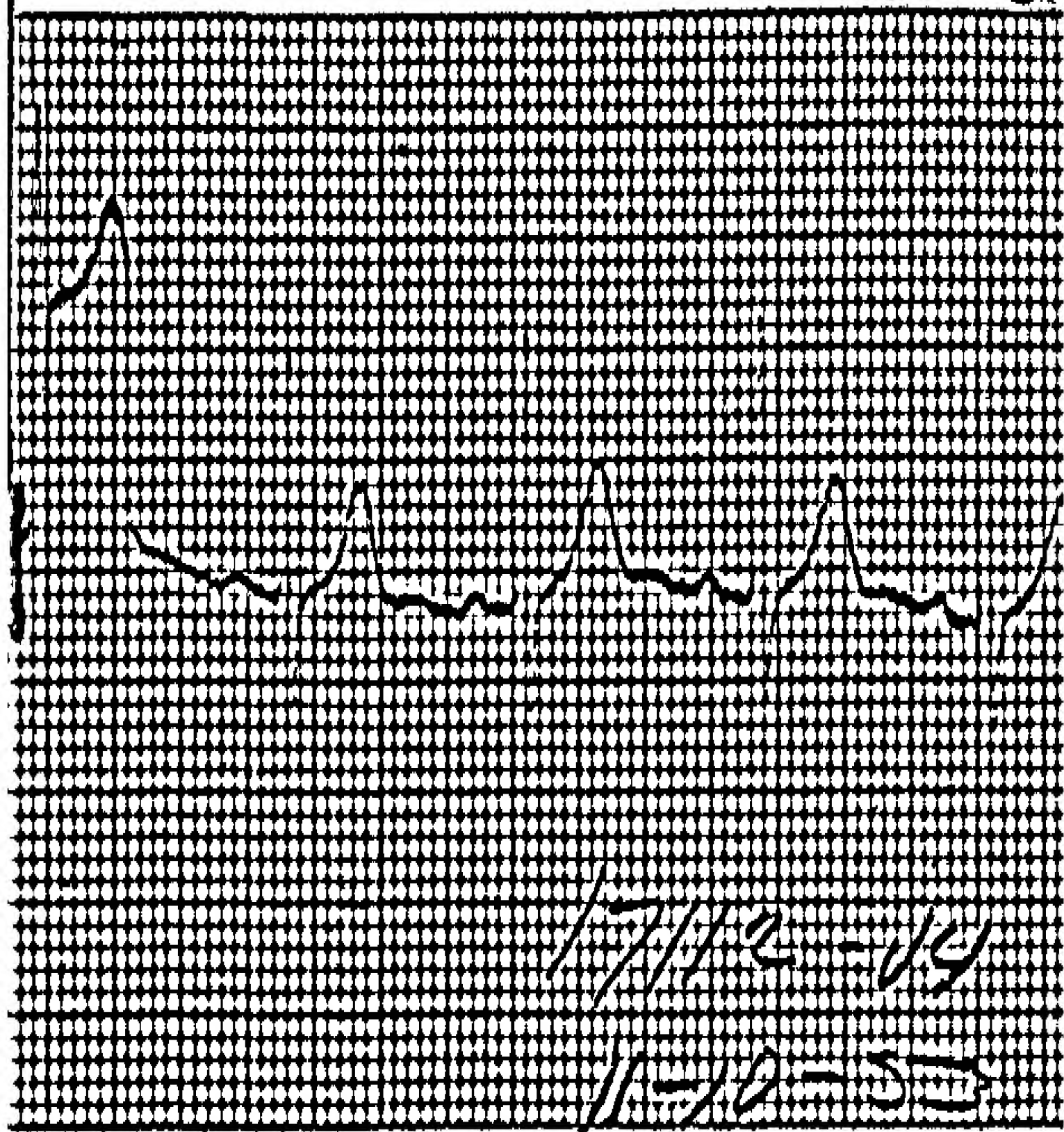
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E Permapaper

12. 12. 1944



SANBORN VISO-CARDIETTE *Penn.*



12/12-05
11-10-05

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Abstract

Abstract



A black and white photograph of a document page with a dense grid pattern. The page contains a large, stylized, handwritten signature or mark in the center, and a smaller, handwritten signature or mark at the bottom right. The page is tilted slightly to the right.

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG.	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
RHYTHM NORMAL SINUS RHYTHM						AXIS DEVIATION (QRS) HORIZONTAL		RATES AURIC. VENT. 90	
INTERVALS PR .16 QRS .08 QT .36						P WAVES NORMAL			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

CONCLUSION: WITHIN NORMAL LIMITS.

(Continue on reverse)

NO. ECG 17112	SIGNATURE	TITLE LT MC USN	DATE 11-9-53
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS P. FBI		REGISTER NO.	WARD NO. STAFF CLINIC

USNH, NMMC, BETHESDA, MD.

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

(Attach tracings to S. F. 507)

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF PHYSICIAN			DATE
40	M		68	170					11/8/54
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						Left		AURIC.	VENT. 68
INTERVALS						P WAVES			
PR .17 QRS .08 QT						Normal			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

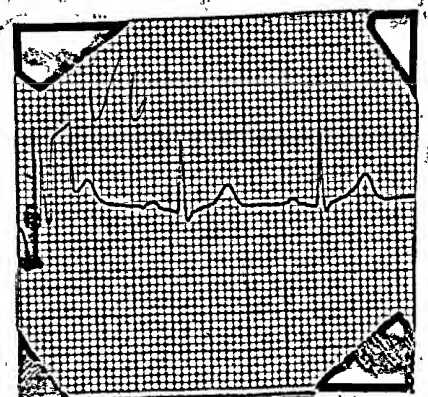
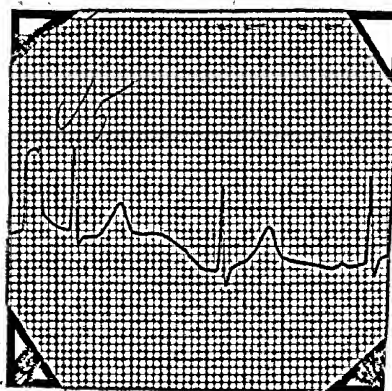
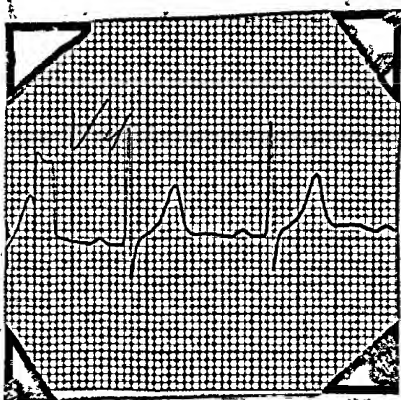
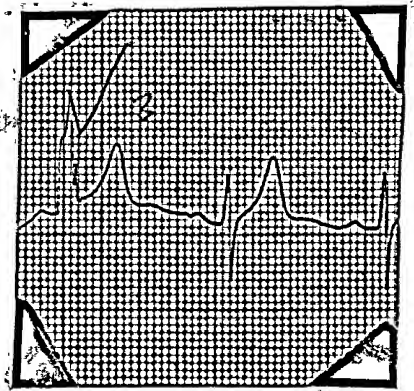
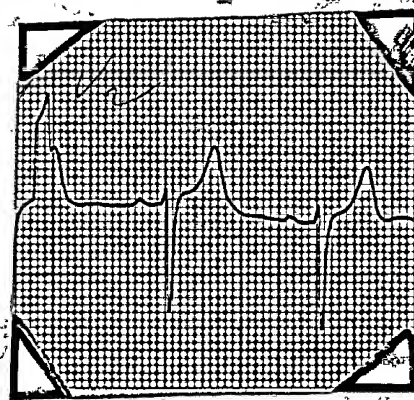
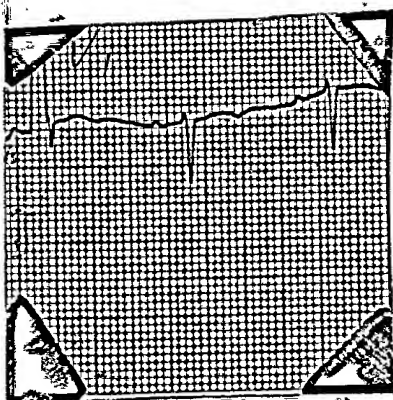
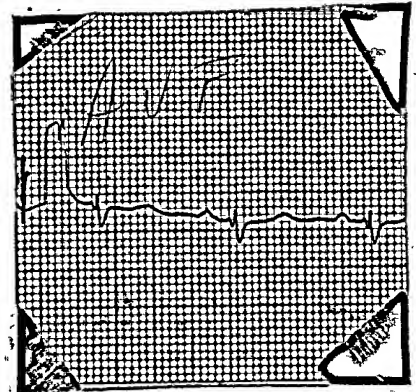
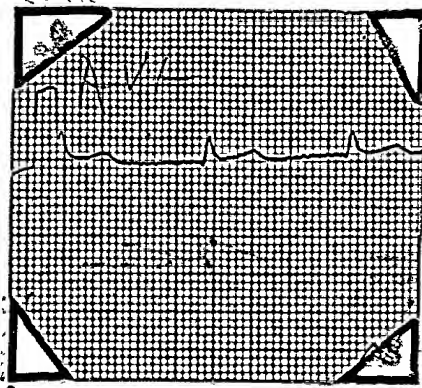
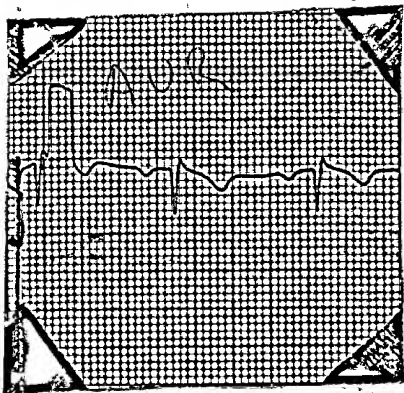
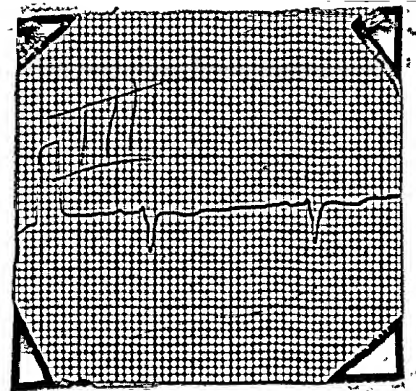
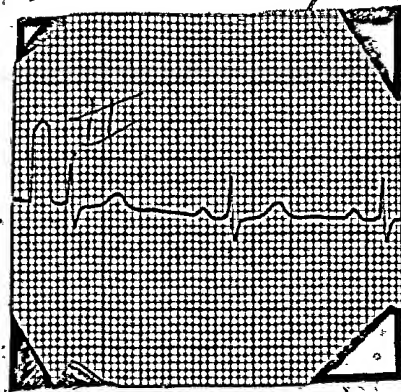
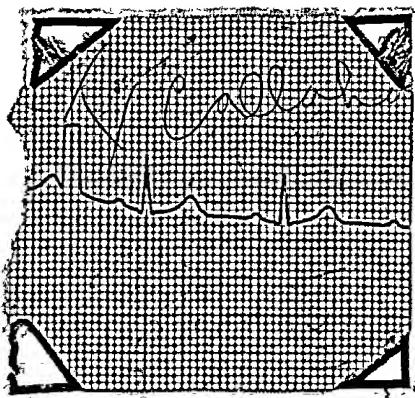
PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Normal electrocardiogram. No change since 11/9/53.

NO.	SIGNATURE	TITLE		DATE
ECG 17112		LCDR MC USN		11/8/54
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.	
CALLAHAN, Nicholas P.		FBI	St. Clinic	

USNH BETHESDA, MARYLAND
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
41	M		5'8"	170					11-14-55 @1120
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal sinus								AURIC. VENT. 85	
INTERVALS						P WAVES			
PR .17 QRS .08 QT .33									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

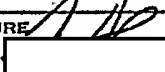
PRECORDIAL LEADS (Specify)

b6

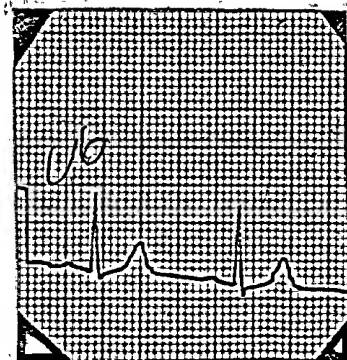
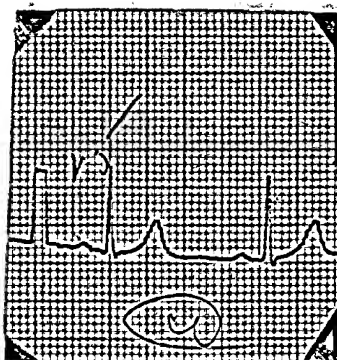
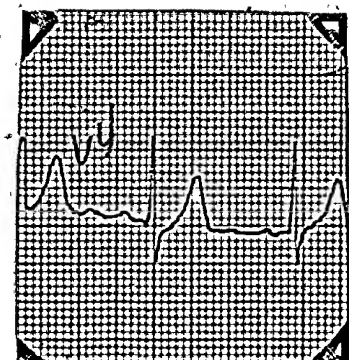
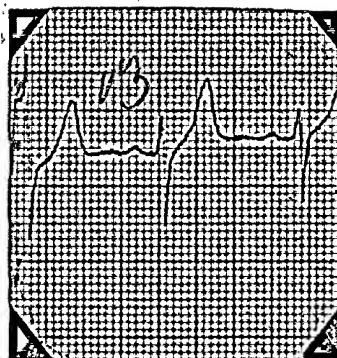
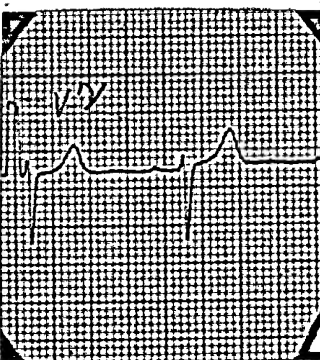
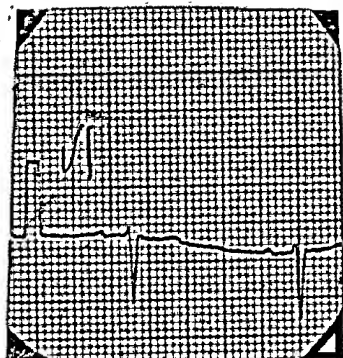
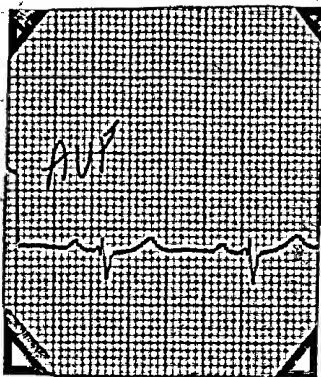
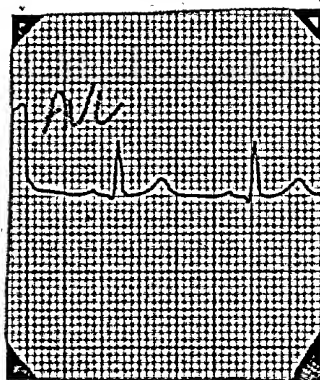
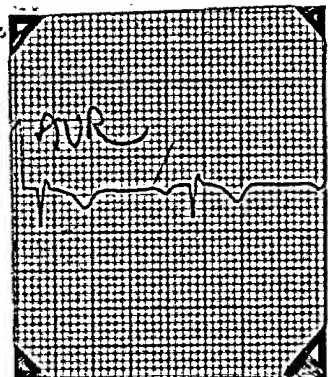
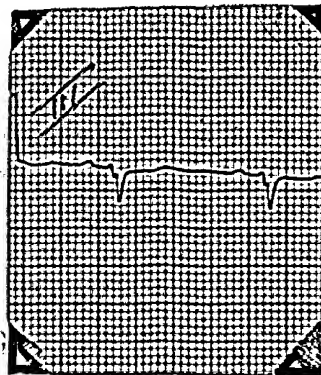
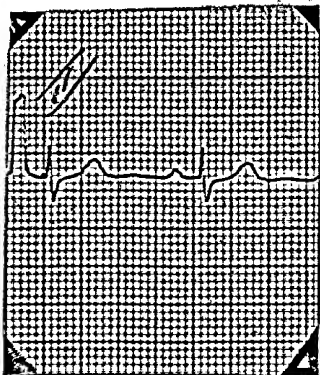
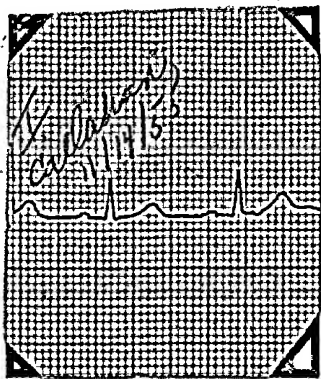
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.

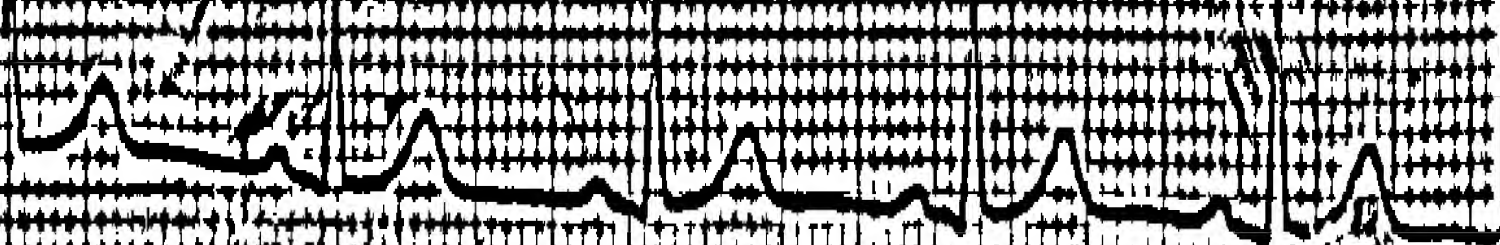
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NO.	SIGNATURE	TITLE	DATE
ECG 17112	 nb	LT MC USNR	11-15-55
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
CALLAHAN, Nicholas P.		F.B.I.	St. Clinic

USNH, BETHESDA, MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

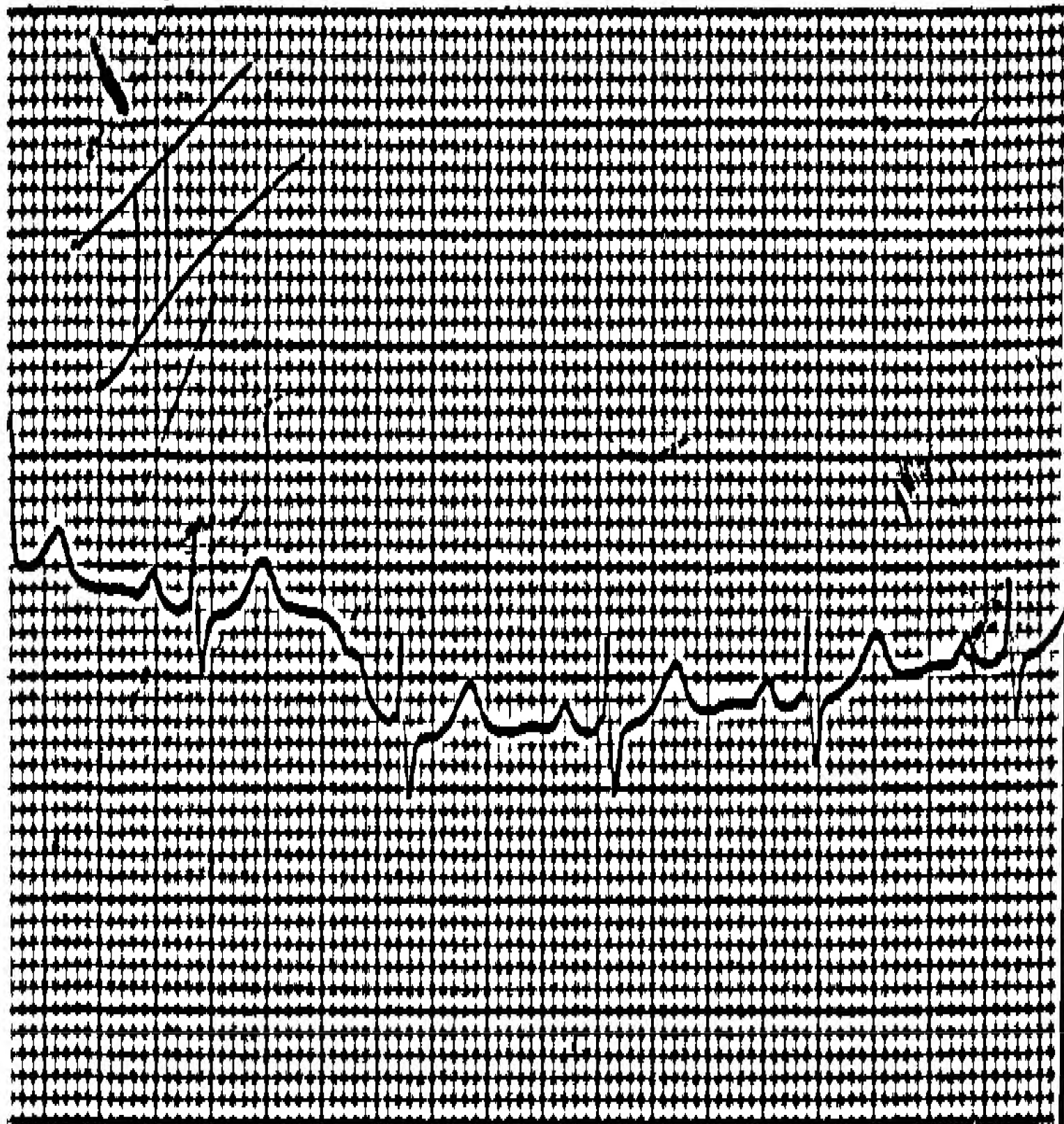


GAIA/AN/ALCO/AS/PA



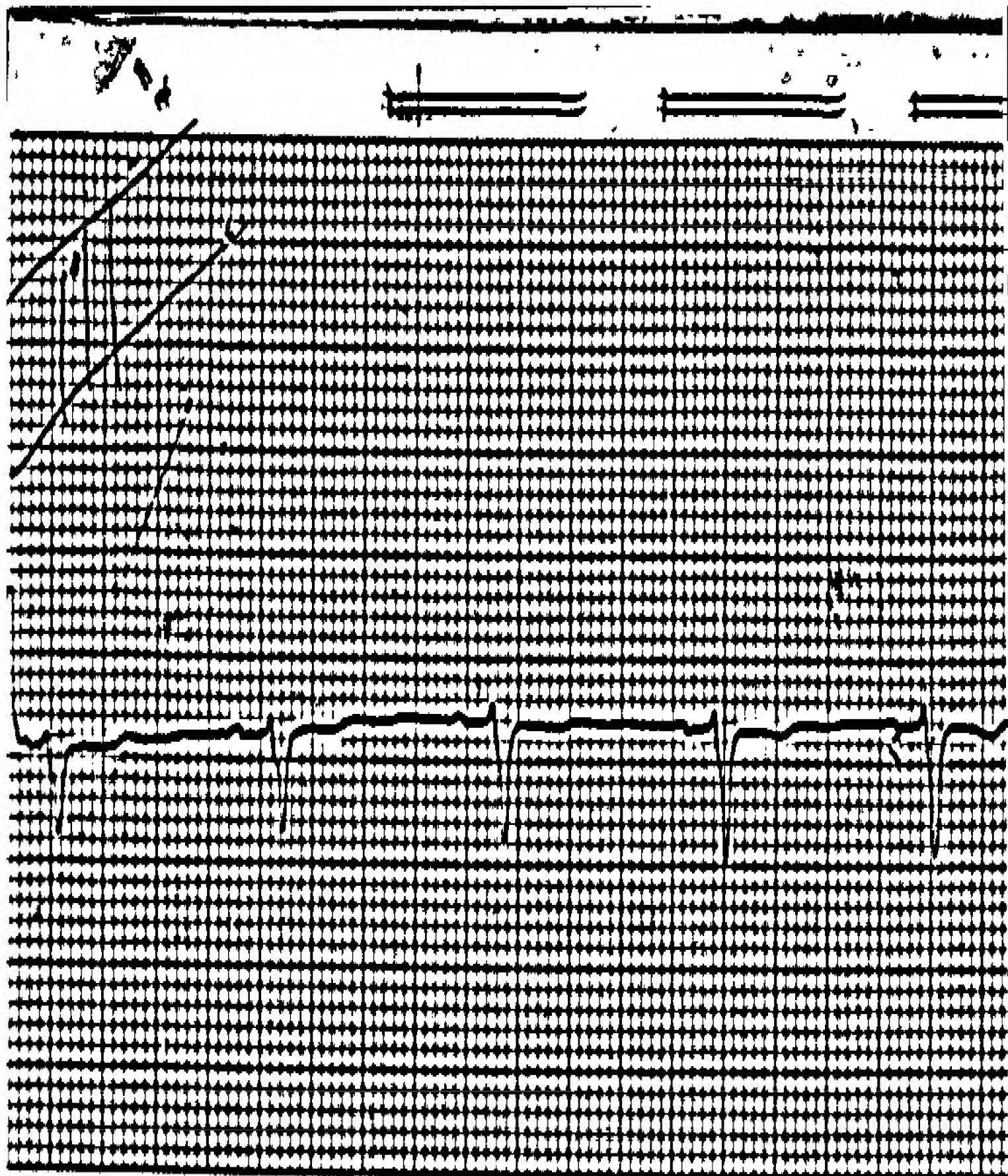
13-56-01/AS

7

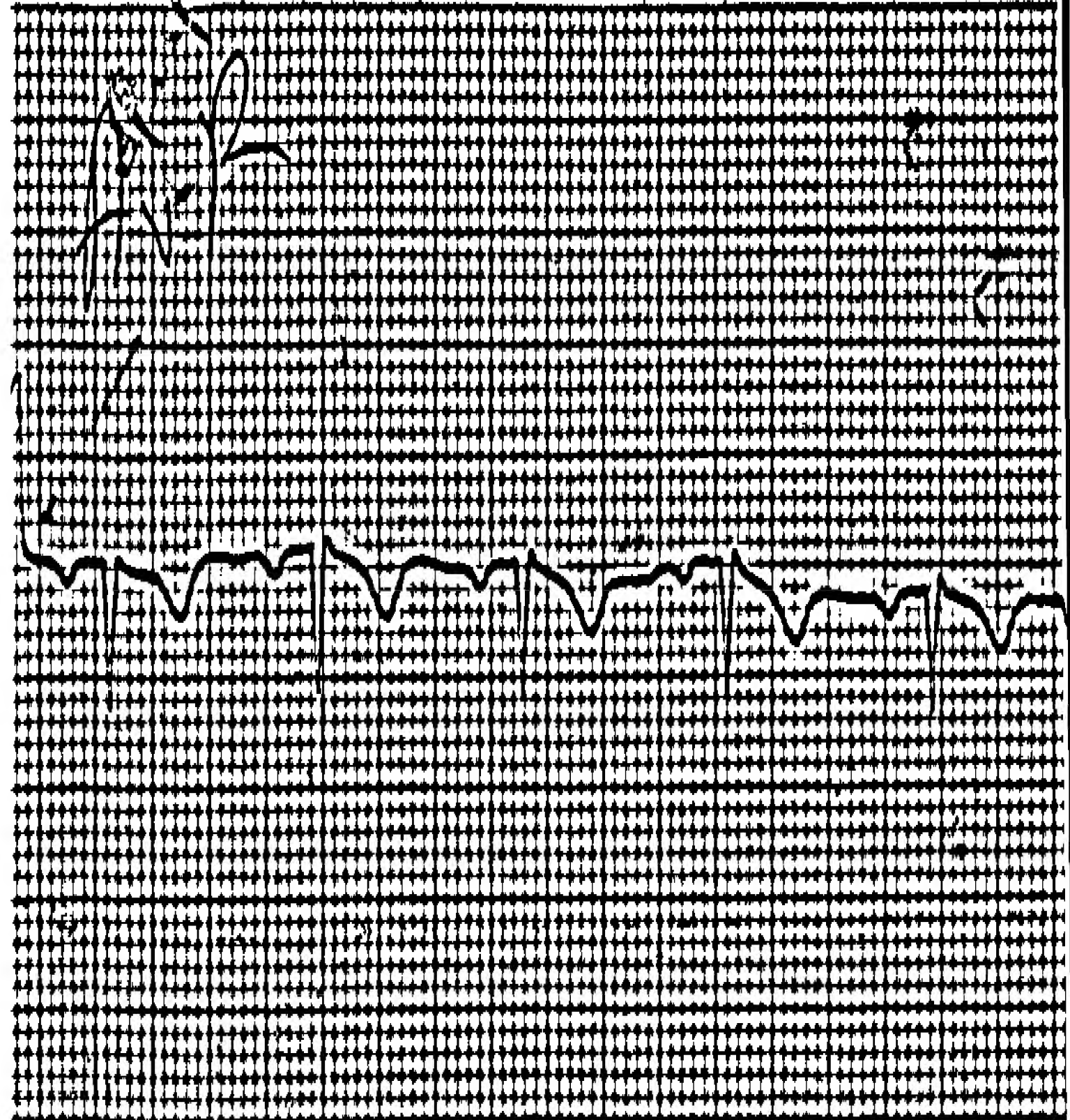
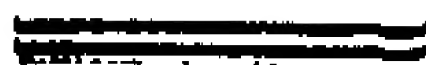


Permapaper

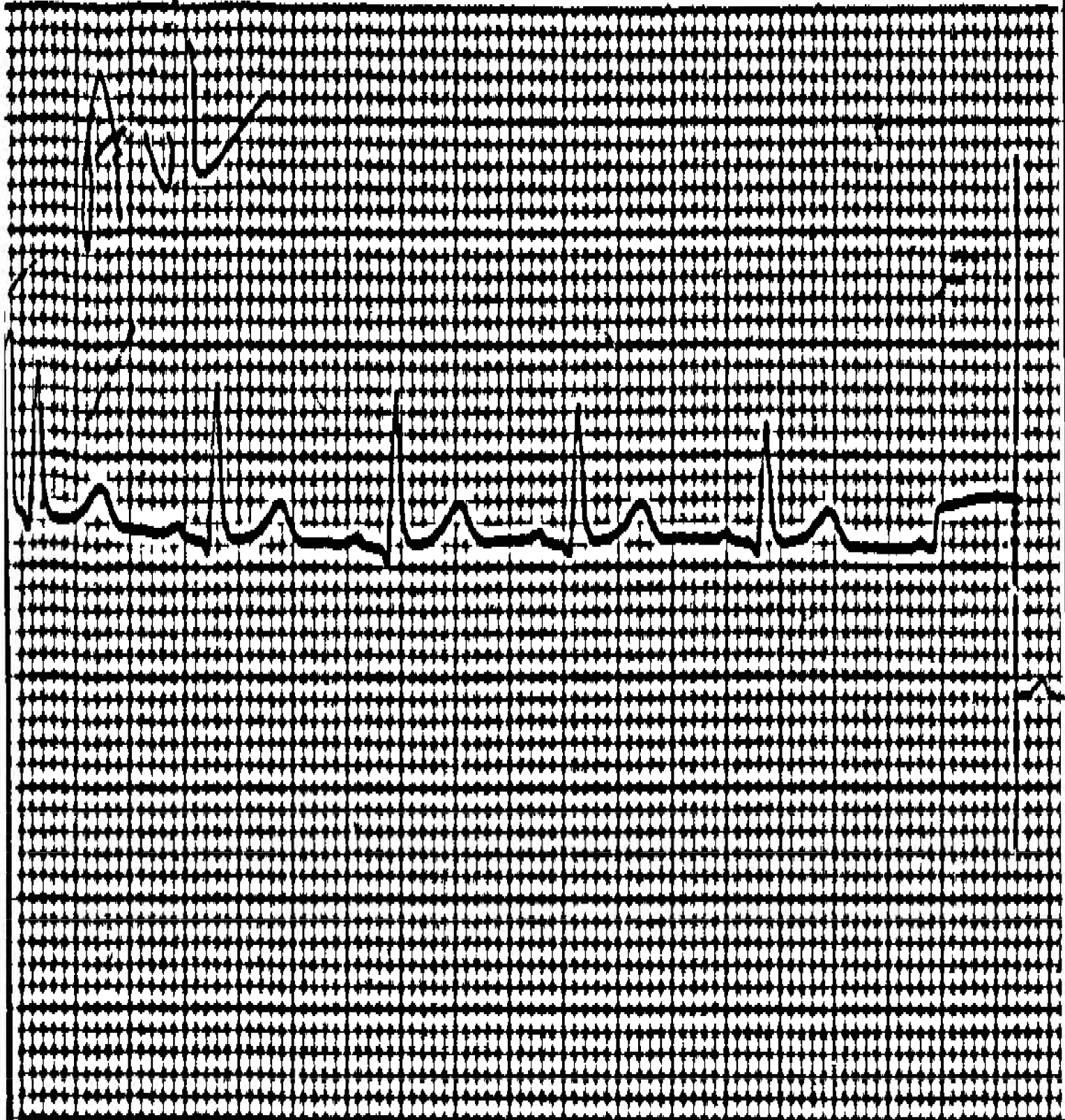
2



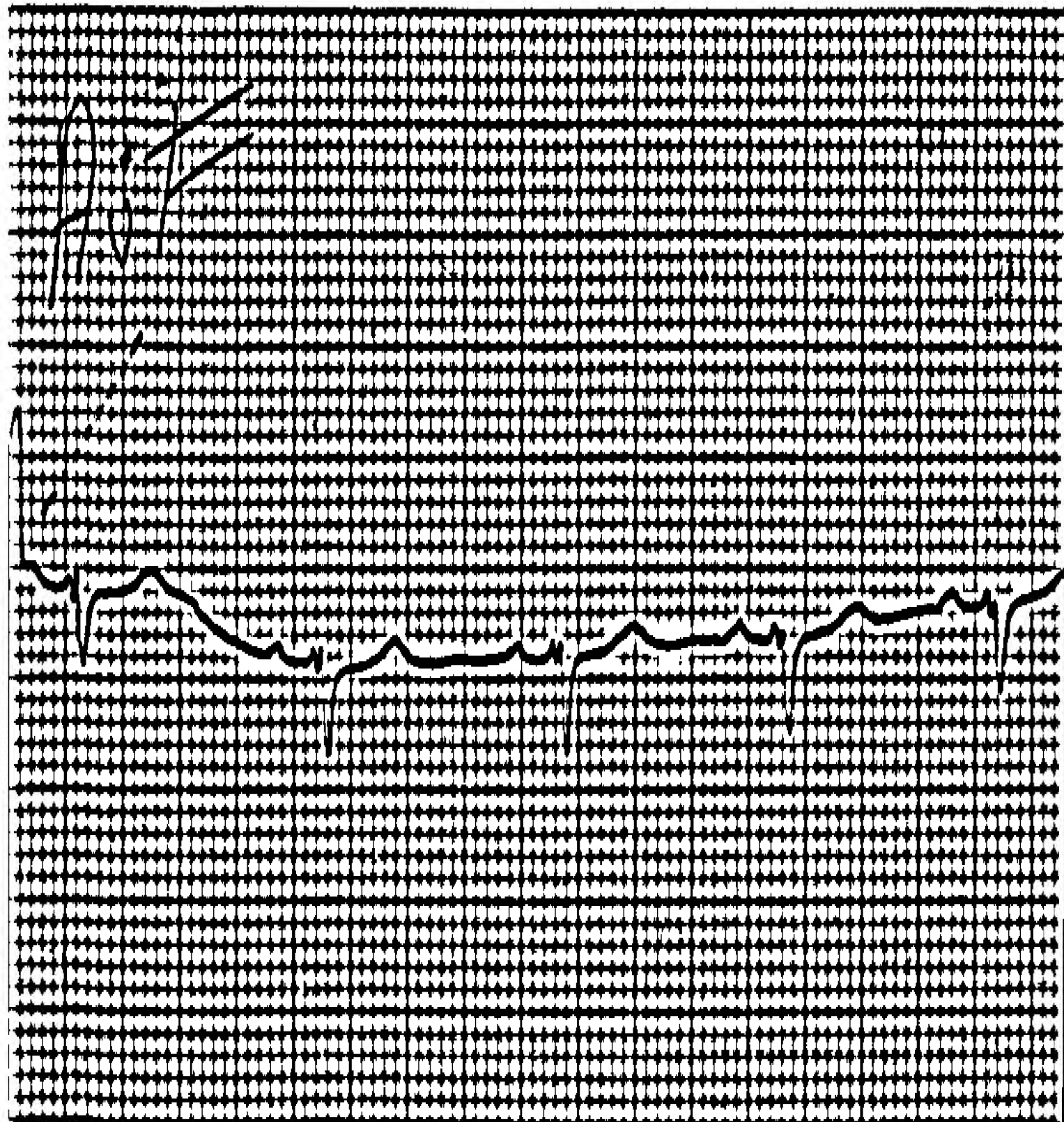
SANBORN VISO-CARDIETTE, Permapaper



_____ π π



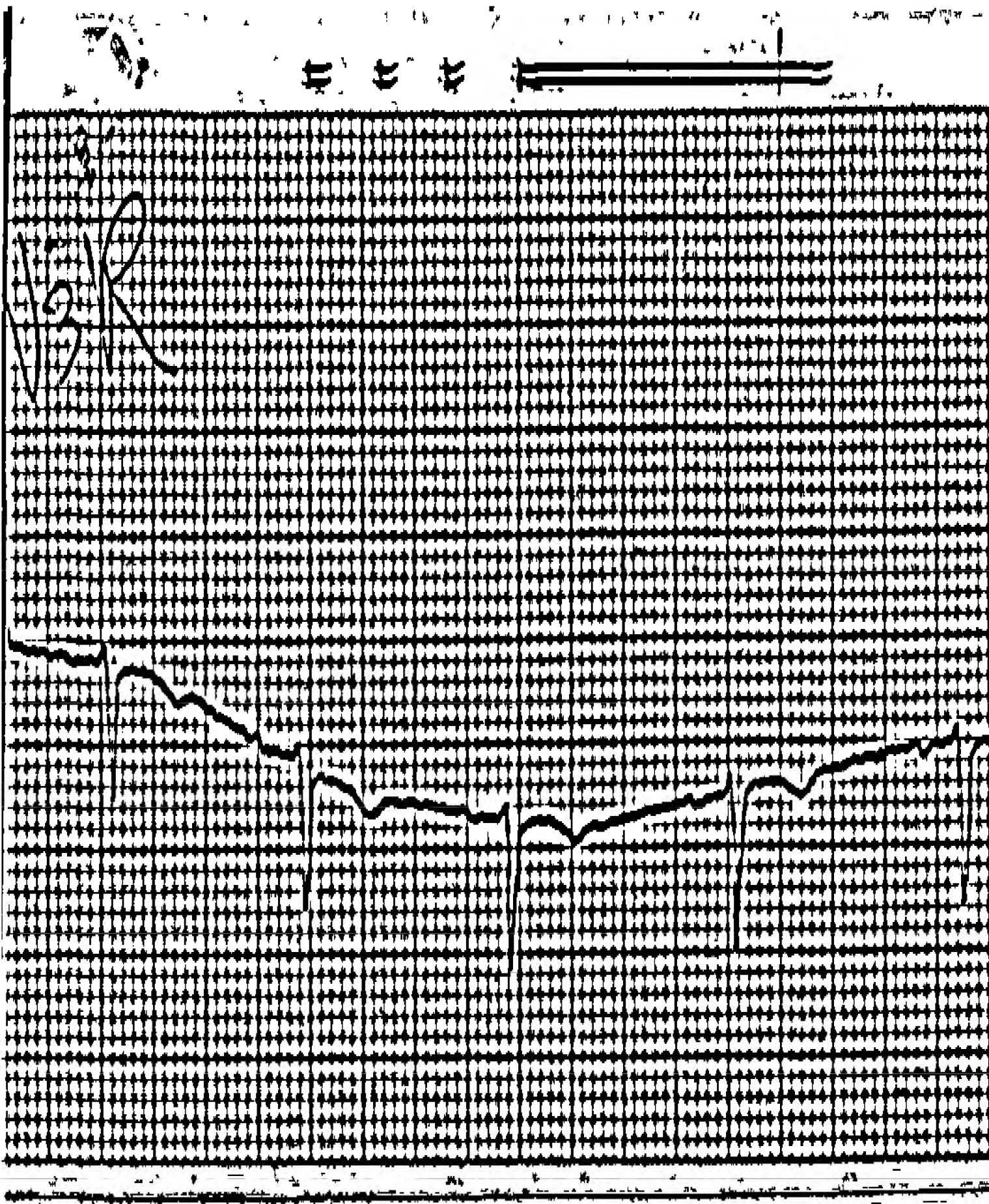
— I — II — III — aVR — aVL — aVF — V1 — V2 — V3 — V4 — V5 — V6 —

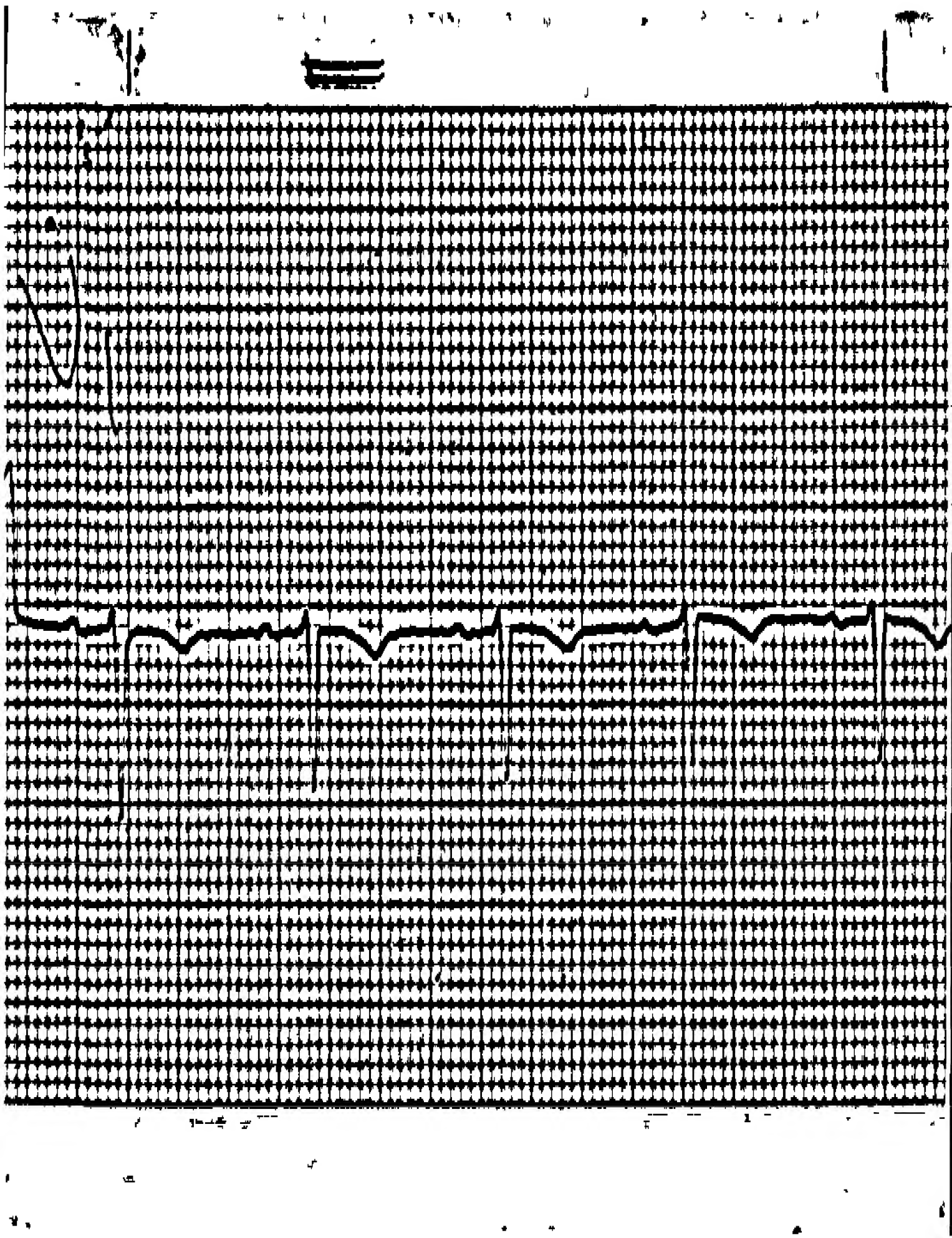


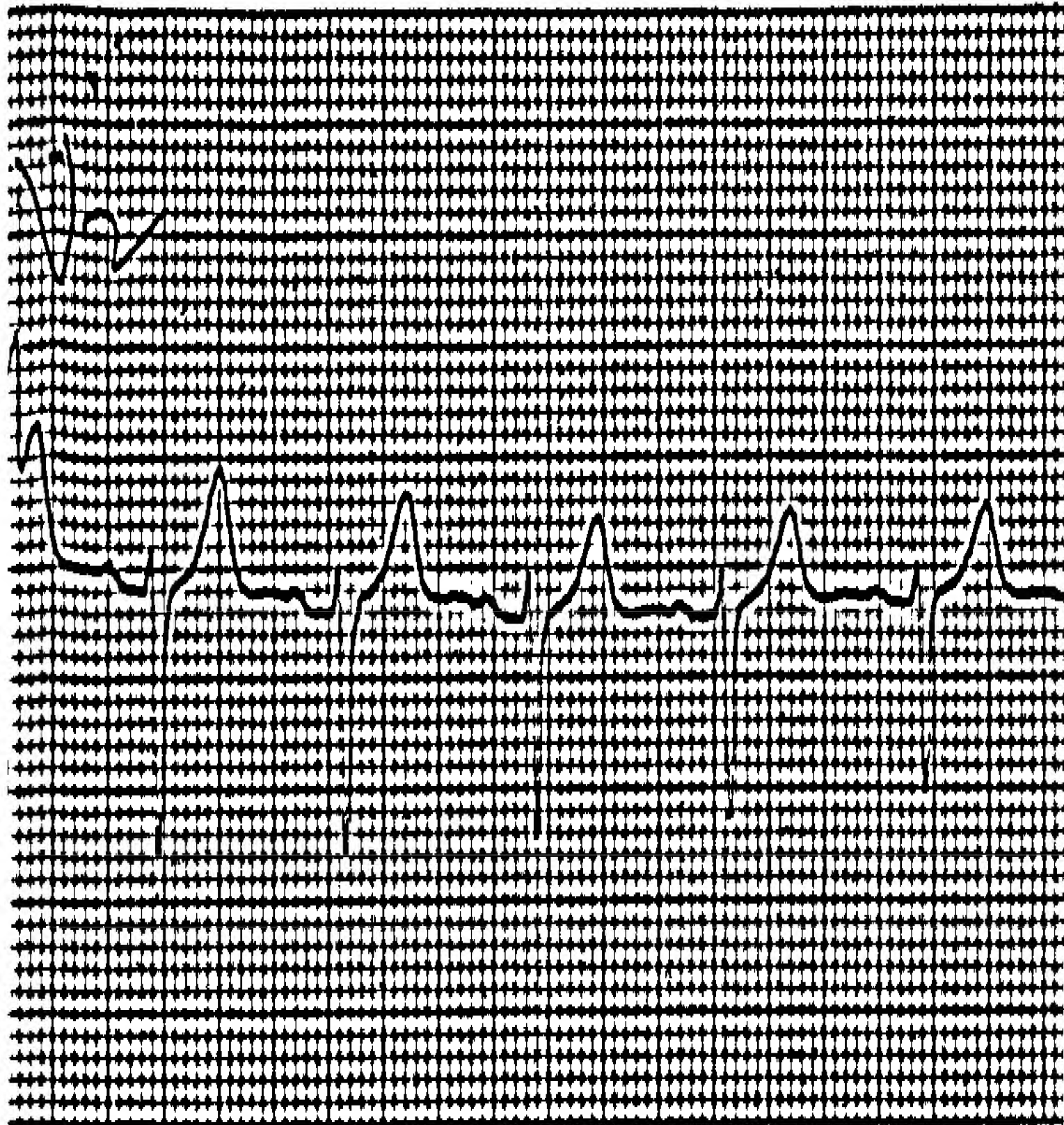
SANBORN VISO-CARDIET

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[illegible][illegible]

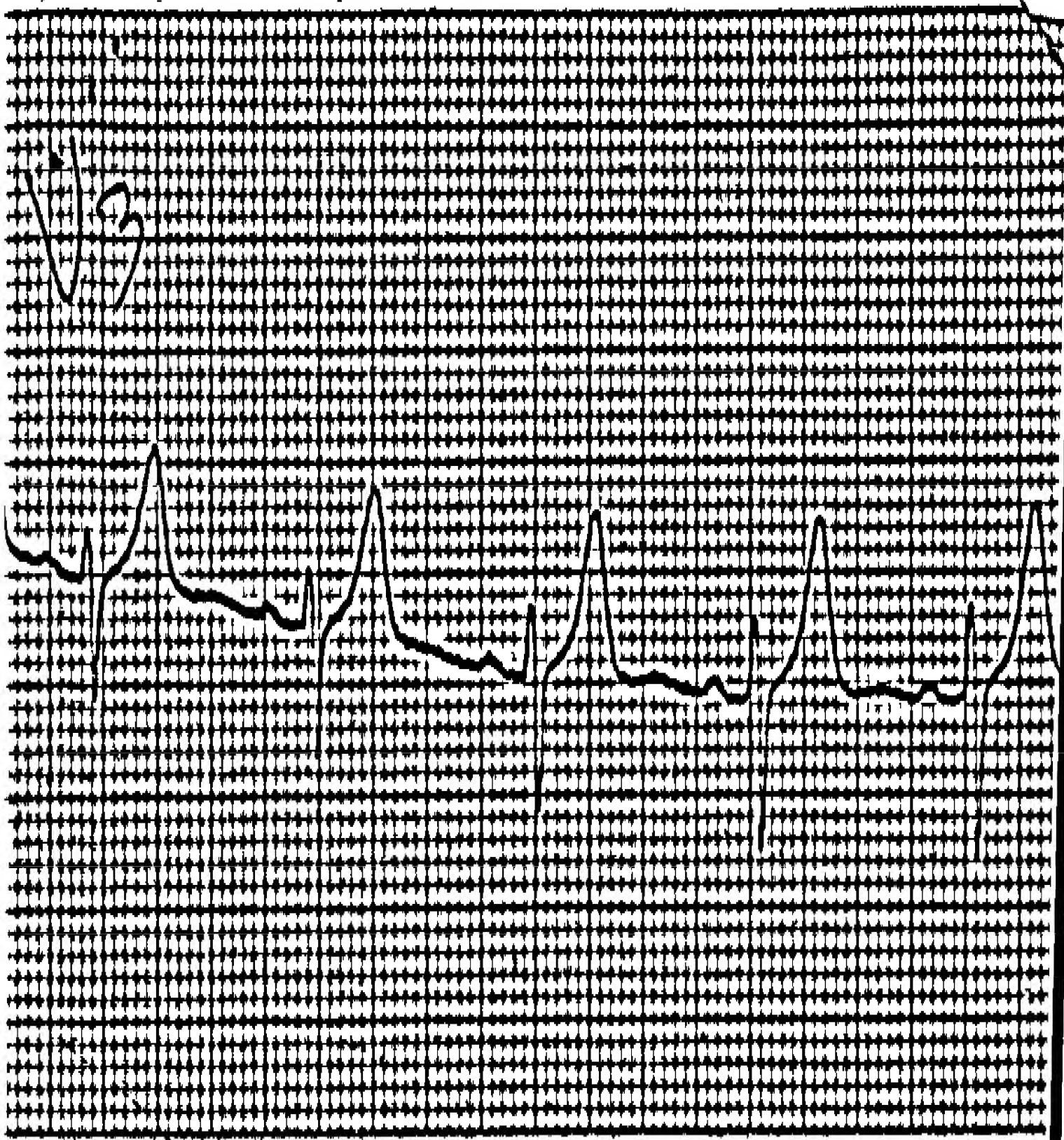


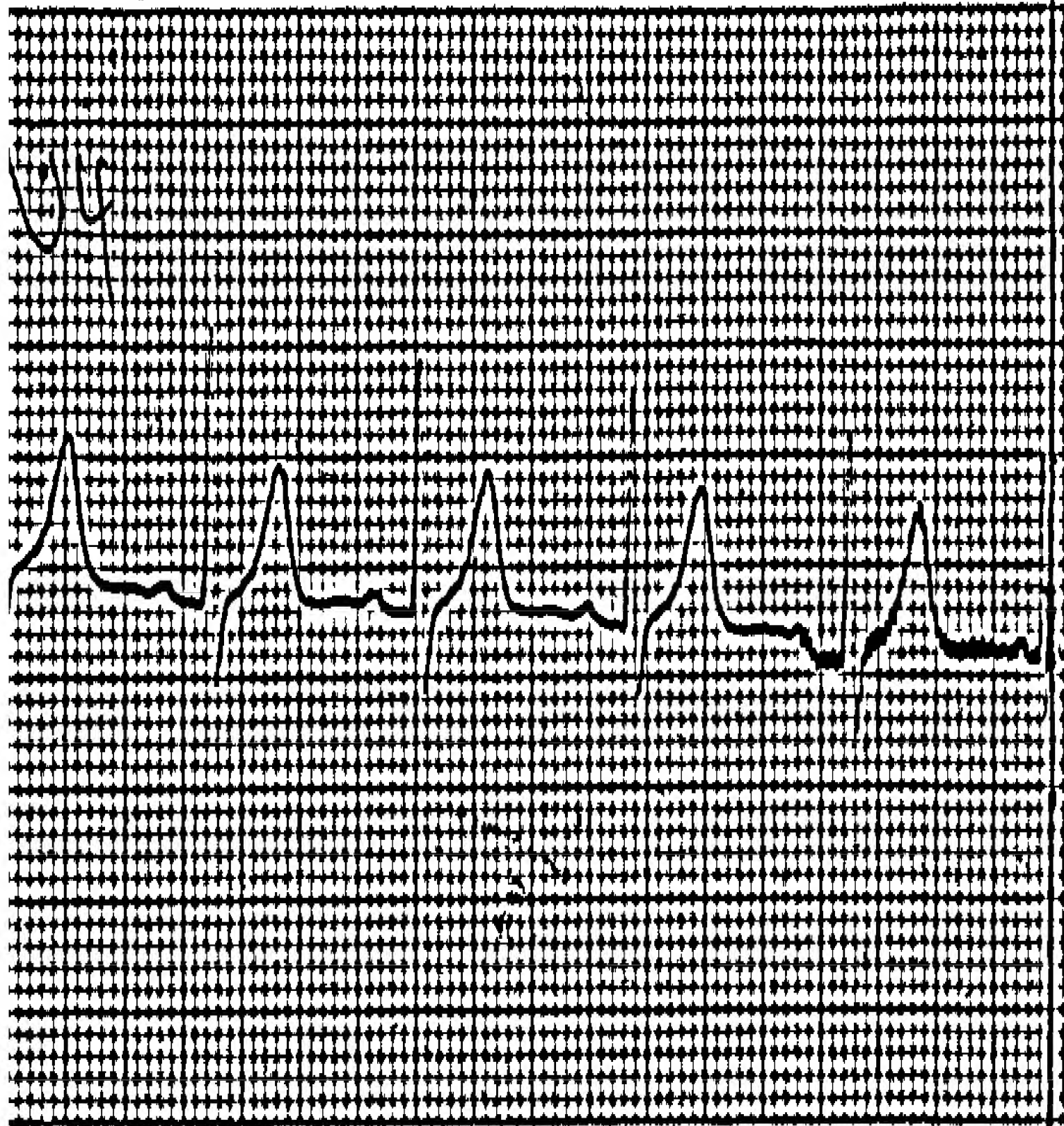


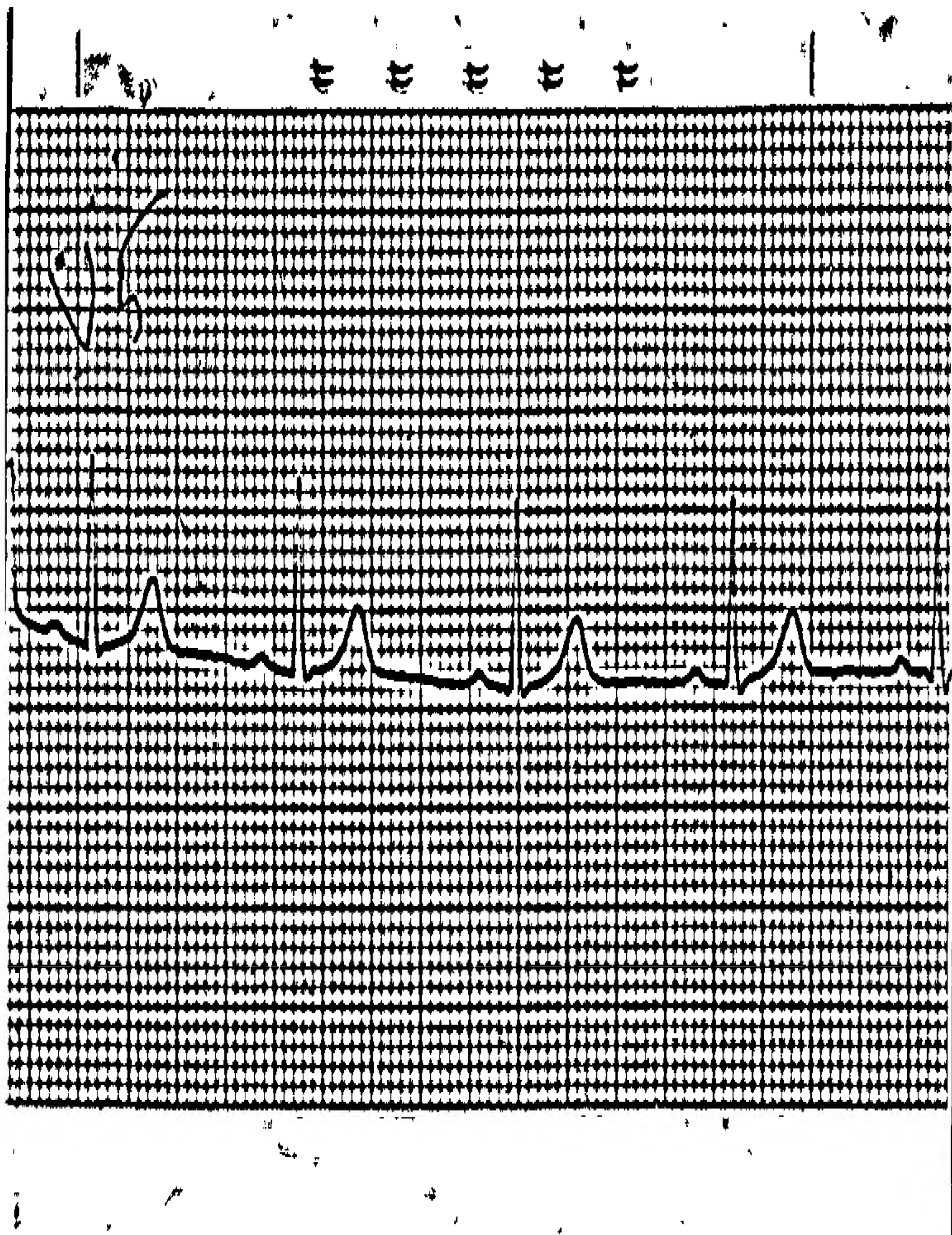


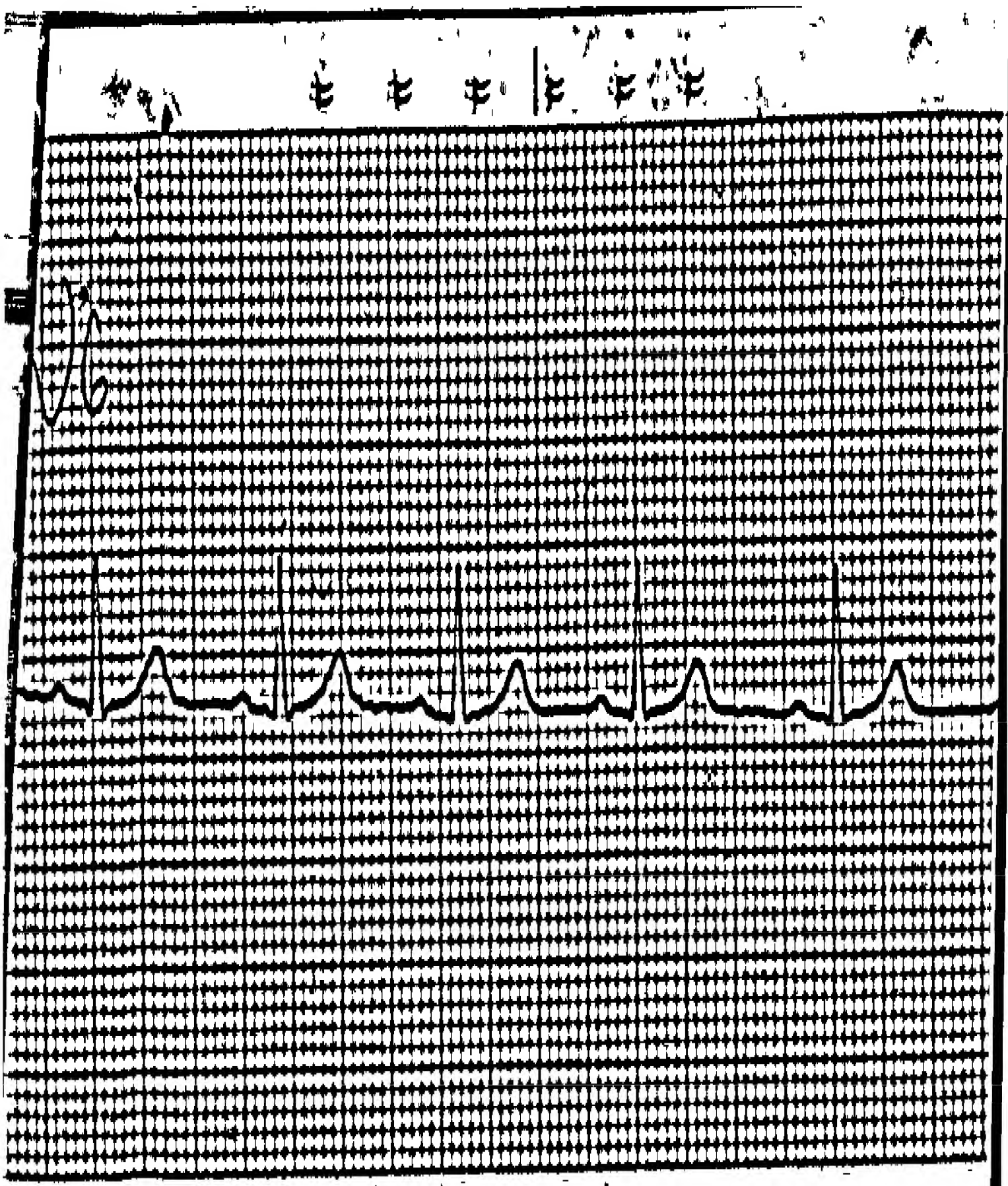
SANBORN VISO-CARDIETTE *Permapaper*

π π π









ORN VISO-CARDIETTE *Permapaper*

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 42	SEX M	RACE	HEIGHT 68"	WEIGHT 170	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE @1125 11/13/56	
RHYTHM Normal sinus rate						AXIS DEVIATION (QRS) Left -30 degrees		RATES AURIC. VENT. 70	
INTERVALS PR .18 QRS .08 QT .36						P WAVES			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

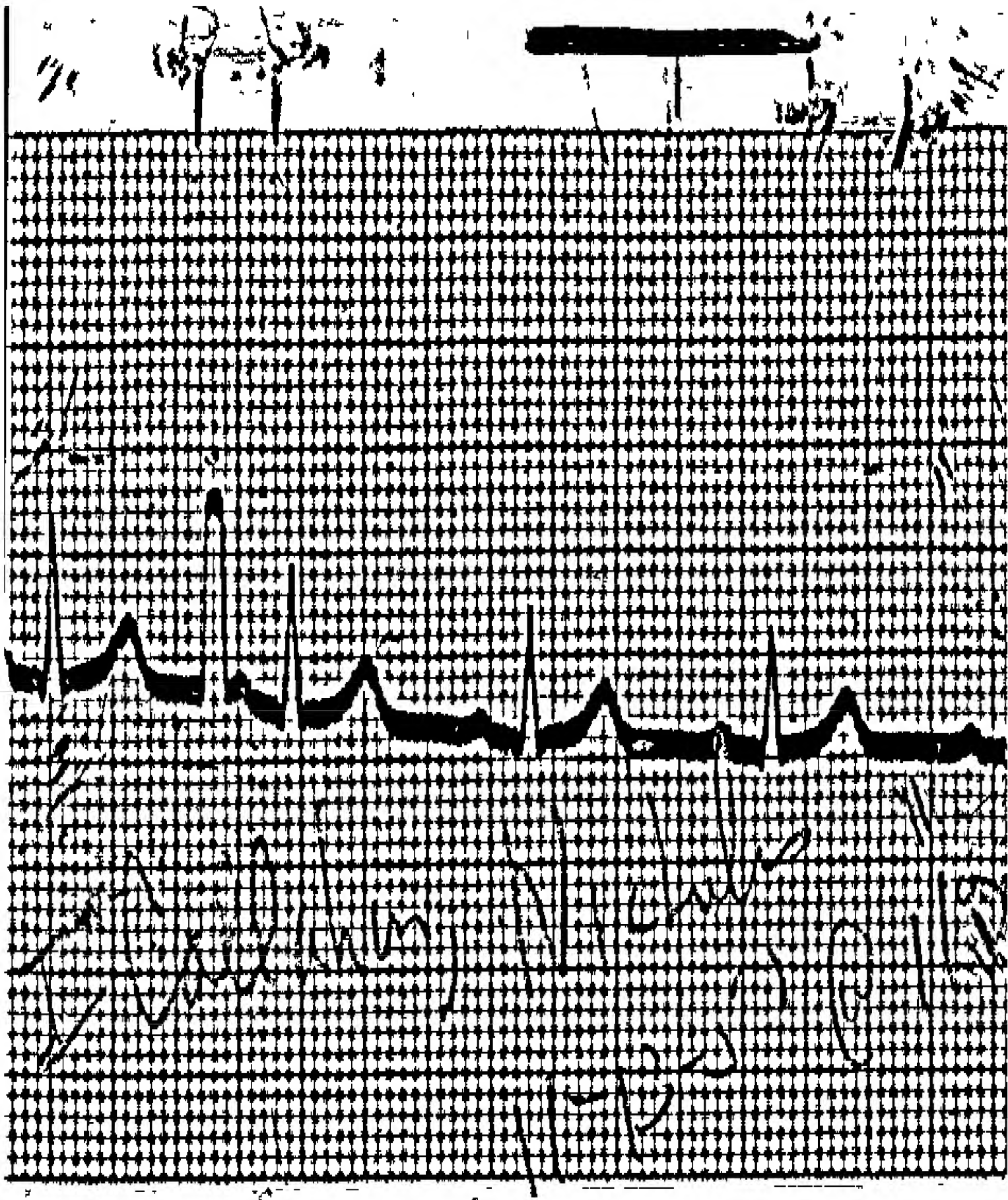
PRECORDIAL LEADS (Specify)

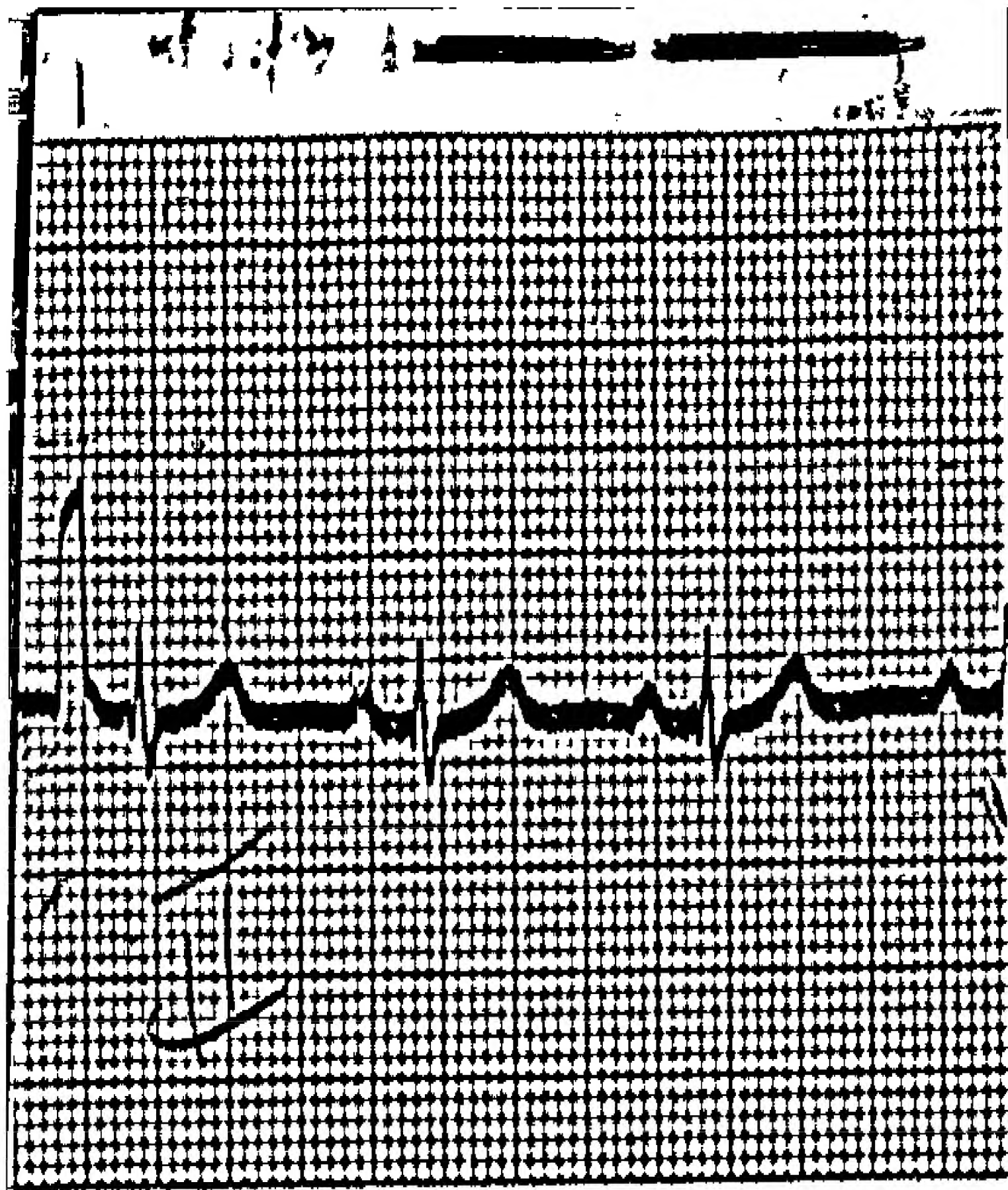
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No change since 11/14/55.

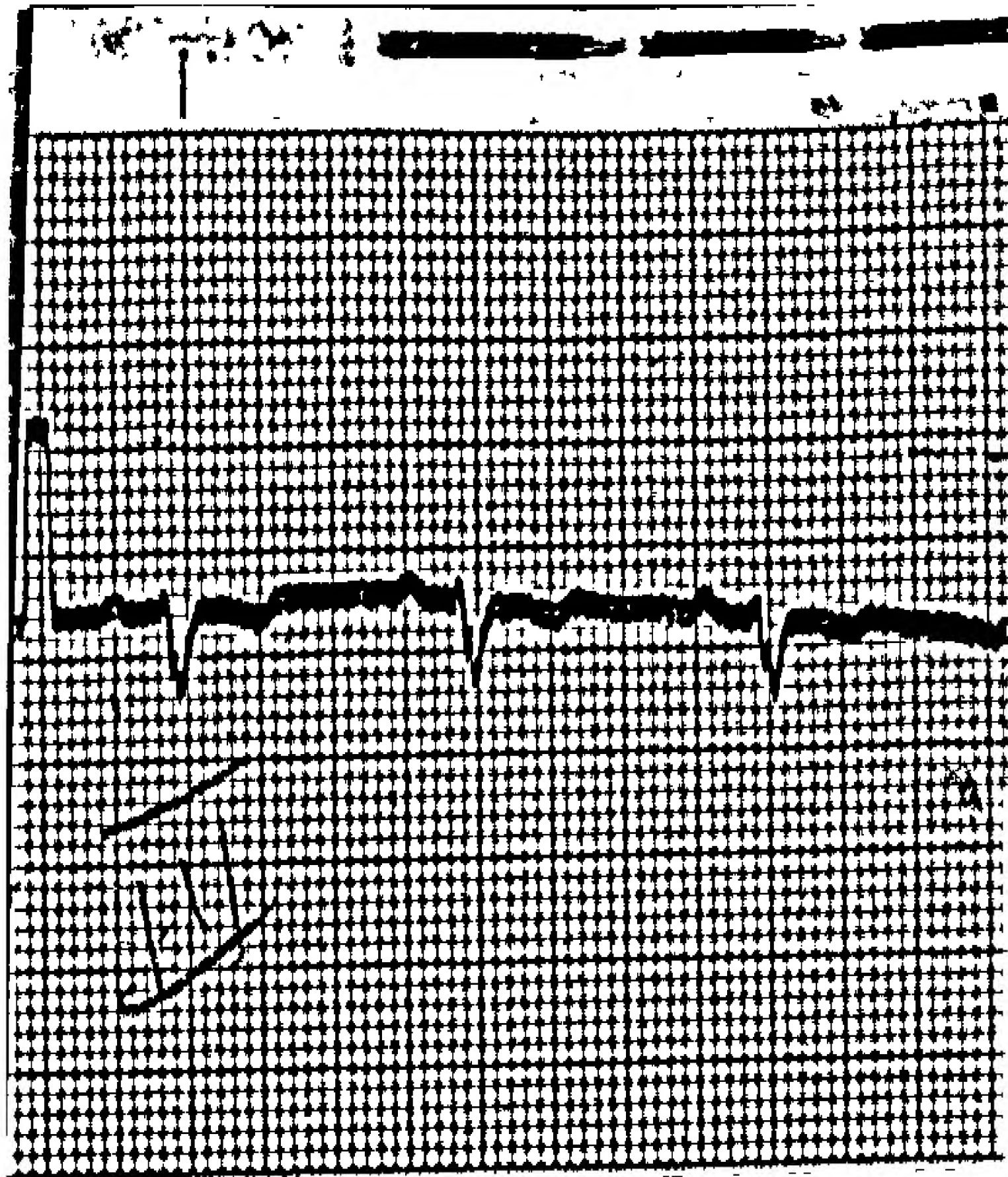
NO. ECG 17112		SIGNATURE [redacted] (on reverse)		TITLE LT MC USN		DATE 11/14/56	
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS				REGISTER NO.		WARD NO. ST Clinic	

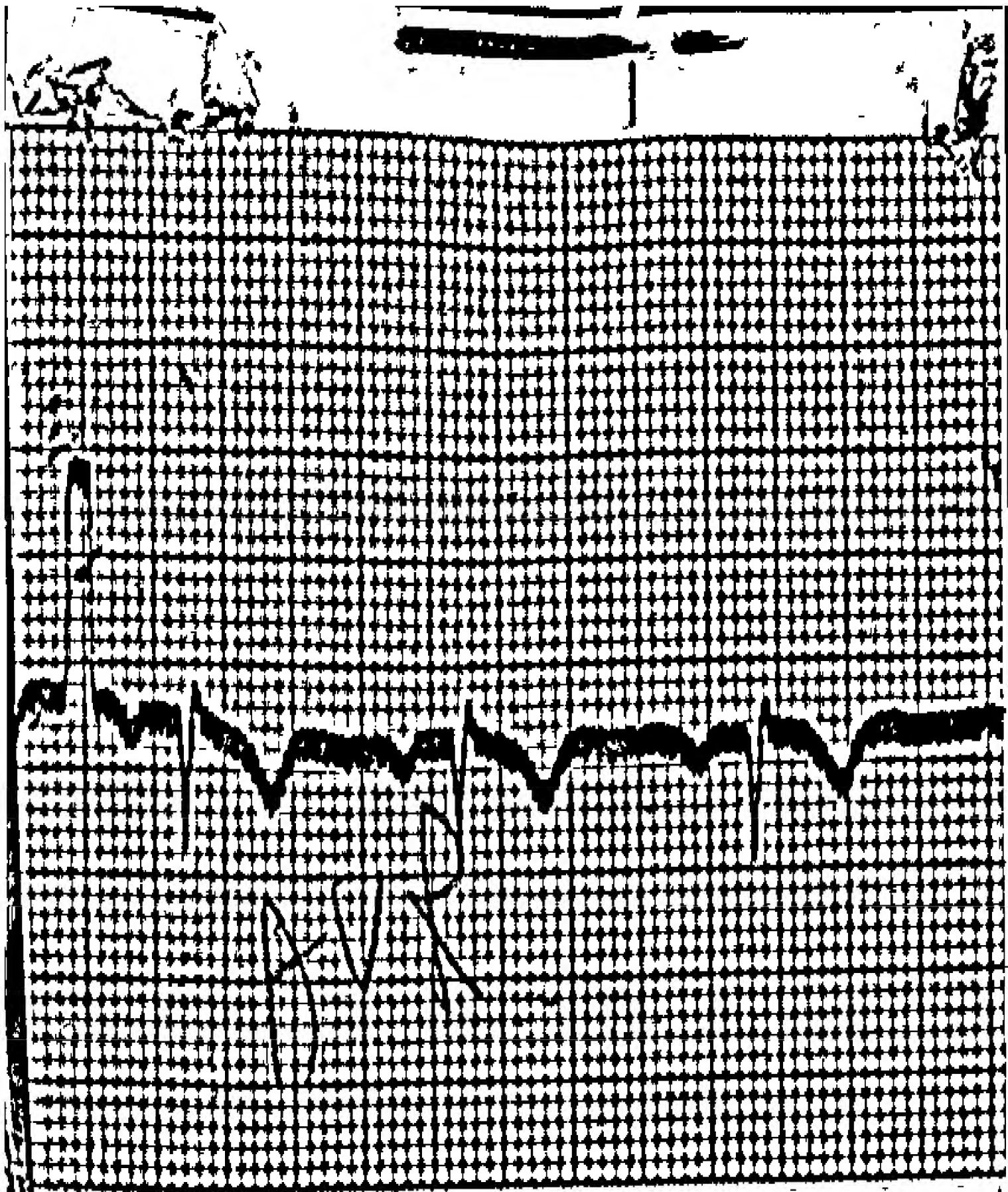
NNMC USNH BETHESDA, MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)



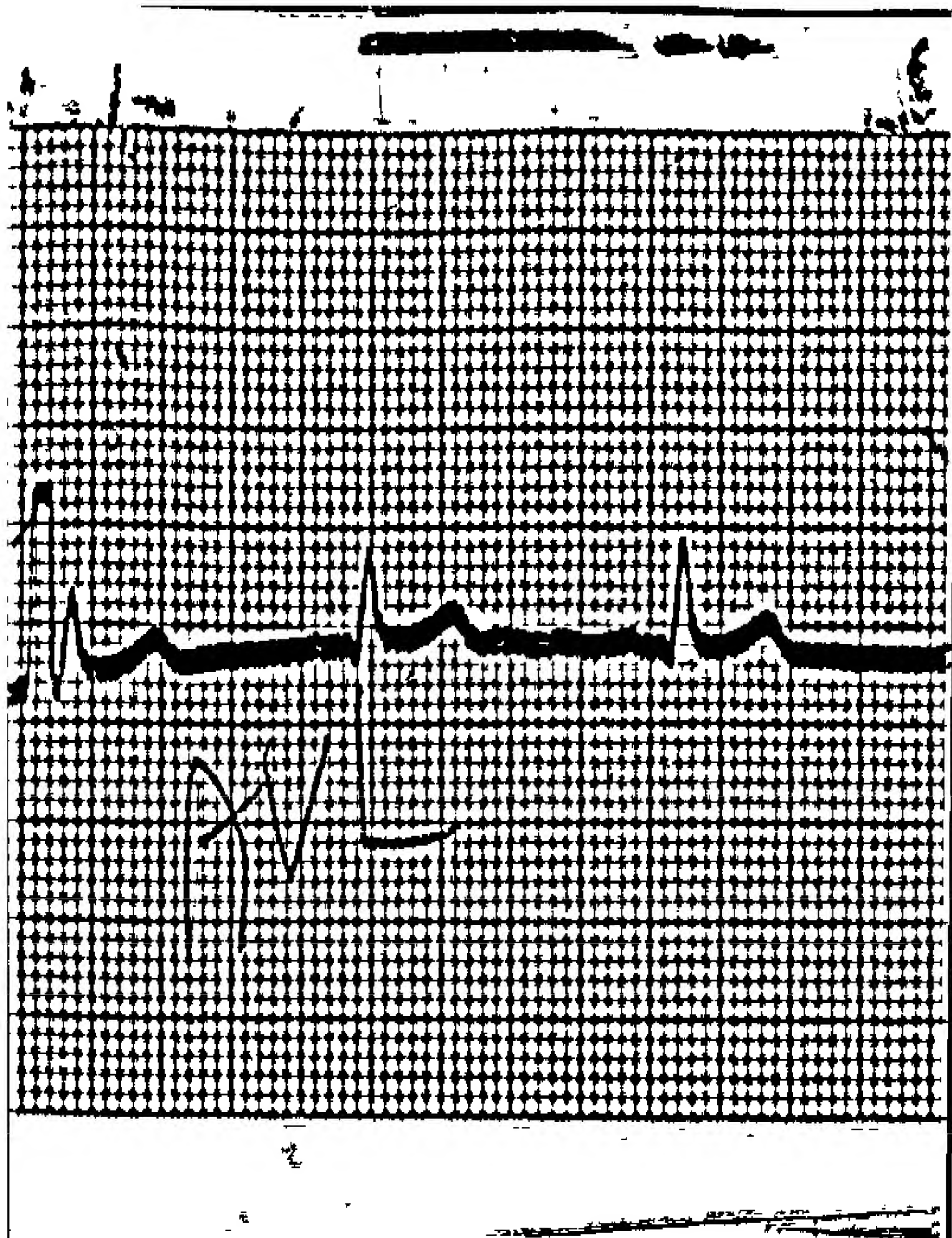


 SANBORN VISO-CARDIETTE *Permapaper*



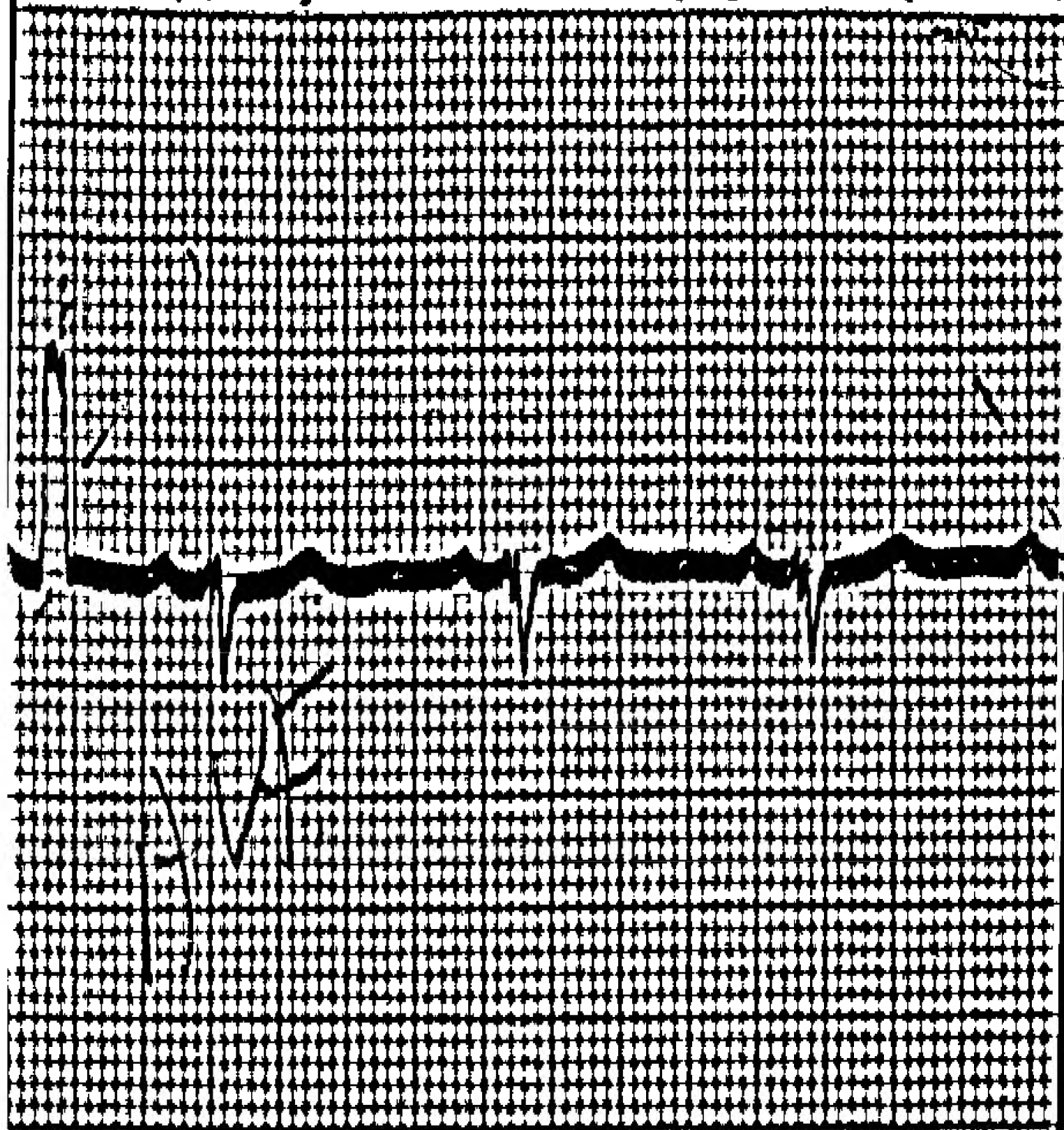


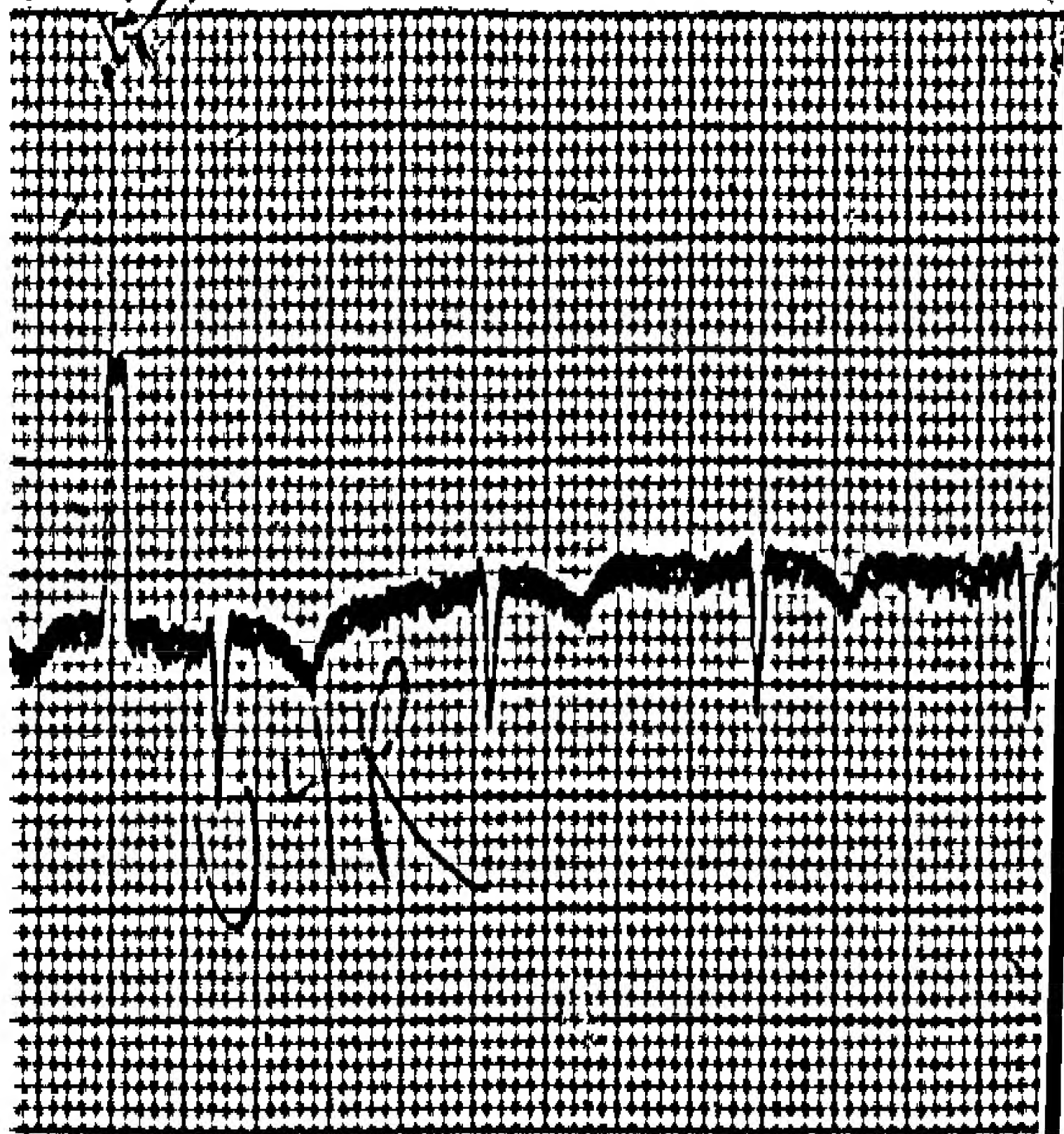
ARDIETT Permapaper



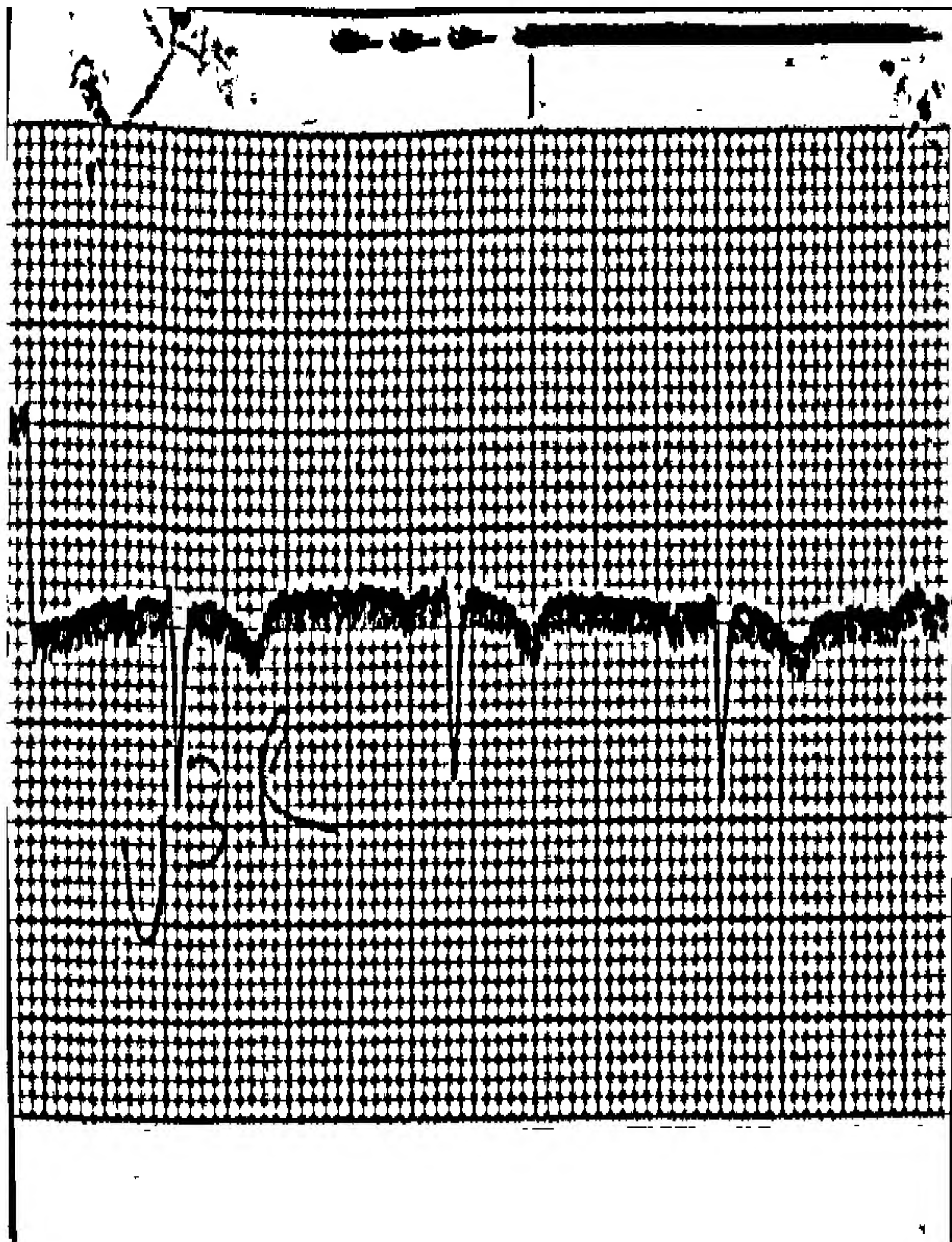
~~CONFIDENTIAL~~

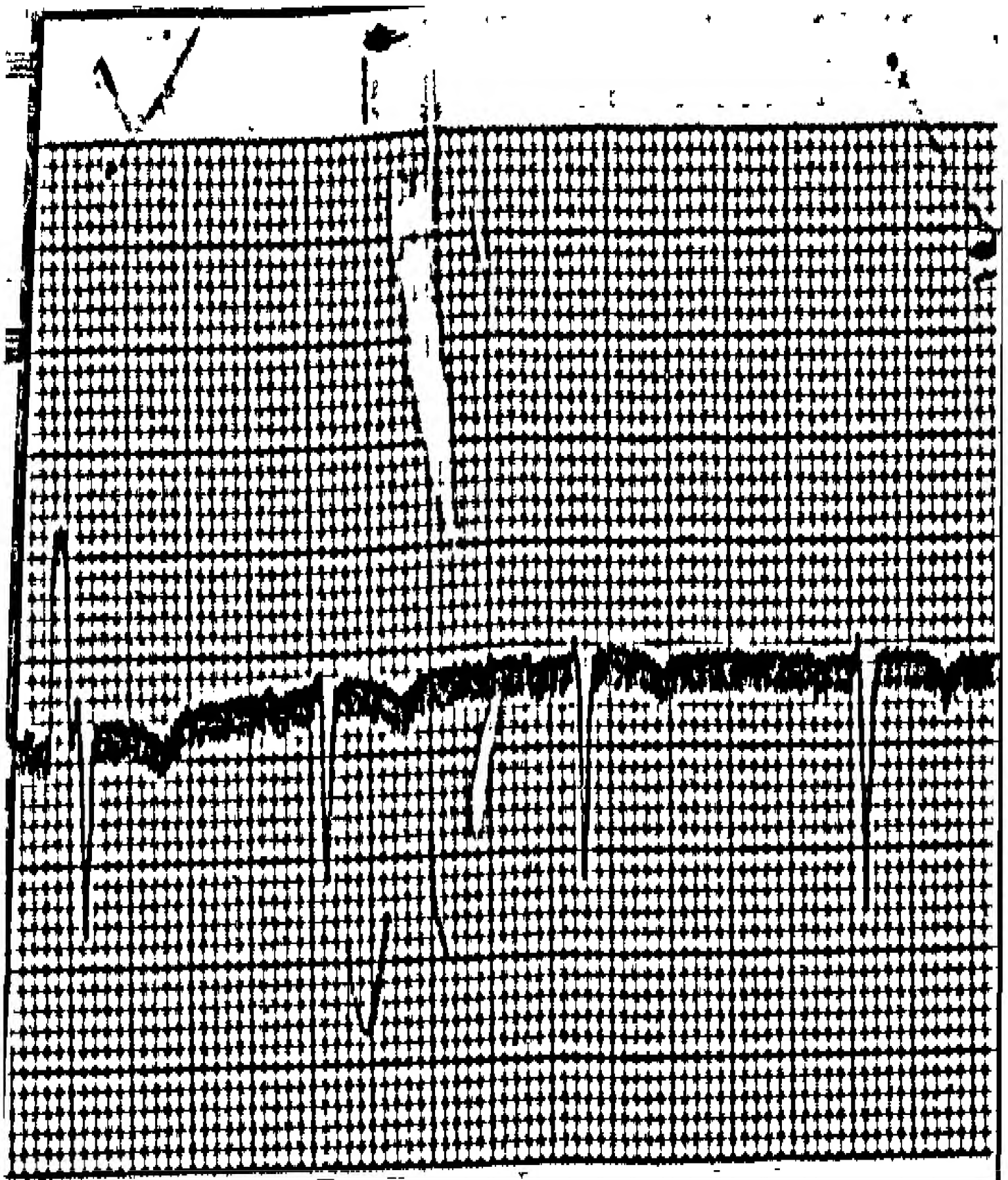
10/10/60



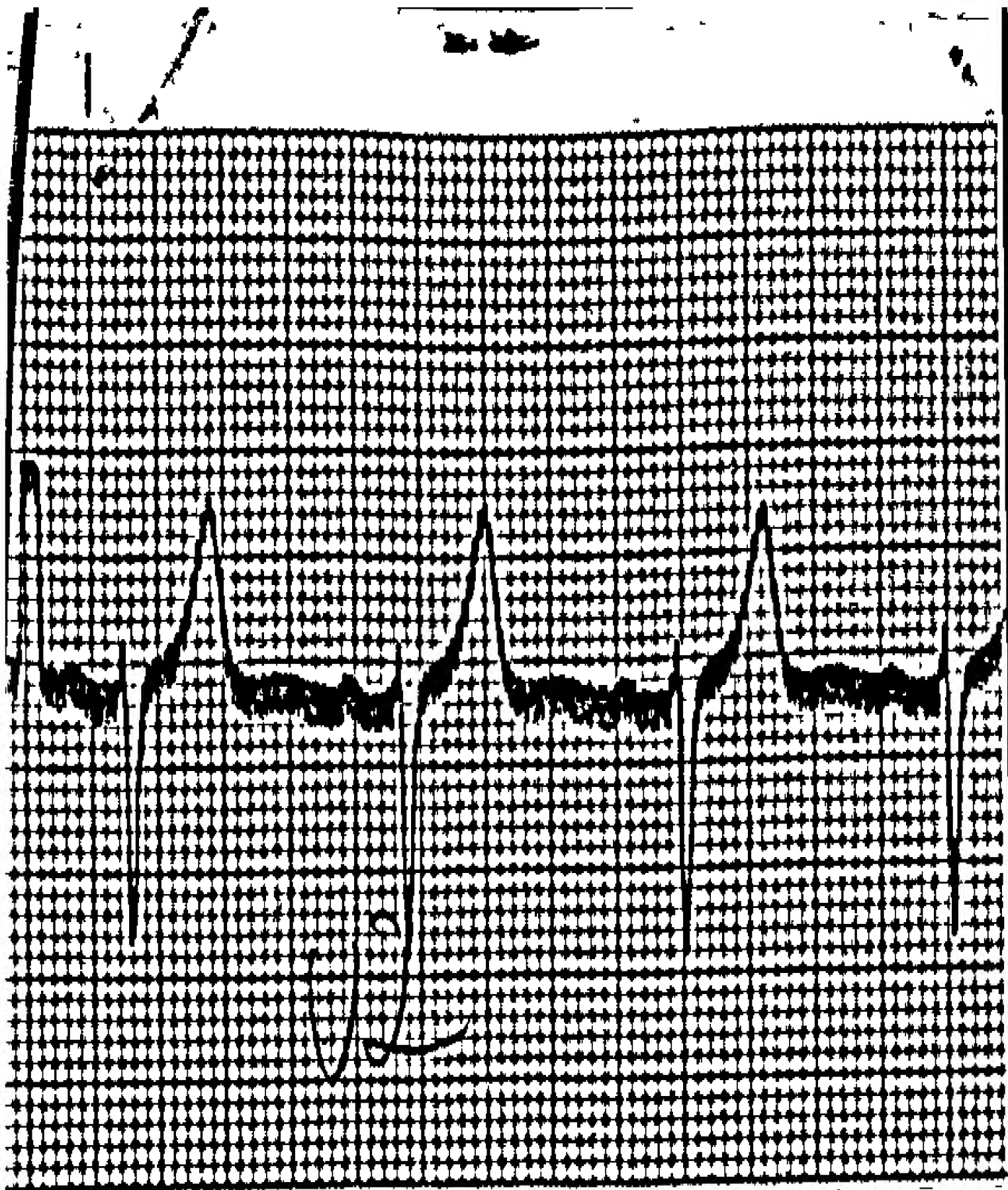


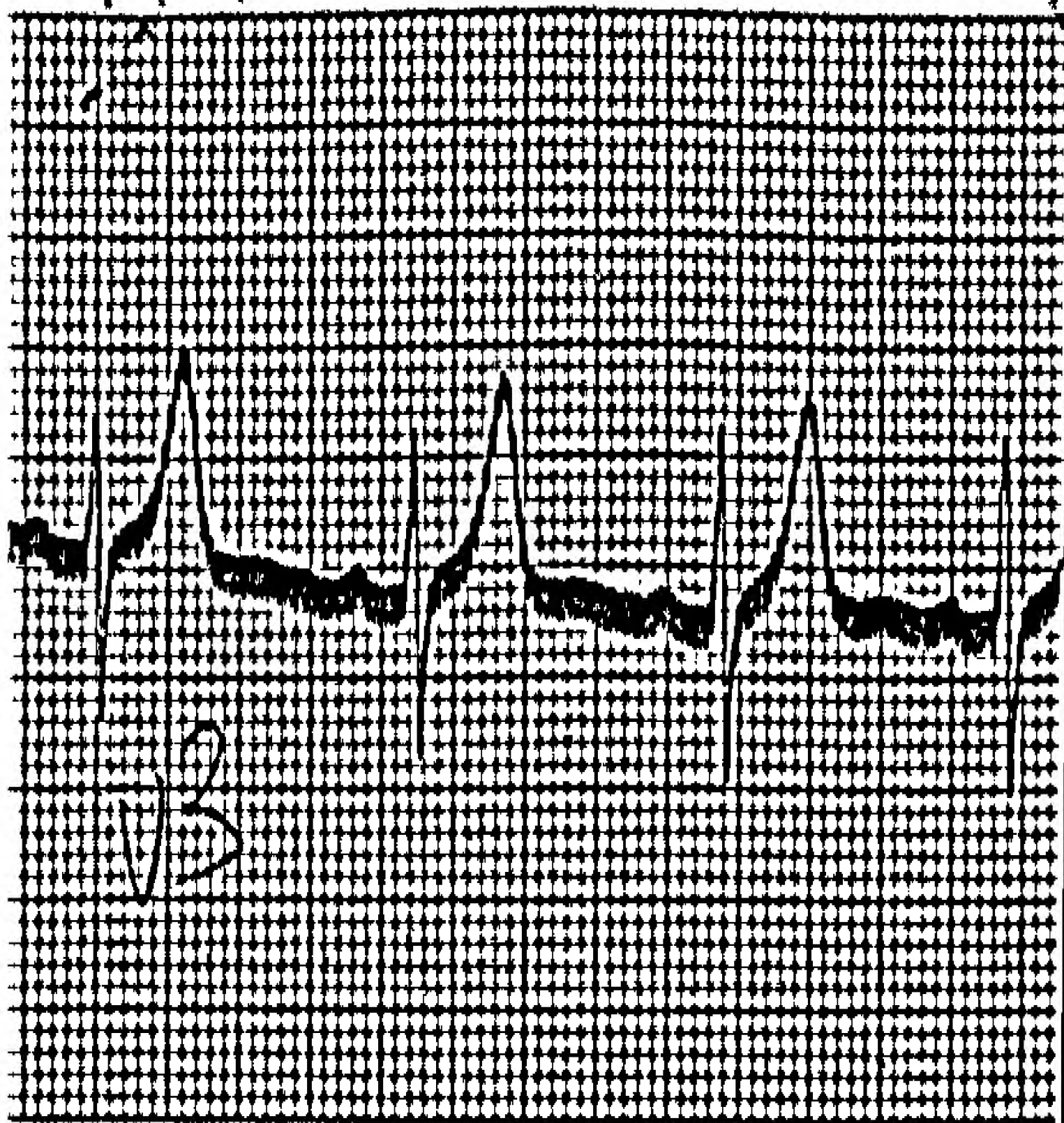
SANBORN VISO-CARDIETTE *Re*



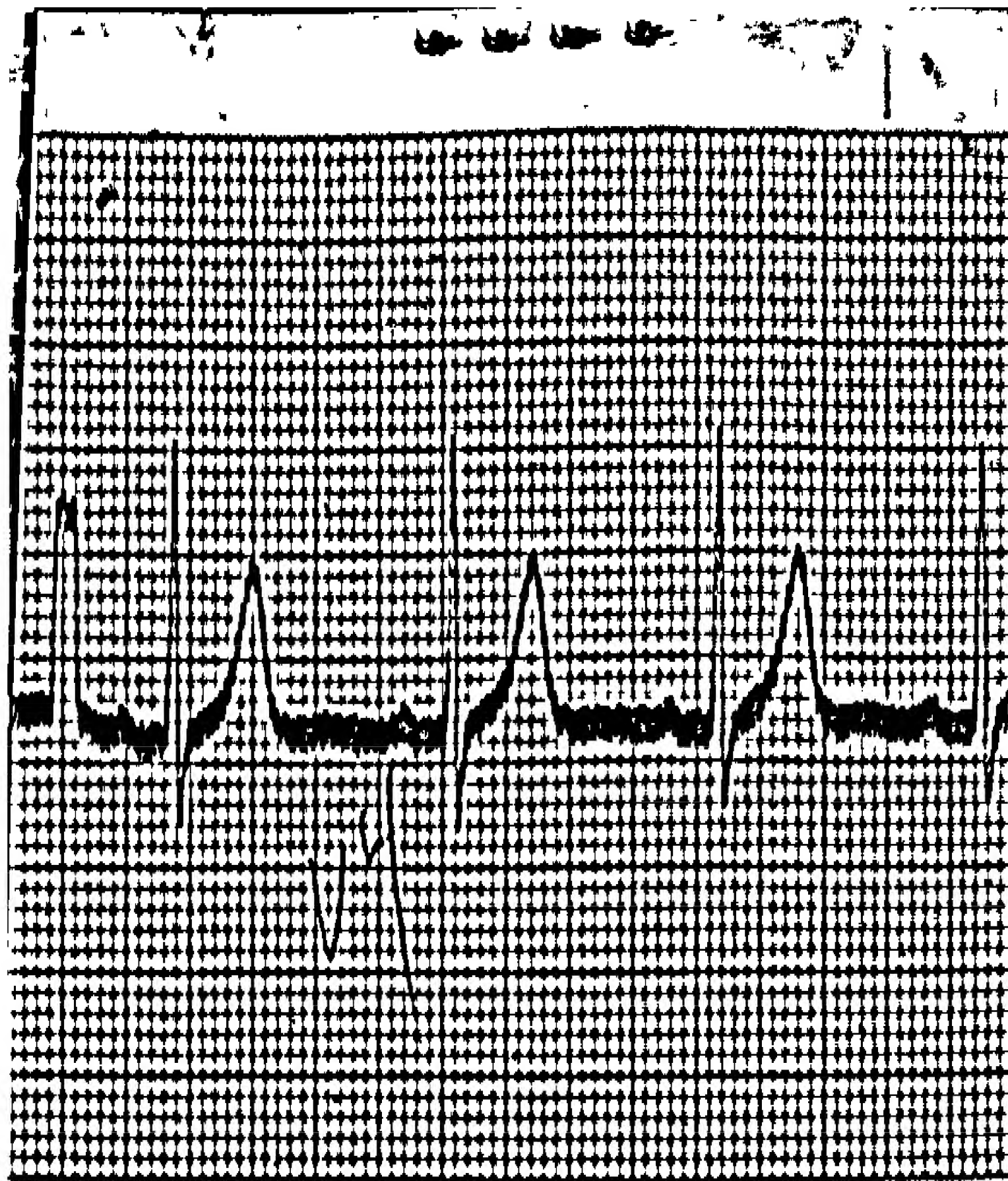


Permapaper

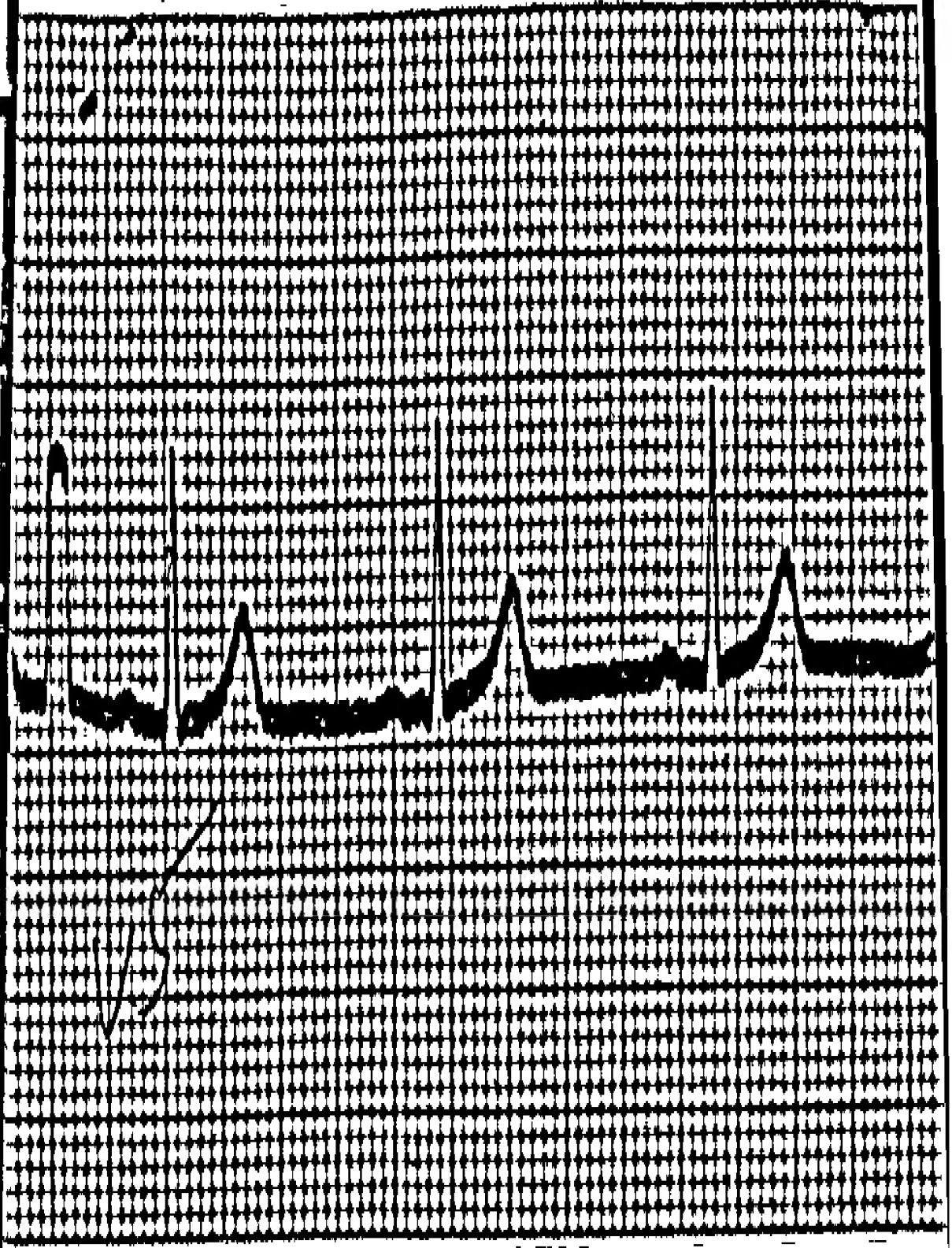




er



SANBORN VISO-CARDIETTE *Permapaper*



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
43	M		68	160					11-13-57@11 20
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal sinus						Left 0		AURIC. VENT. 75	
INTERVALS						P WAVES			
PR .14 QRS .07 QT .30									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits
2. No significant change since 11-13-56

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 17112		LT MC USNR	11-15-57
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
CALLAHAN, NICHOLAS FBI USNH NMMC BETHESDA, MD.			ST CL

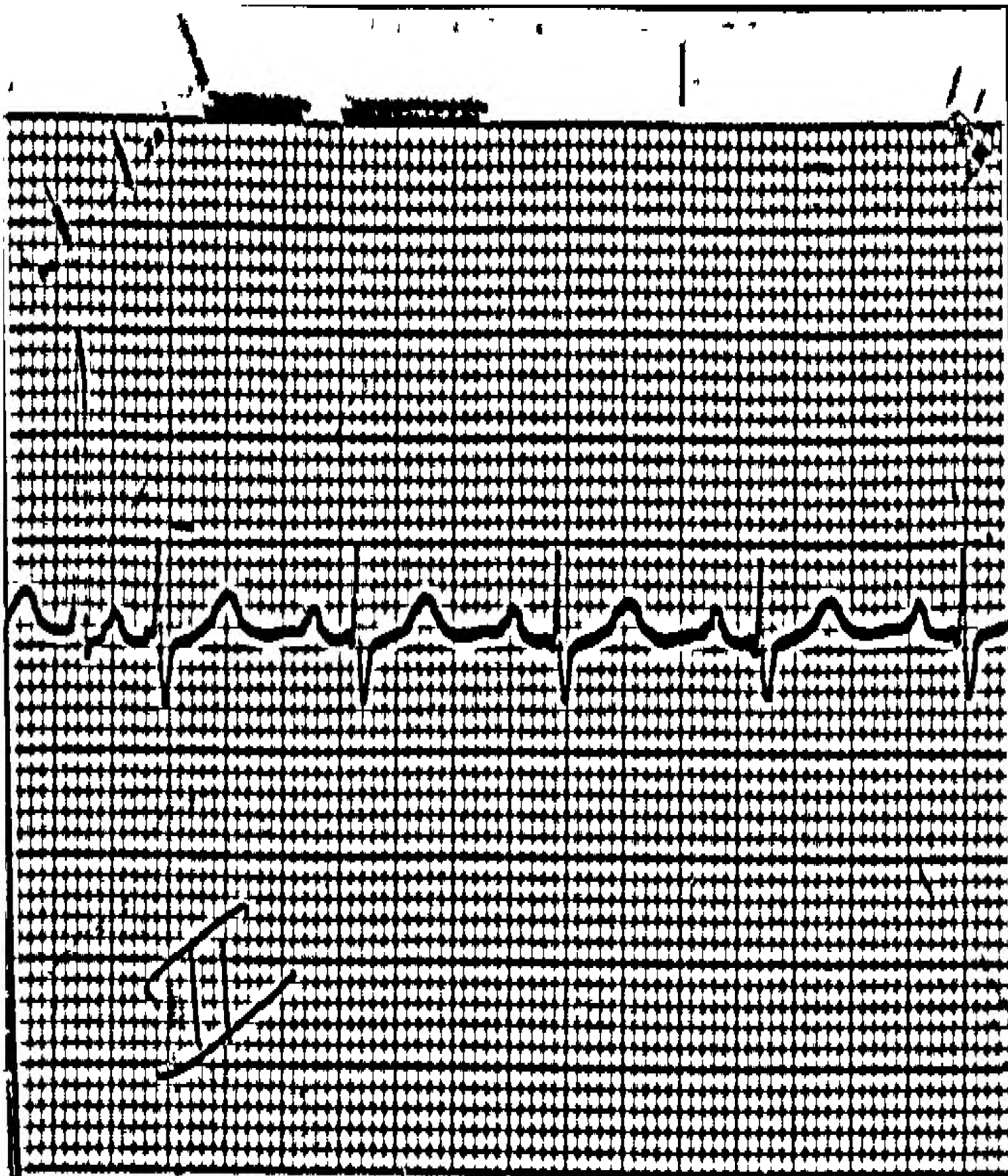
ELECTROCARDIOGRAPHIC RECORD

Standard Form 520
(Attach tracings to S. F. 507)

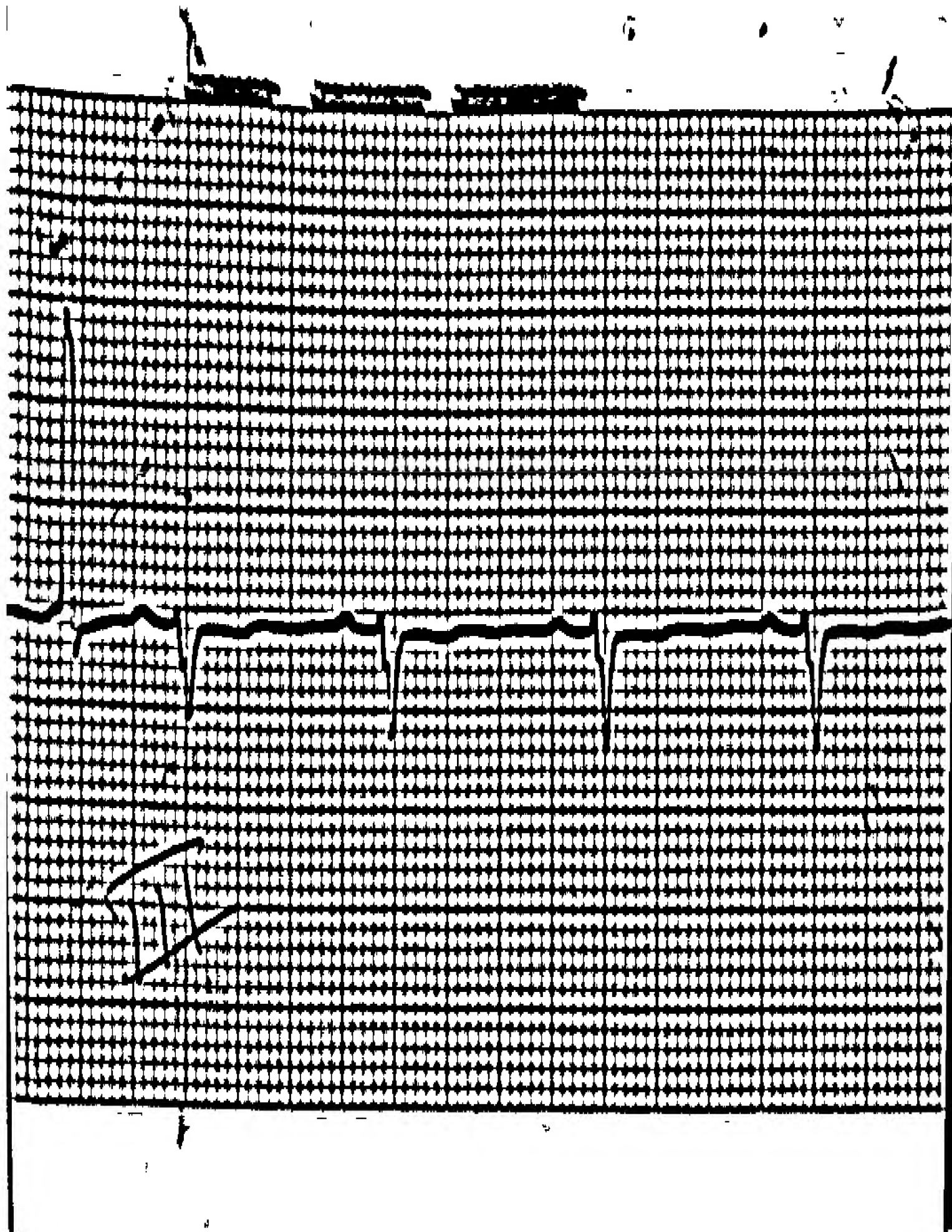
Callahan, Nicholas

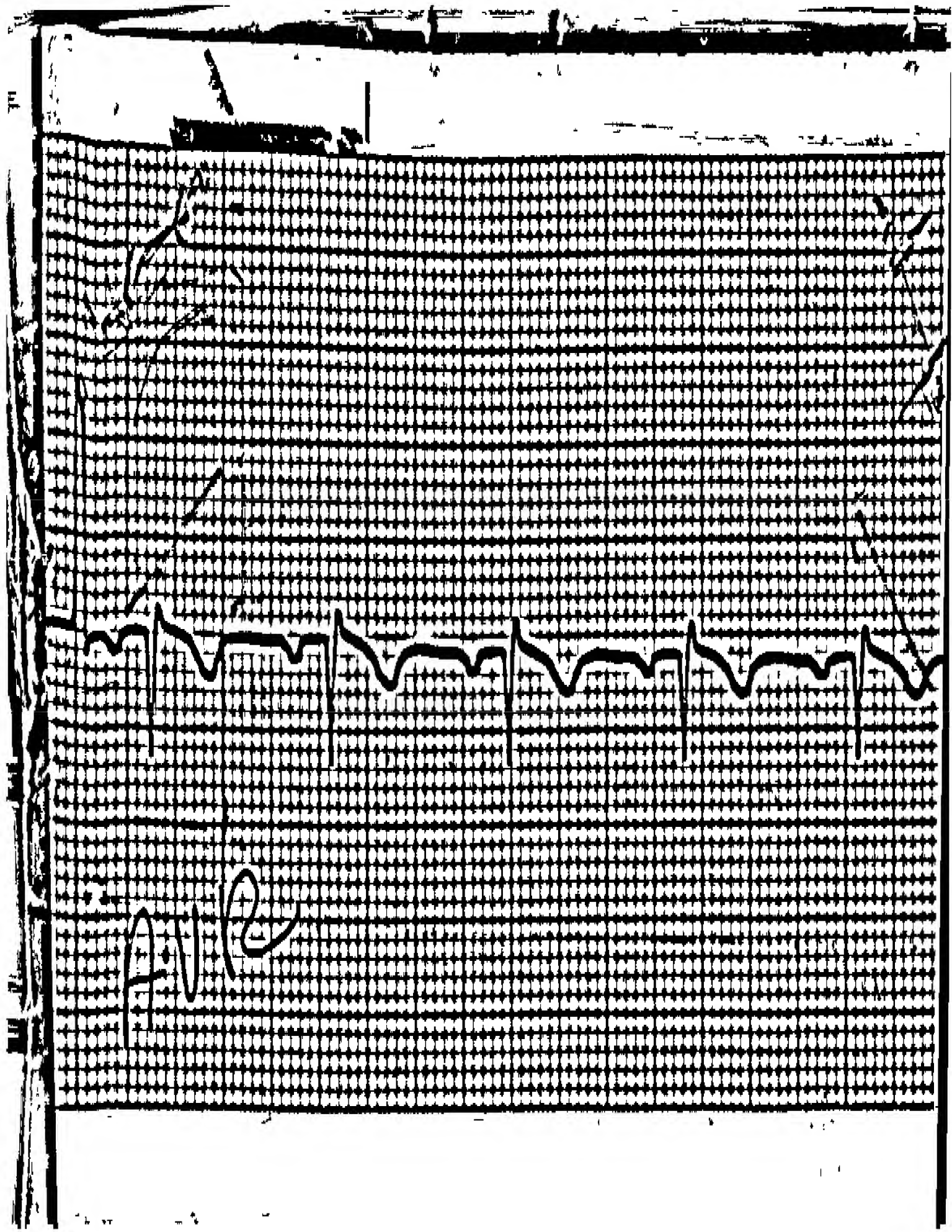
FBI

11/25-8-20/102

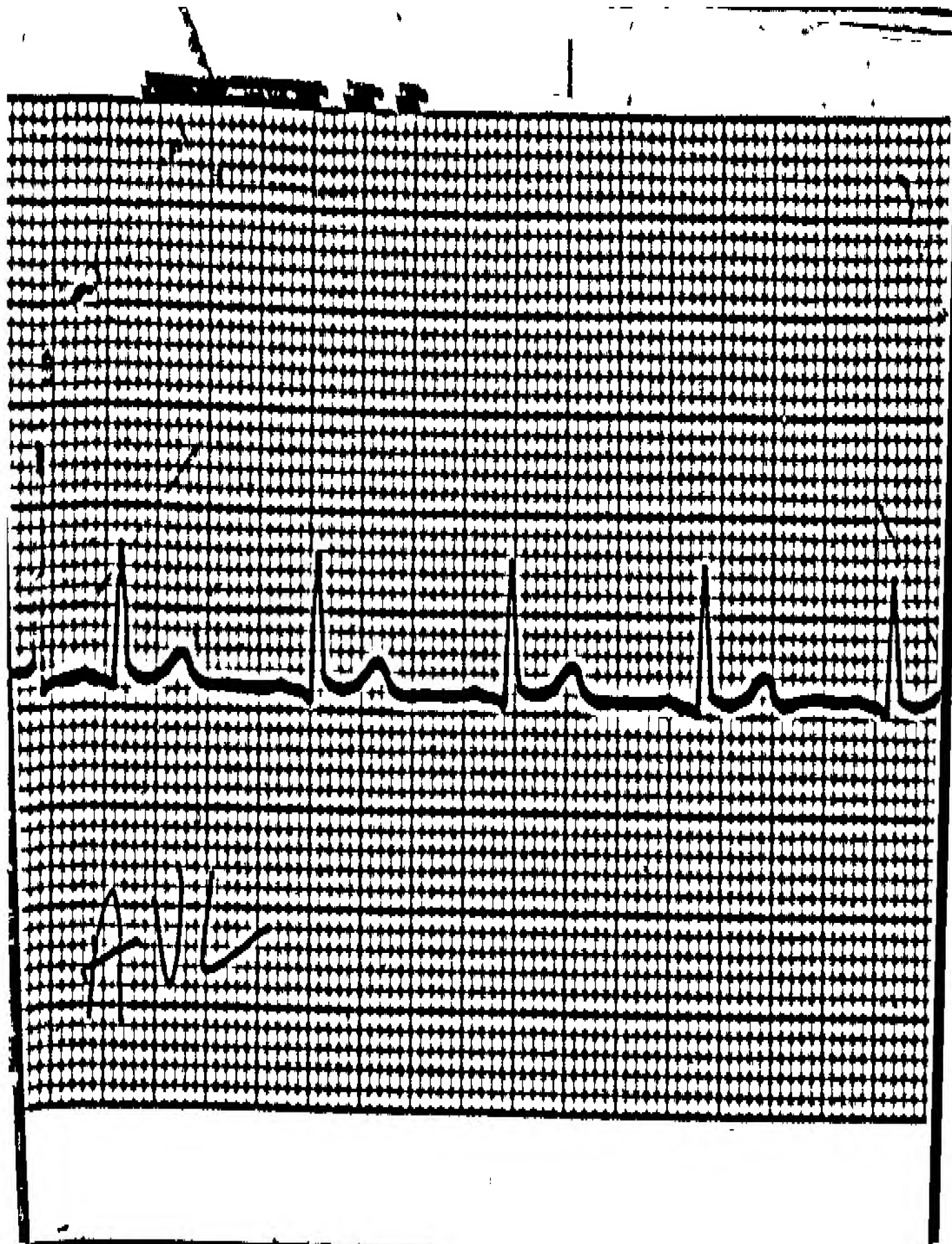


BORN VISO, CARDIETTE *Permapaper*



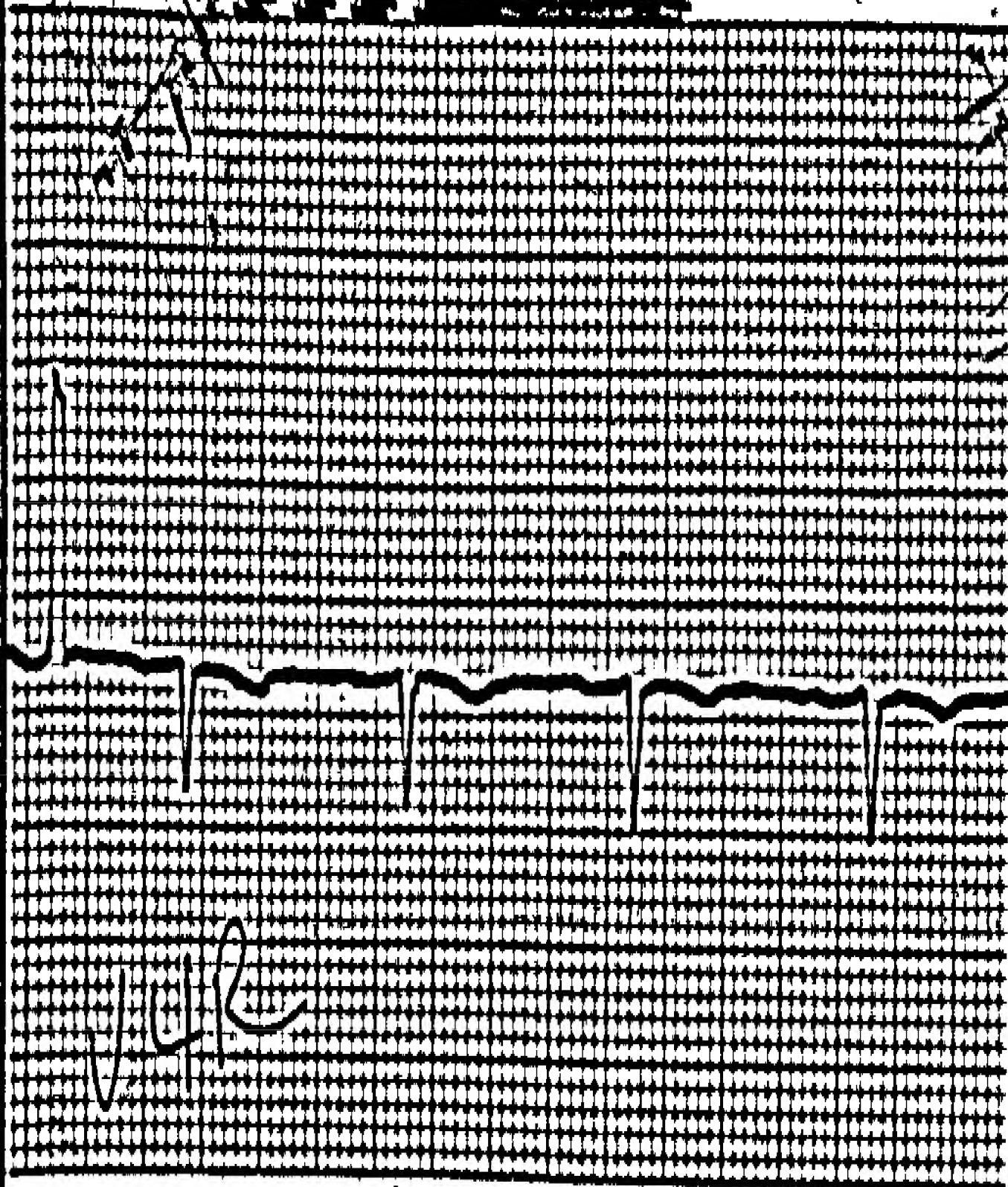


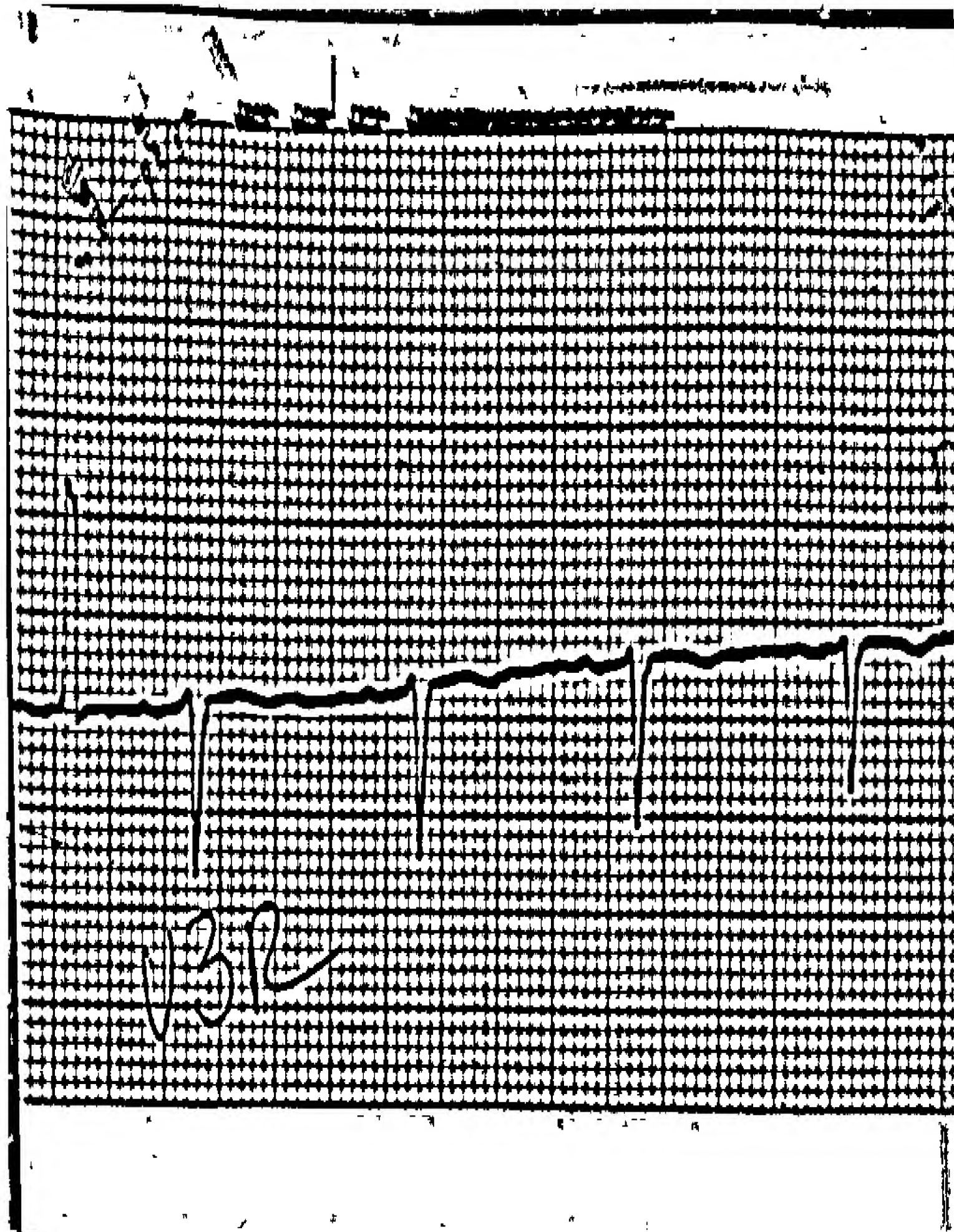
FIVE

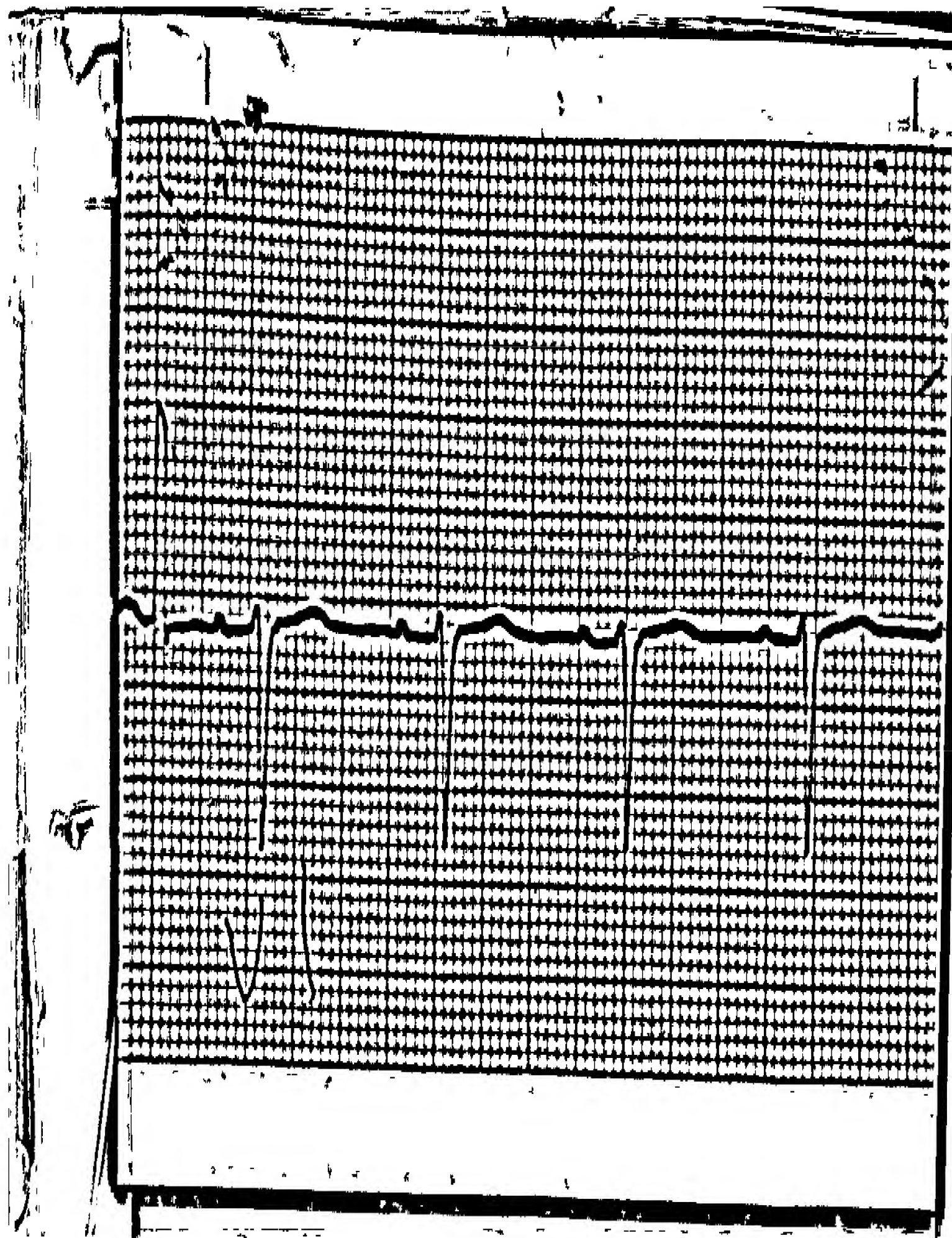


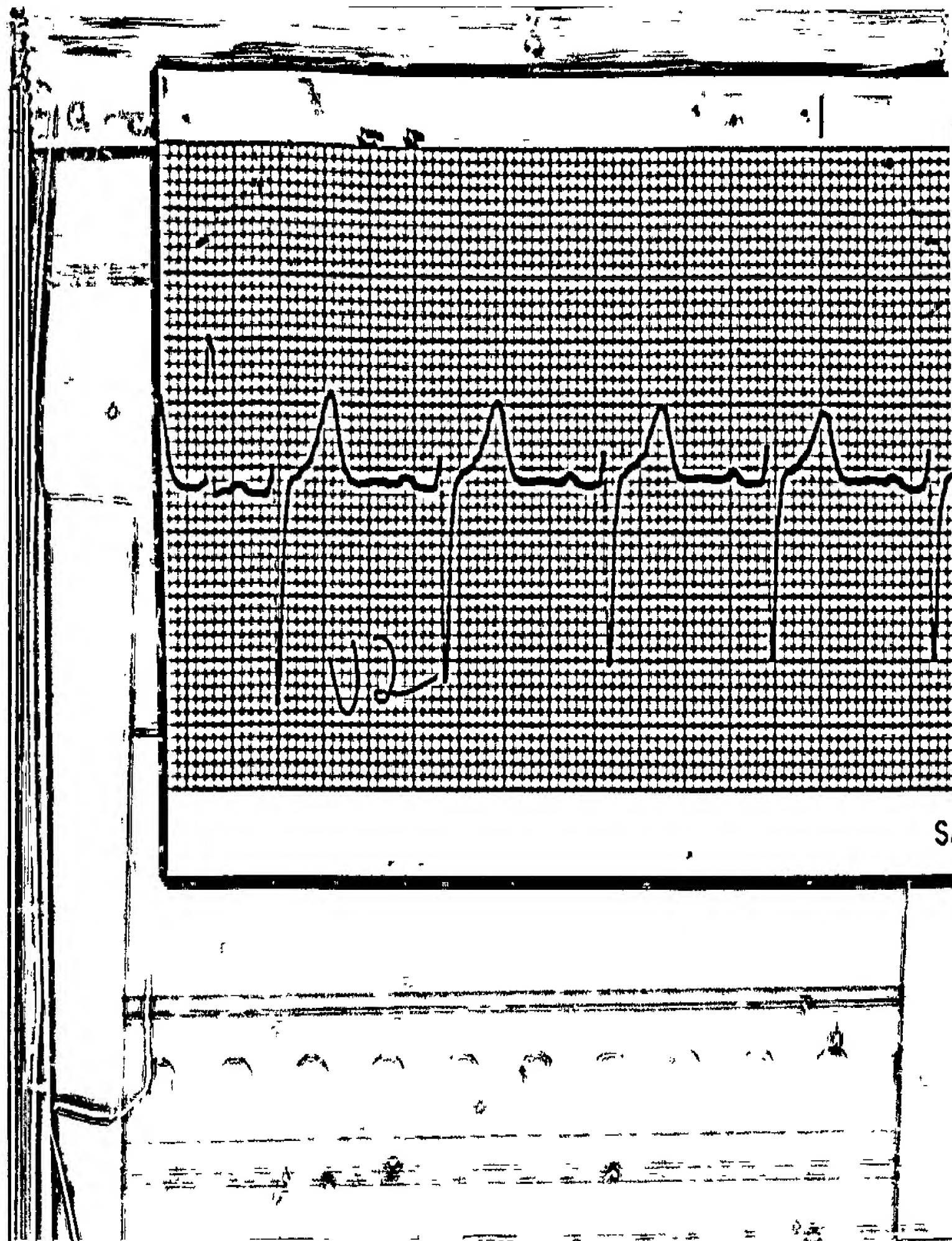


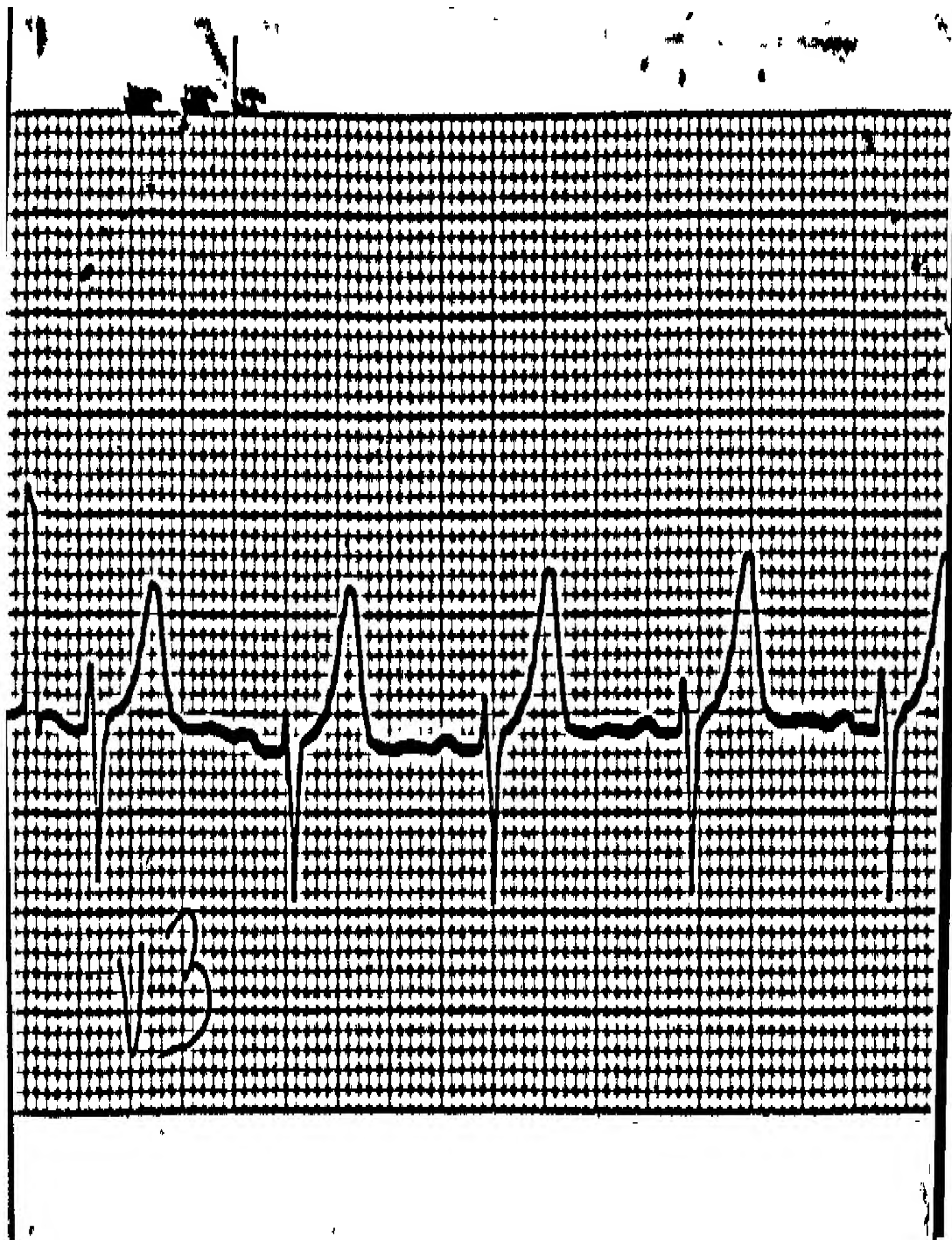
SANBORN VISO-CARDIETTE *Permapaper*

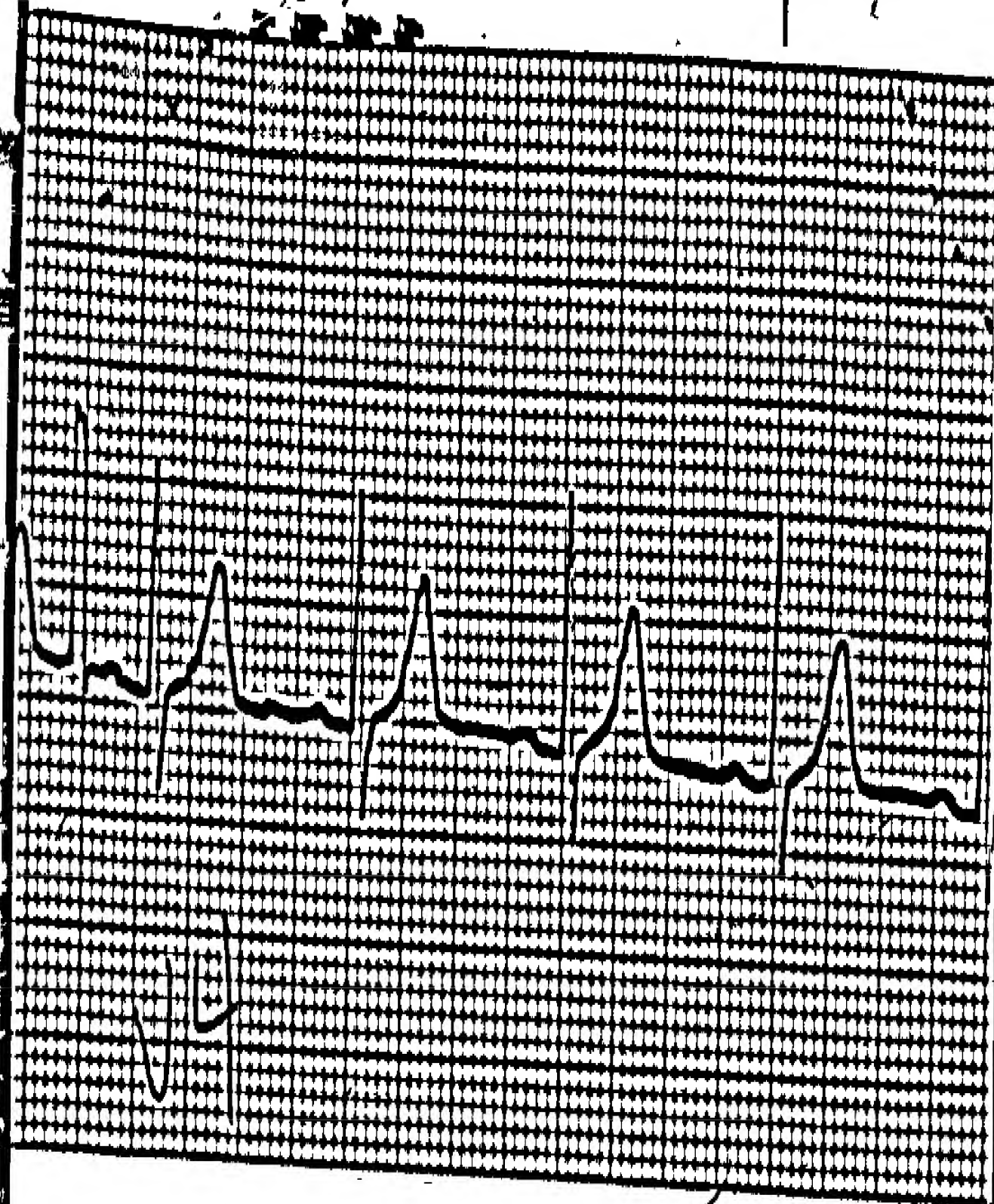


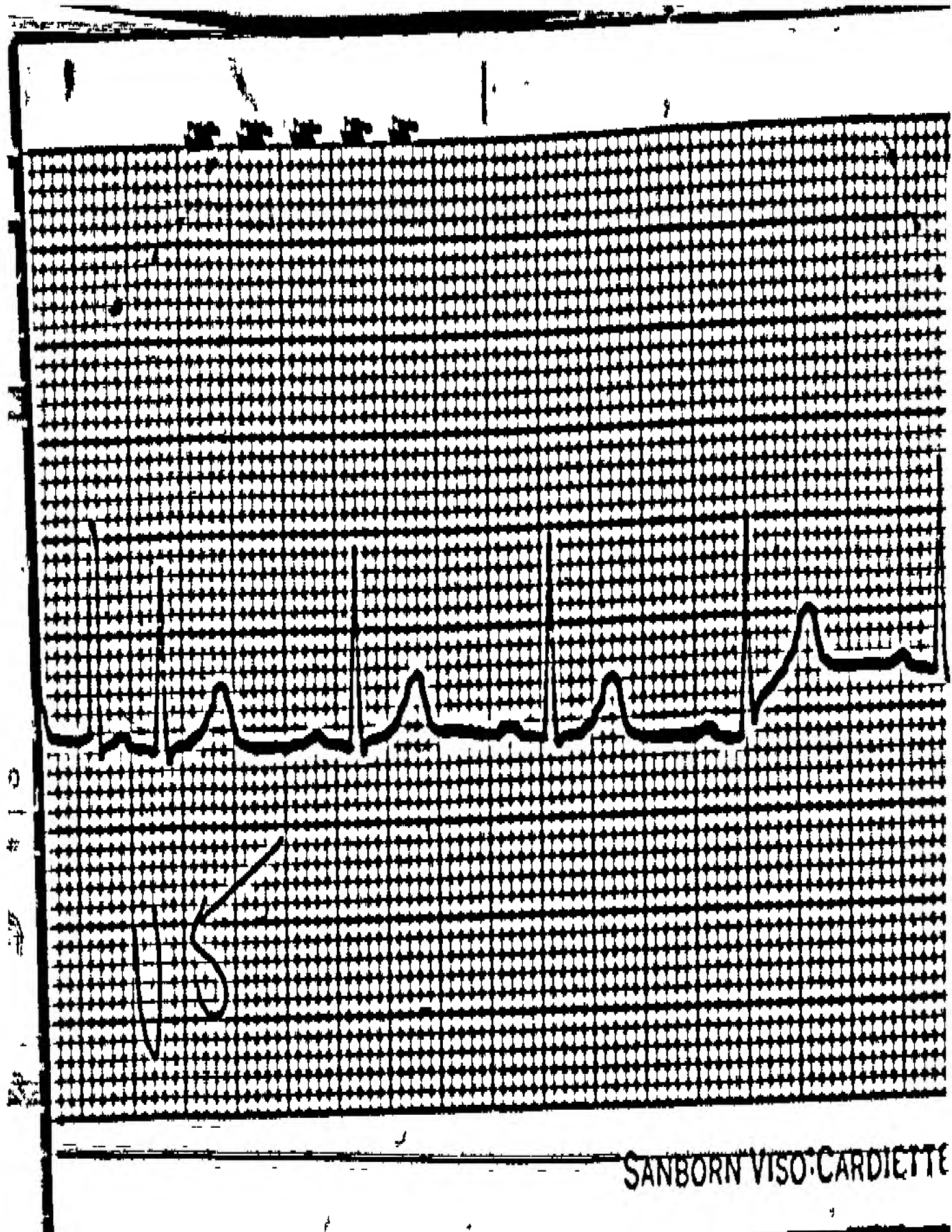




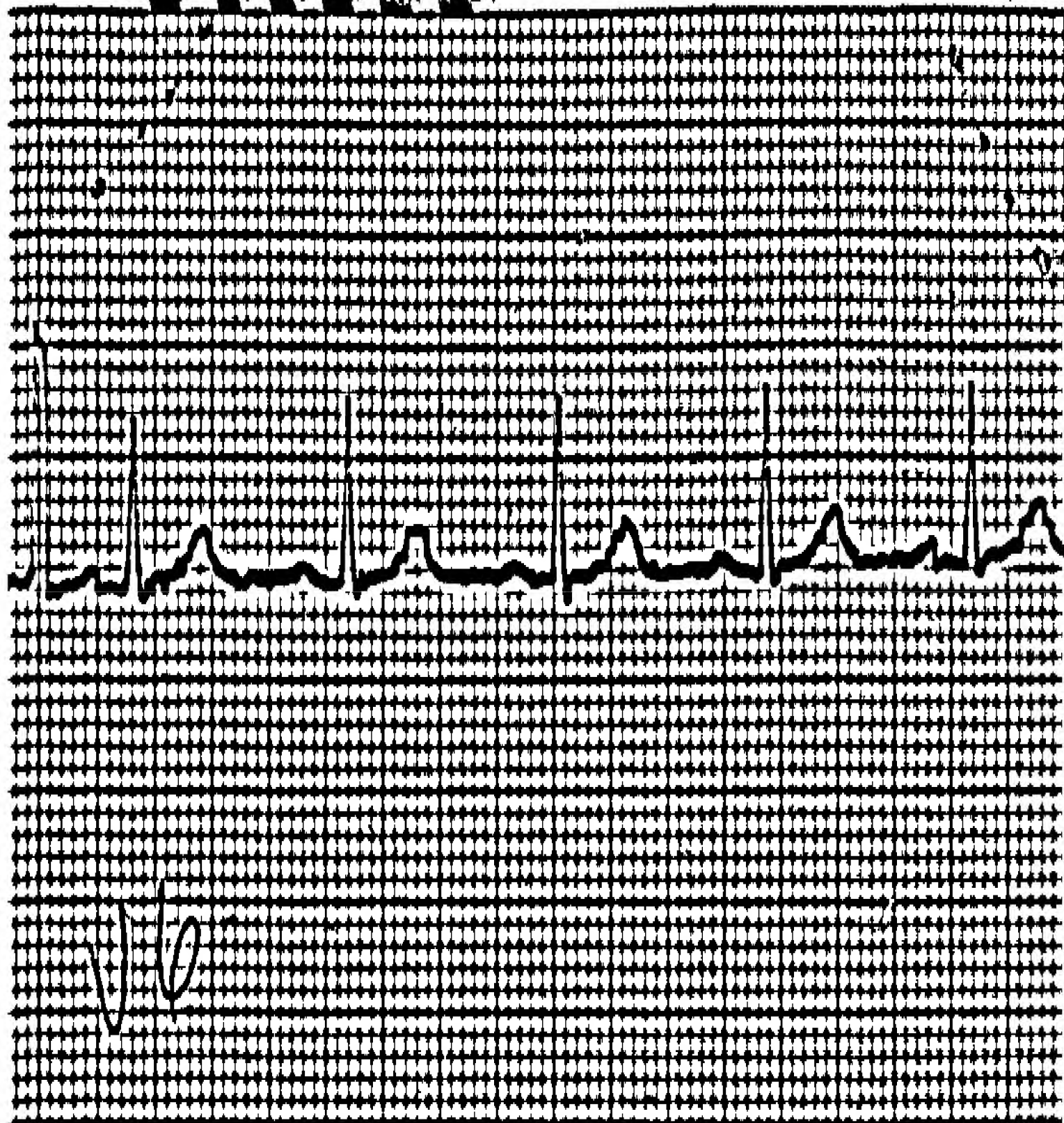








SANBORN VISO-CARDIETTE



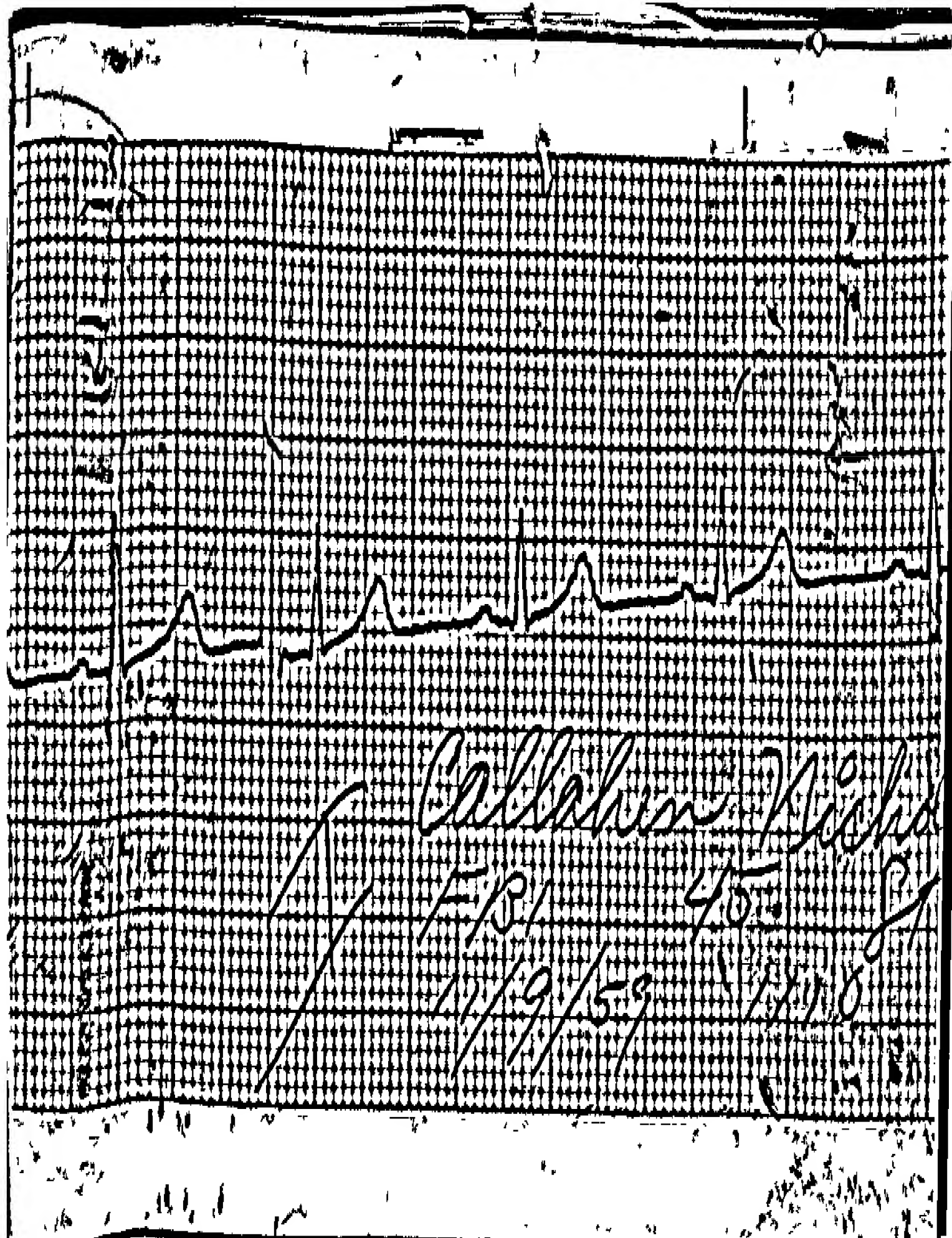
CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO			
						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
AGE 44	SEX M	RACE	HEIGHT 68"	WEIGHT 160#	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE 11-12-58@1100	
RHYTHM Normal sinus rhythm				AXIS DEVIATION (QRS) -20°		RATES AURIC. VENT. 75			
INTERVALS PR .16 QRS .08 QT				P WAVES					
QRS COMPLEXES									
RS-T SEGMENT				T WAVES					
UNIPOLAR EXTREMITY LEADS (Specify)									
PRECORDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Left axis deviation within normal limits.
2. No significant change since 11-15-57.

(Continue on reverse)

NO. ECG 17112	SIGNATURE /gdf	TITLE LT MC USN	DATE 11-13-58
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO. Staff Clinic
CALLAHAN, NICHOLAS P. FBI USNH NMMC BETHESDA, MARYLAND		ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507)	

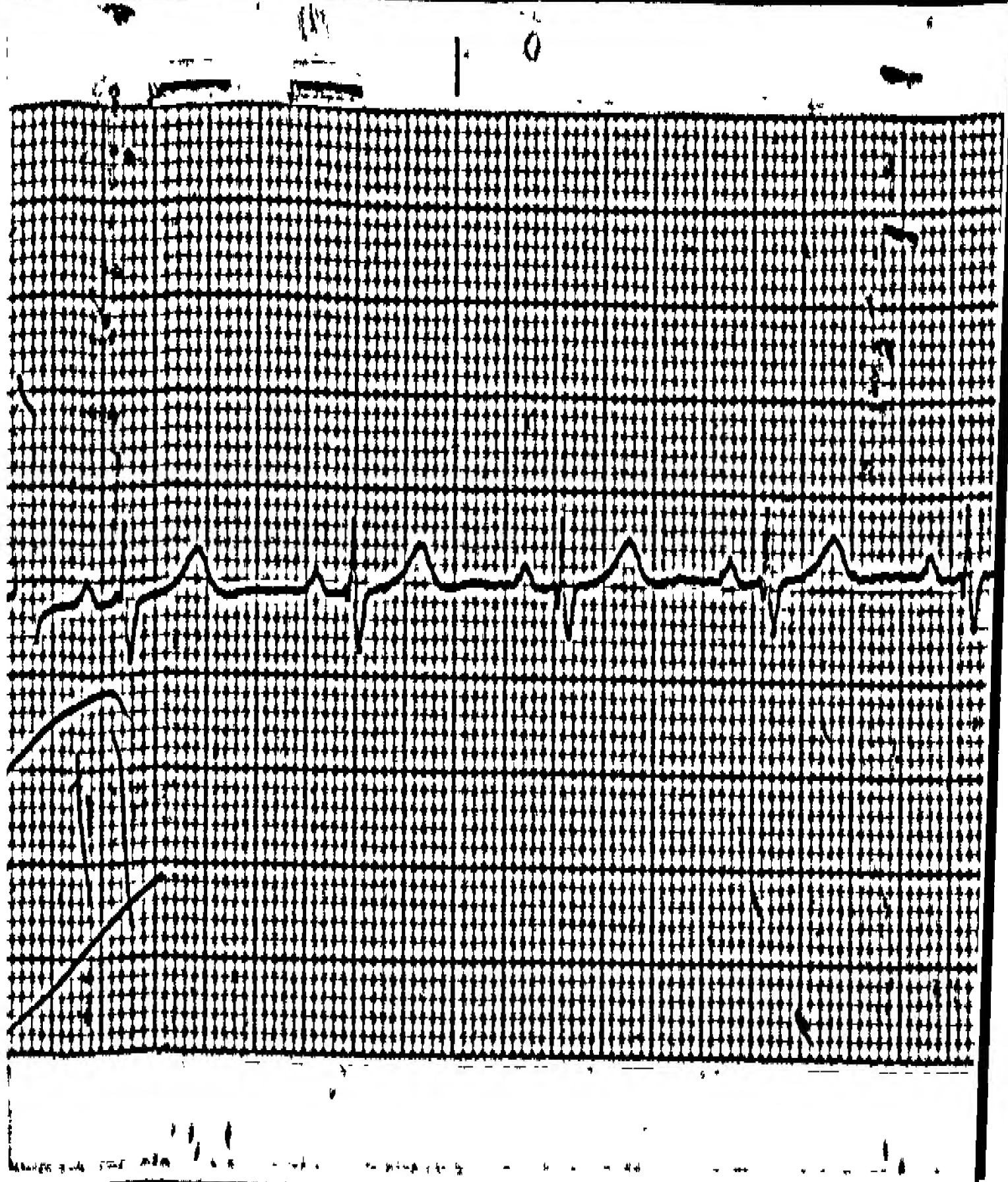


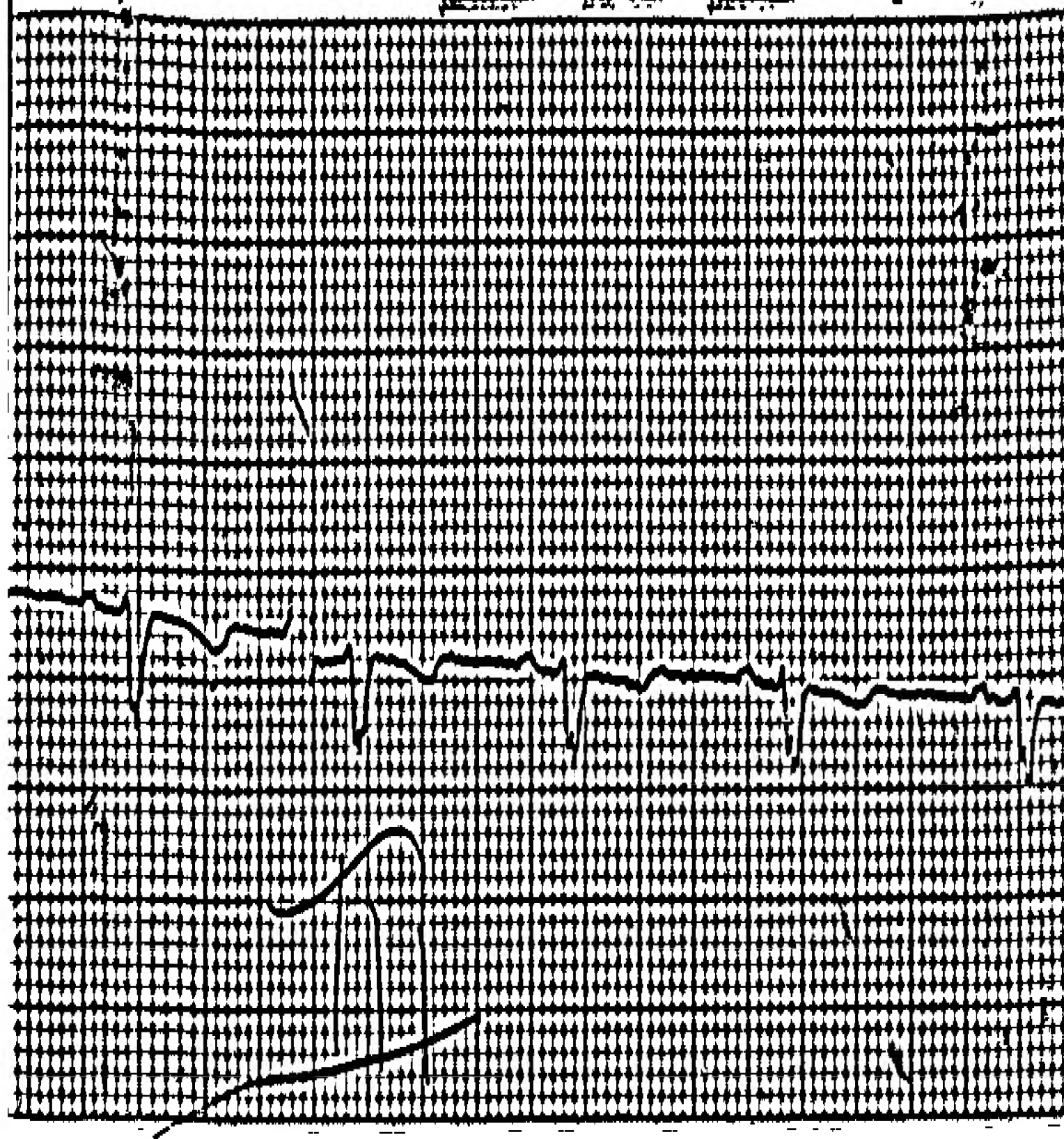
Callahan, Nick

FR 45

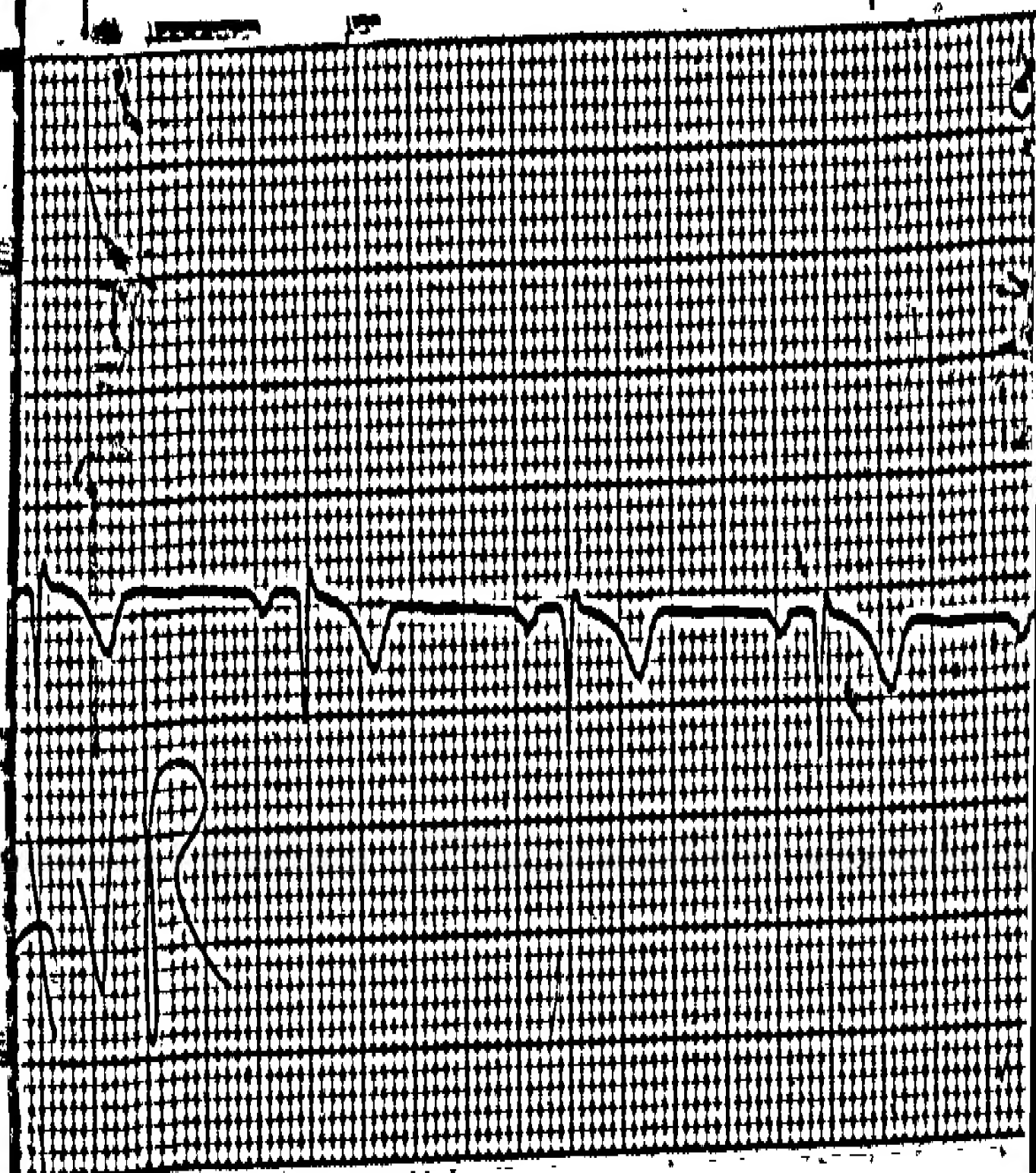
11/9/59

11/10/59

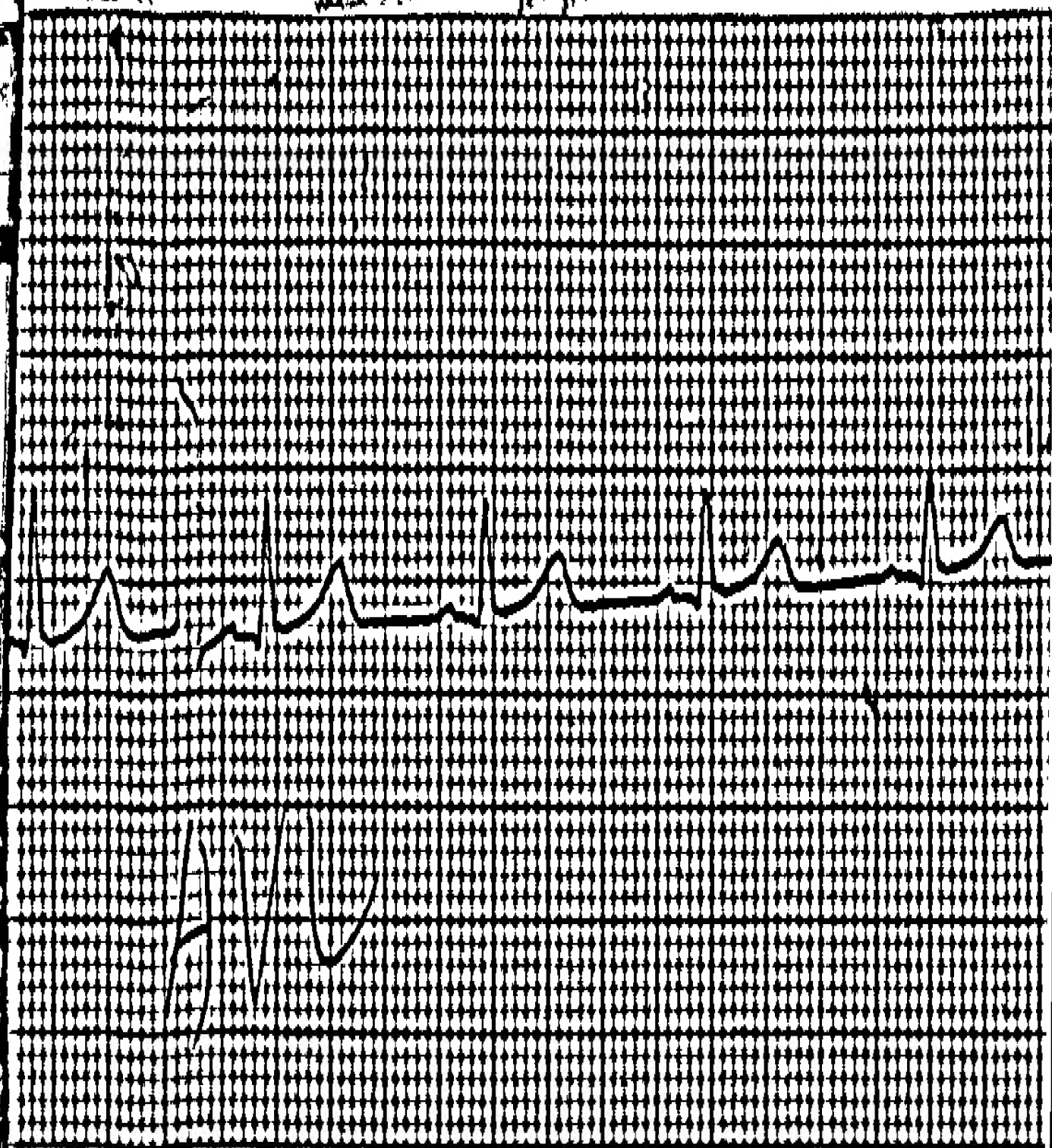


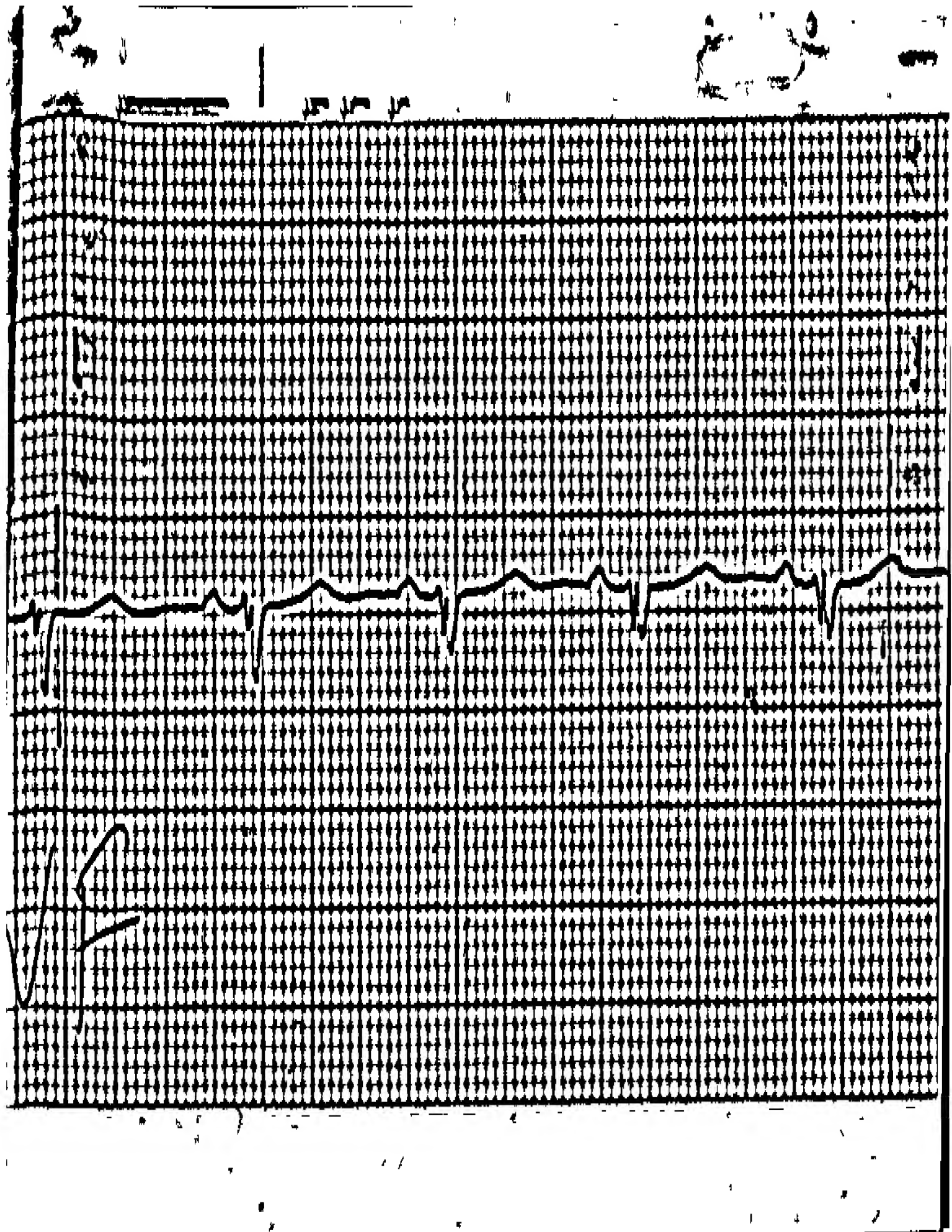


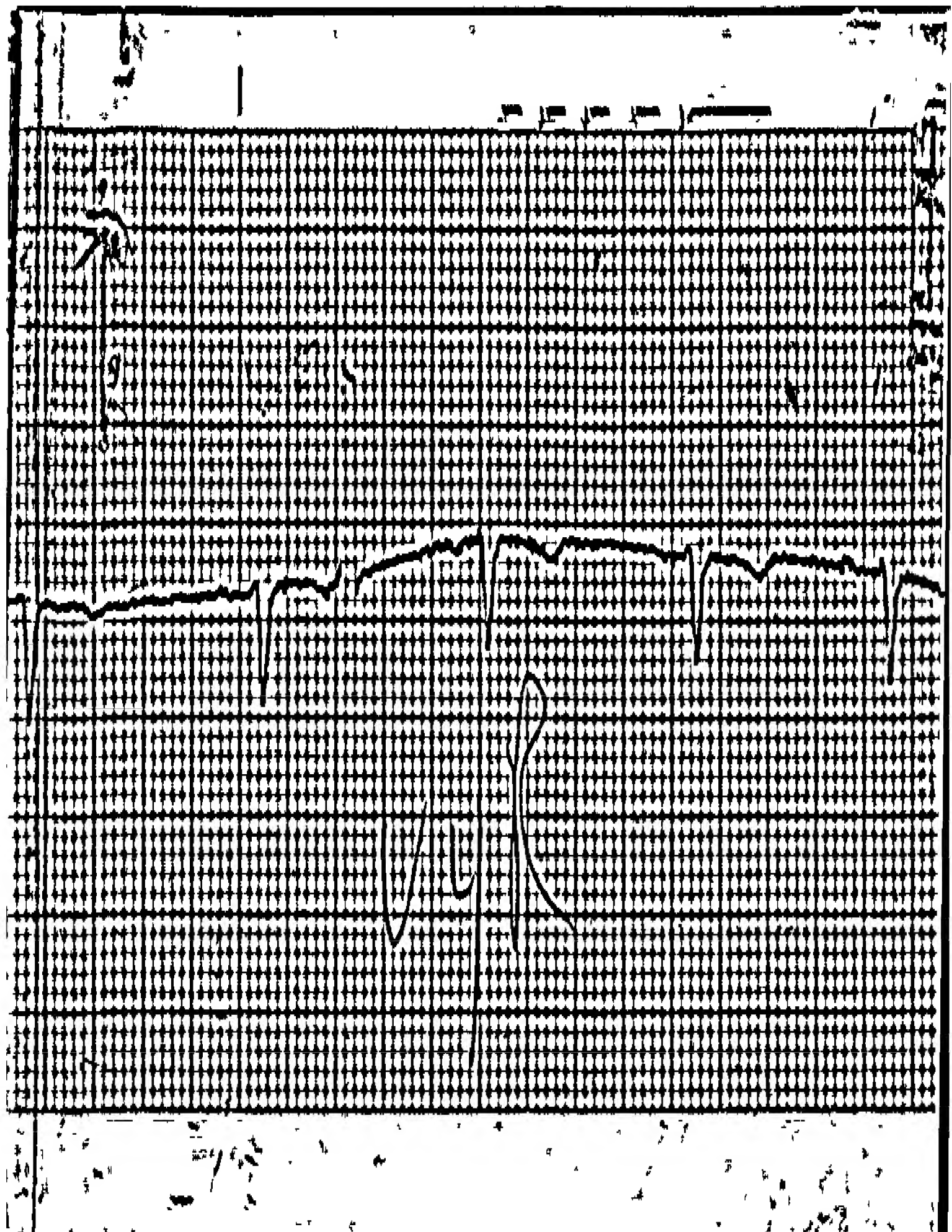
SANBORN VISO-CARDIETTE *Perma*

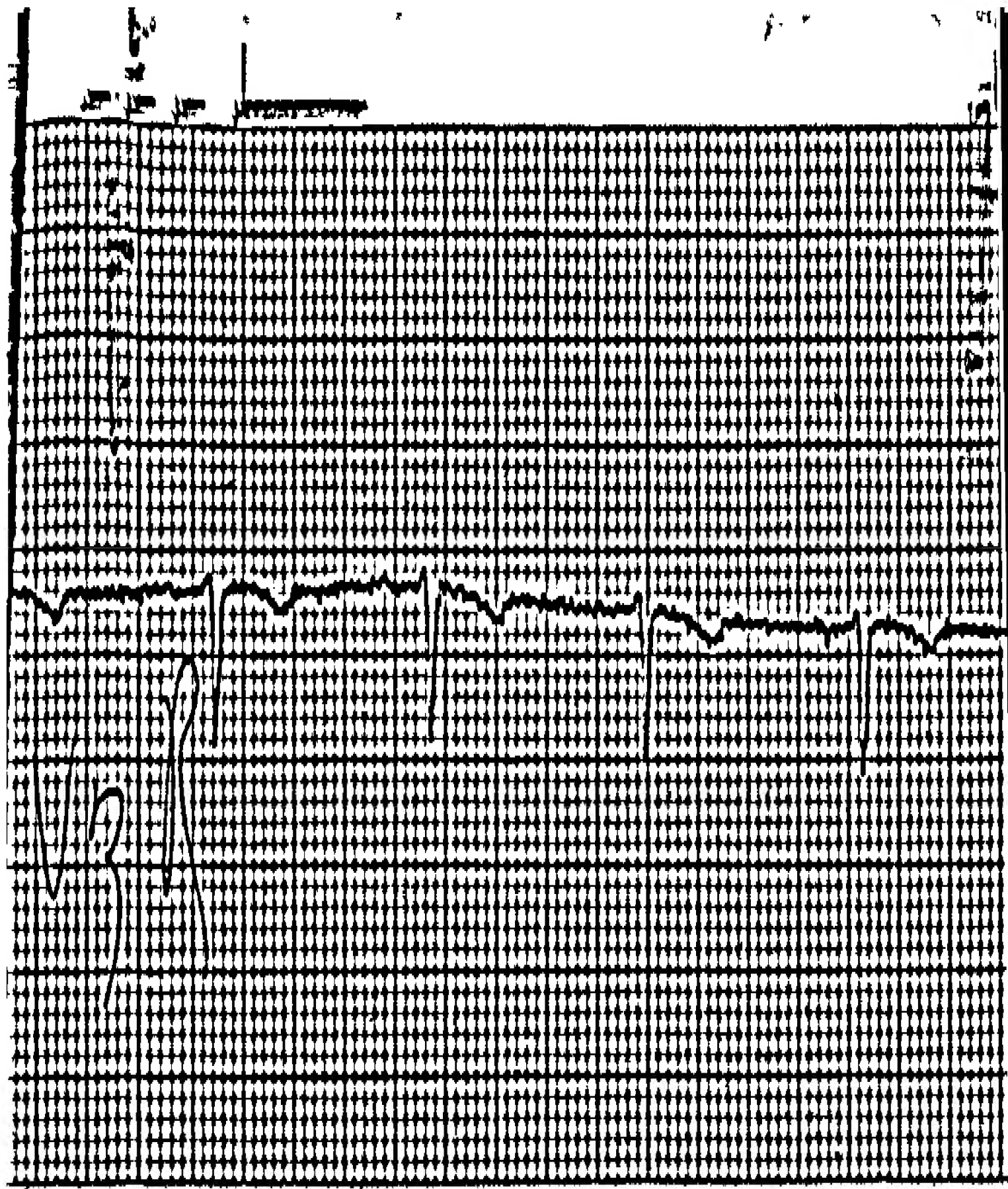


SANBORN VISO-CARDIETTE *Permapaper*

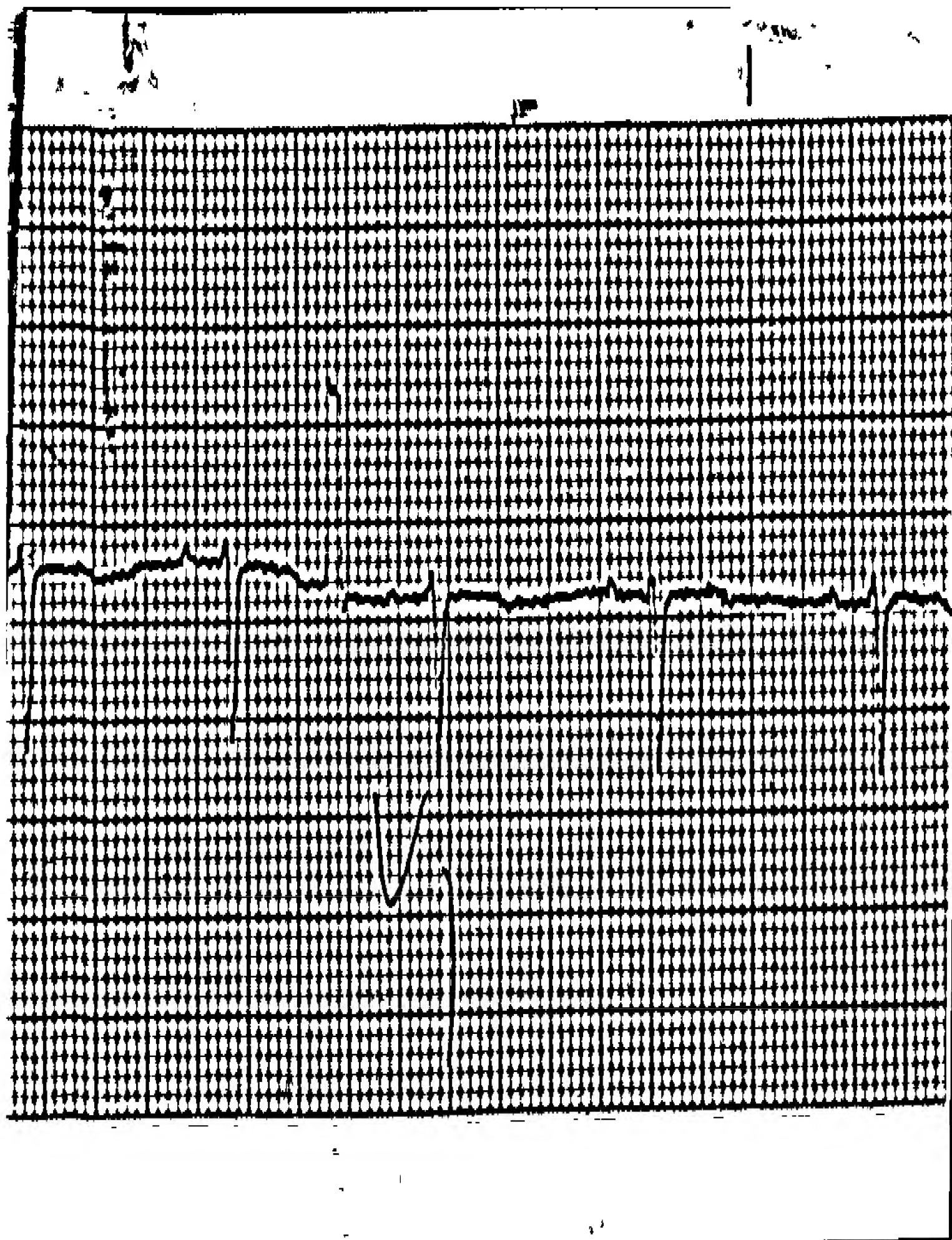


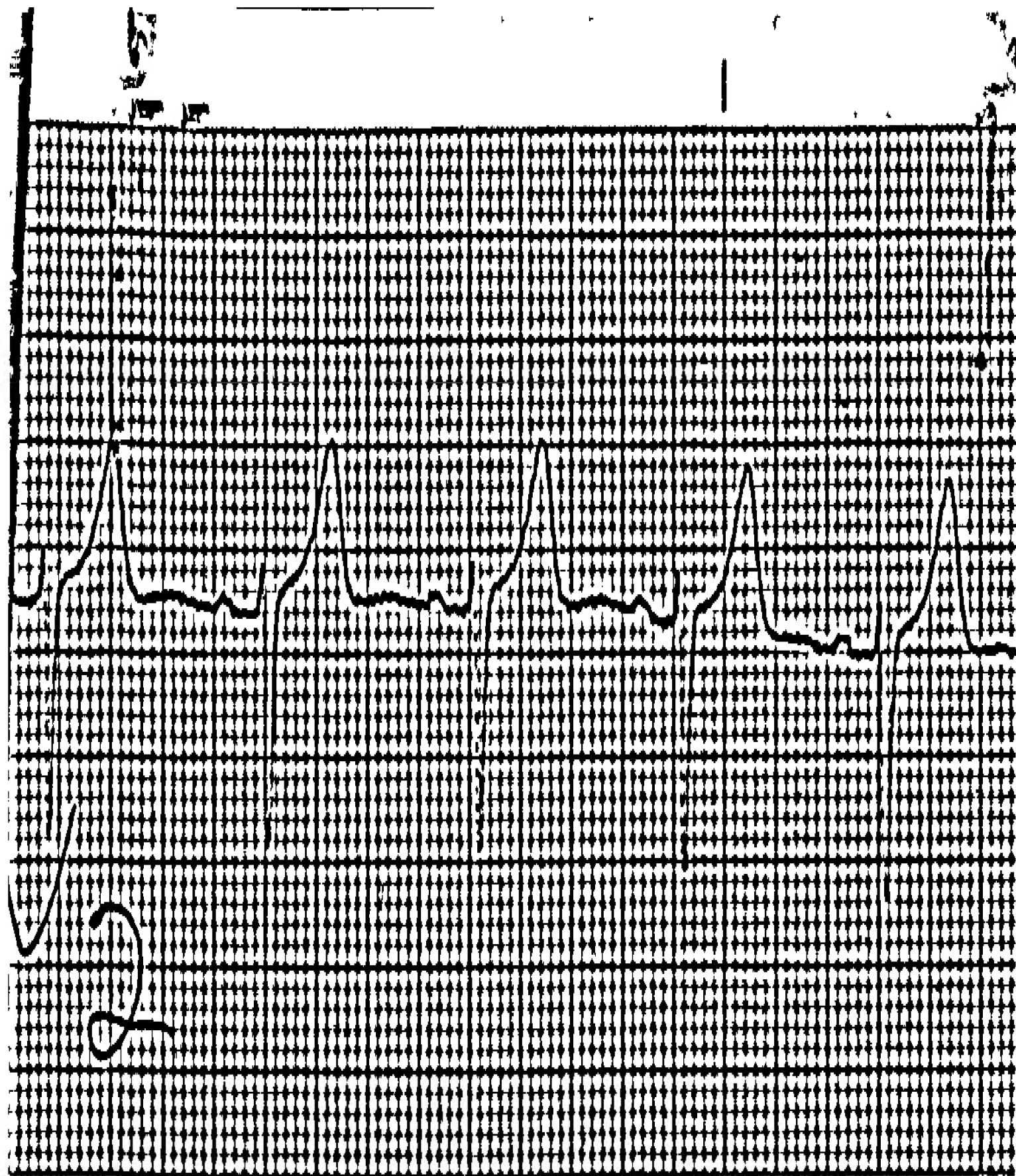


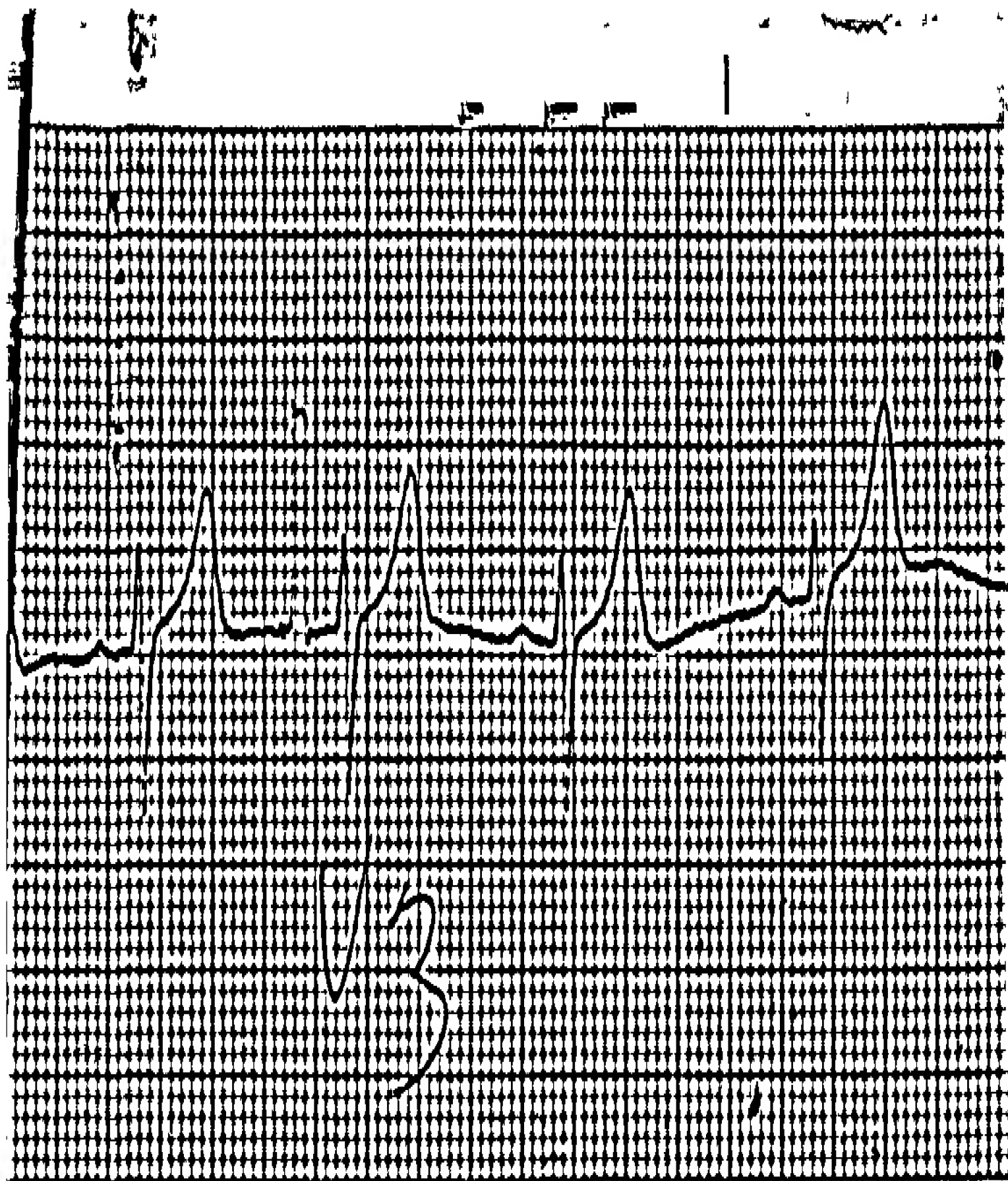




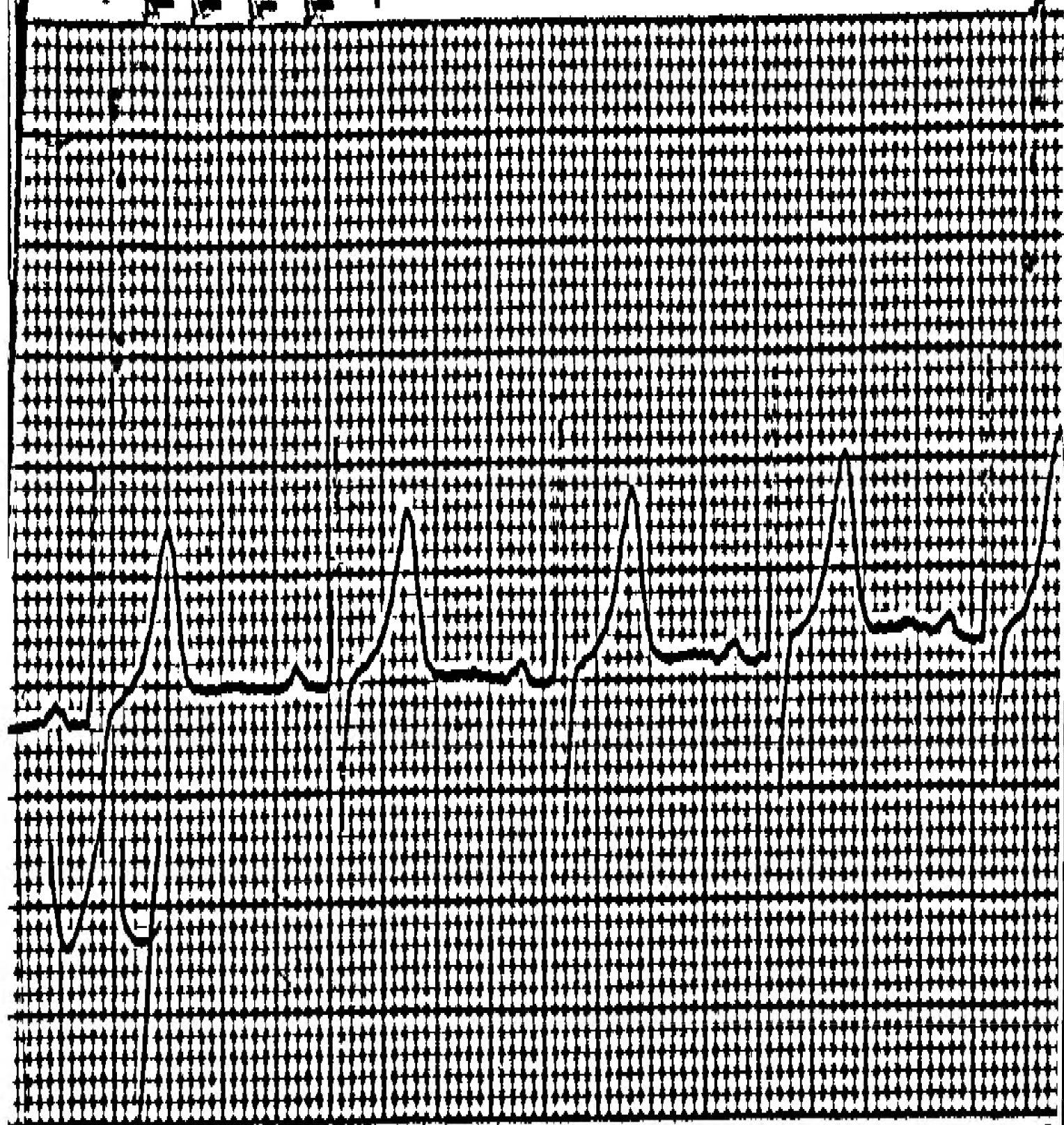
SANBORN VISO-CARDIETTE *Permapaper*



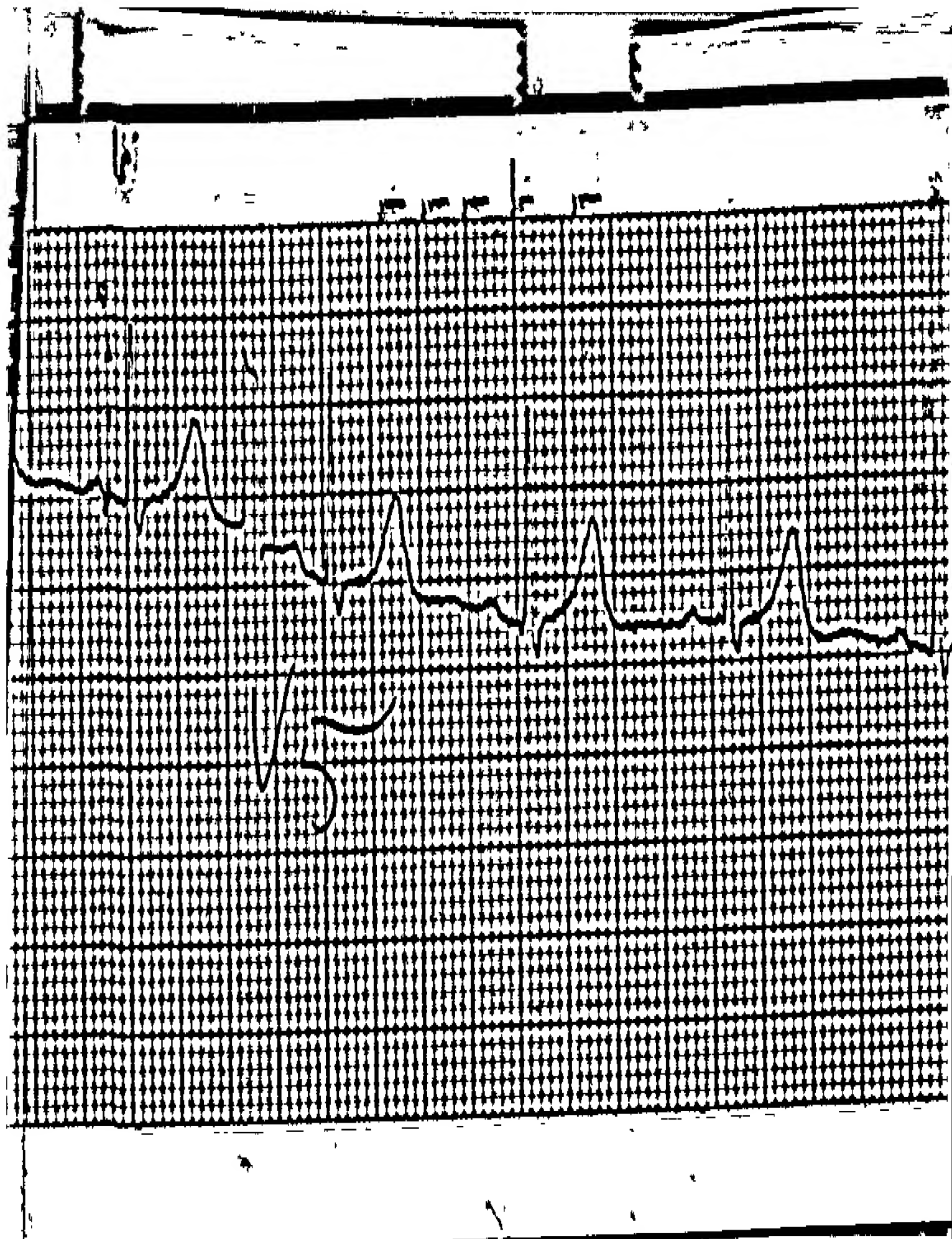


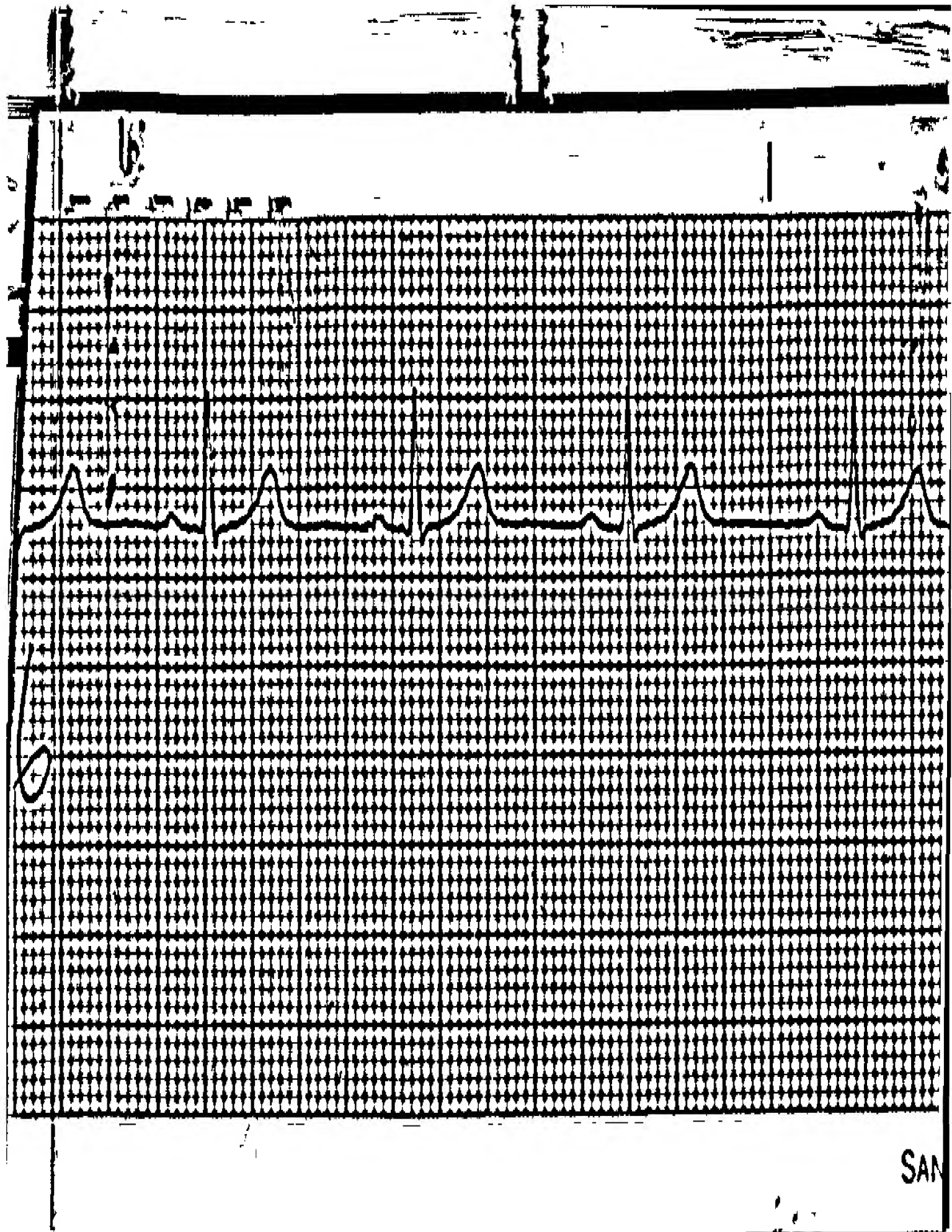


SANBORN VISO-CARDIETTE *Permapaper*



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SAN

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION				MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
45			68	180					11-9-59 1100
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						-15		AURIC. VENT. 70	
INTERVALS						P WAVES			
PR .19 QRS .08 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

- 1) Left axis deviation.
- 2) Within normal limits.
- 3) No significant change since 11-12-58.

(Continue on reverse)			
NO.	SIGNATURE	TITLE	DATE
EC 7112		LT MC USN	11-10-59
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
CALLAHAN, NICKOLAS P FBI			Staff Clinic
USNM BETHESDA, Md.			

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS P.		2. TITLE OF POSITION ASSISTANT DIRECTOR		3. SOCIAL SECURITY NUMBER	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 5611 Chesterbrook Road, Washington, D. C.		5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION 11-18-69	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____	9. AGENCY		10. ORGANIZATION UNIT	
11. DATE OF BIRTH 12/26/13		12. PLACE OF BIRTH Washington, D. C.		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)					

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT	<input type="checkbox"/>	<input type="checkbox"/>	

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? 1	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? 34 yrs	20. WHAT IS YOUR USUAL OCCUPATION? Assistant Director, FBI	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
--	--	---	--

Do Not Transmit Enclosed Material
With Official Personnel Folder.

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
X		B. INABILITY TO PERFORM CERTAIN MOTIONS
X		C. INABILITY TO ASSUME CERTAIN POSITIONS
X		D. OTHER MEDICAL REASONS (If yes, give reasons)
		23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?
X		
		24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
X		
X		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
		26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
X		
		27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
X		
		28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
X		
		29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
X		
		30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
X		
		31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Right inguinal hernia - 1932
Appendectomy - 1936

For above operations.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

N. P. Callahan

SIGNATURE

N. P. Callahan

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

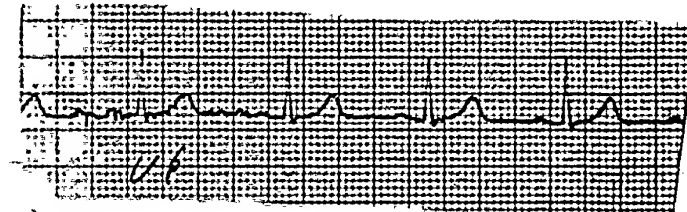
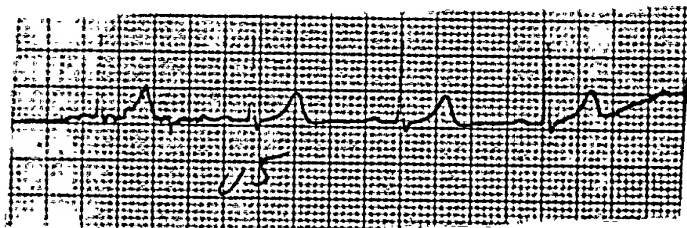
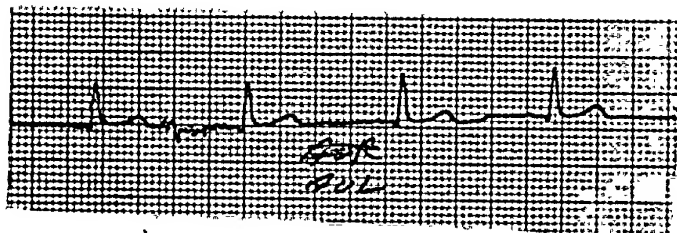
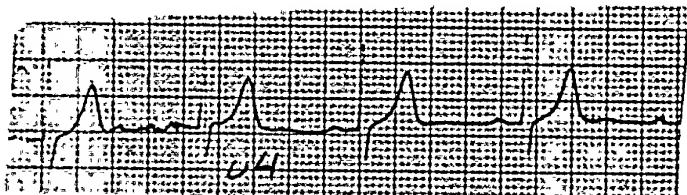
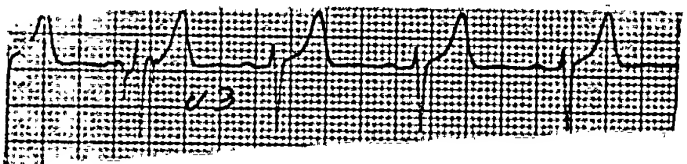
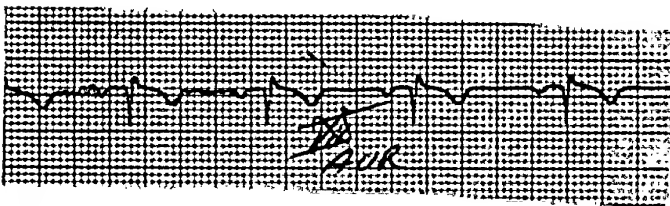
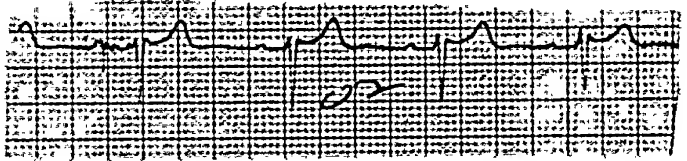
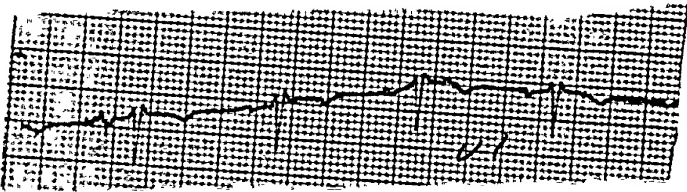
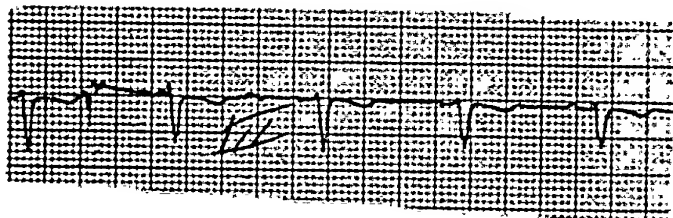
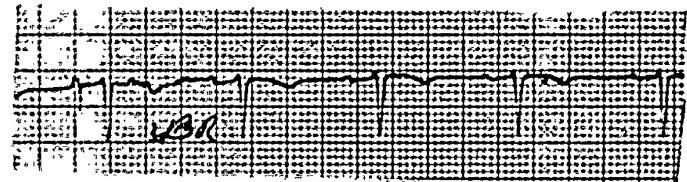
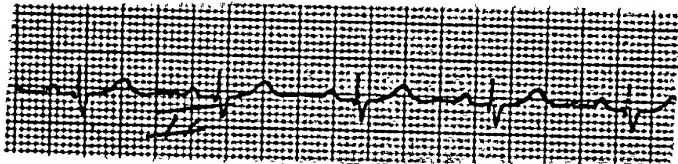
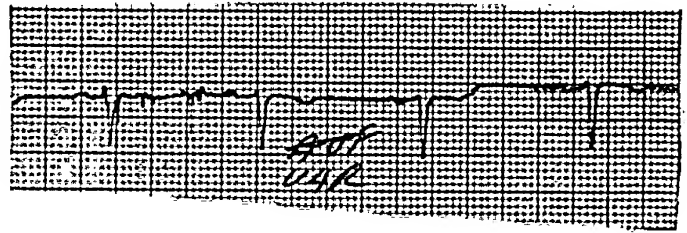
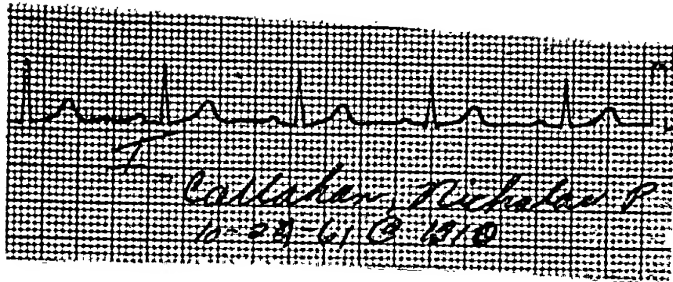
32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA. (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS




CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT	
AGE 48	SEX M	RACE	HEIGHT 68"	WEIGHT 161	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE 12-13-62	
RHYTHM Sinus						AXIS DEVIATION (QRS) -30°						RATES AURIC. 72 VENT. 72	
INTERVALS PR .16 QRS .08 QT .36						P WAVES Normal							
QRS COMPLEXES QS AVF													
RS-T SEGMENT Normal						T WAVES Normal							
UNIPOLAR EXTREMITY LEADS (Specify)													

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Left Axis Deviation

(Continue on reverse)

NO. ECG 17112	SIGNATURE 	TITLE	DATE 12-13-62
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO. S.C.

Callahan, Nicholas P.
FBI

U. S. NAVAL HOSPITAL
CARDIOLOGY DEPT.
BETHESDA, MARYLAND

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-101
(Attach tracings to S. F. 507)

b6

10/10/10

10/10/10

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10/10/10

10/10/10

PREVIOUS E.C.G.

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	S. P.	SIGNATURE OF WARD PHYSICIAN			DATE
50	M	Cauc	68 3/4	168					6-19-64
RHYTHM						AXIS DEVIATION (QRS)		RATES	
								AURIC. VENT.	
INTERVALS						P WAVES			
PR						QRS		QT	
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Left Axis Deviation

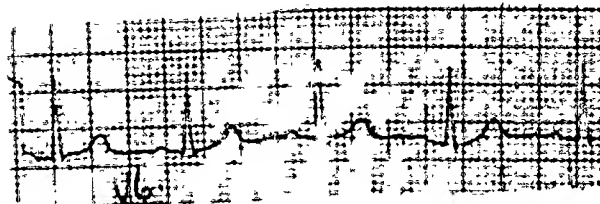
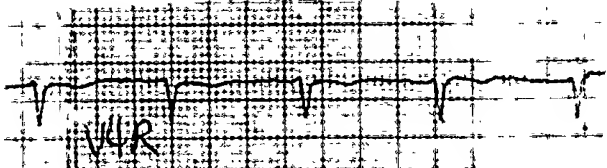
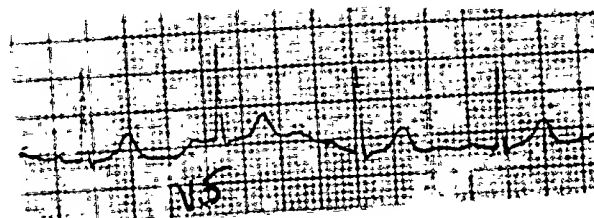
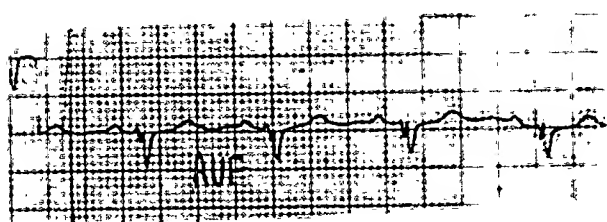
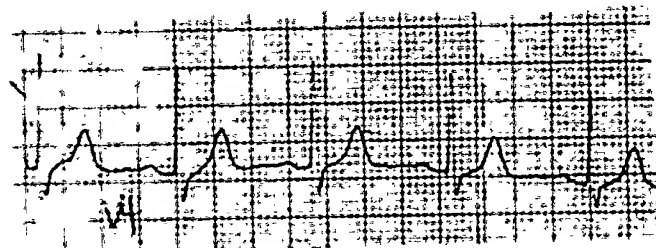
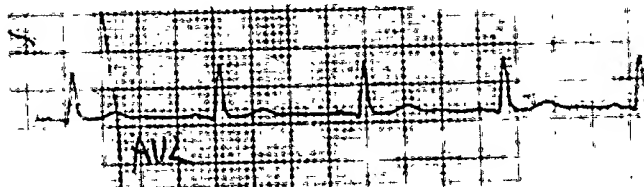
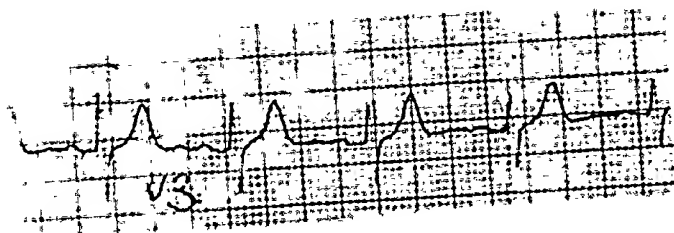
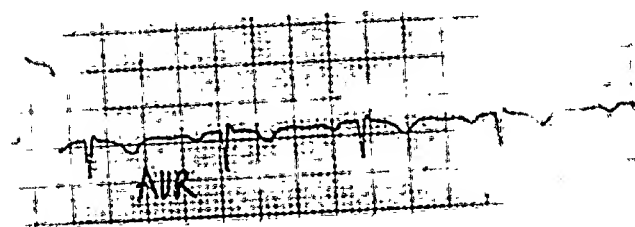
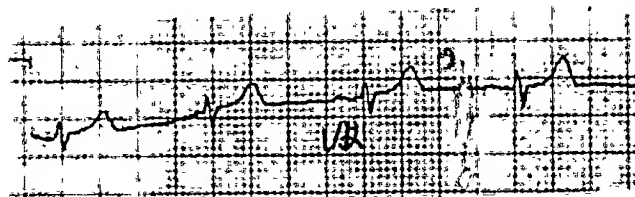
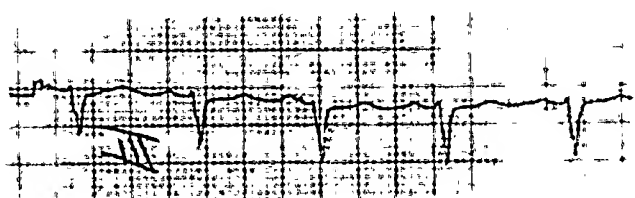
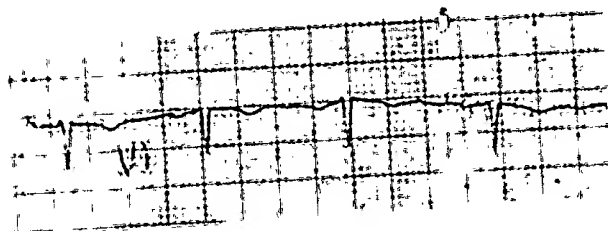
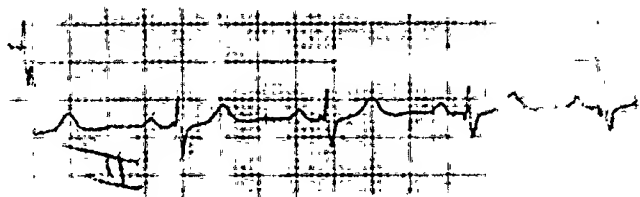
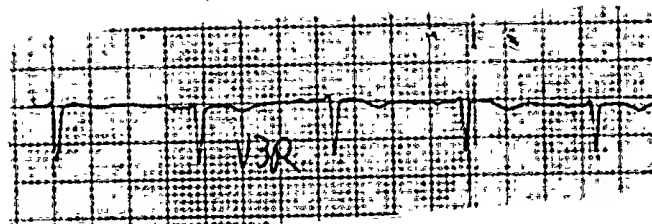
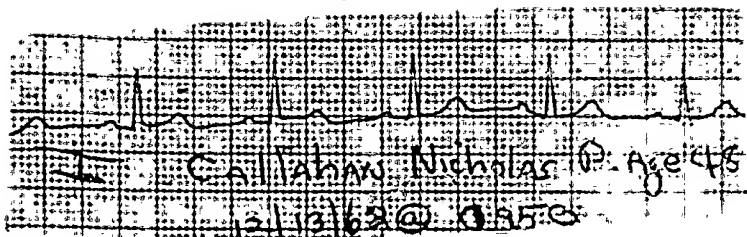
(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG		LEDR	6-19-64
PATIENT'S IDENTIFICATION (For typed or written middle; grade; d)		REGISTER NO.	WARD NO.
Collahan, Nicholas P.		FBI	STAFF CLINIC

Assistant Director - FBI

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
520-104
(Attach tracings to S. F. 507)

N N M O



CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE	
17	M	C	5-8	165						10-24-61	
RHYTHM					AXIS DEVIATION (QRS)					RATES	
Sinus					-40					AURIC. VENT. 75	
INTERVALS					P WAVES						
PR 11					Normal						
QRS COMPLEXES											
RSR prime in V1											
RS-T SEGMENT					T WAVES						
					Normal						
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Left axis deviation of -40.
2. Right ventricular conduction delay.
3. No significant changes since 11-1-60.

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 17112	[Signature]	LTMC USN	10-29-61
PATIENT'S IDENTIFICATION (For typed or written entries give: Name, last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
CALLAHAN, NICHOLAS P. FBI USNH BETHESDA, MD			Staff clinic

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

CLINICAL IMPRESSION

Routine

AGE *52* SEX *M* RACE *Cauc* HEIGHT *68 1/2* WEIGHT *162* B P

RHYTHM

MEDICATION

PREVIOUS ECG

Yes

NO

EMERGENCY

Routine

BEDSIDE

ambulant

DATE

11-22-56

SIGNATURE OF WARD PHYSICIAN

AXIS DEVIATION (QRS)

RATES

INTERVALS

PR

QRS

QT

P WAVES

AURIC

VENT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

[Handwritten signature]

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

WAL

NSC S

11-8-65

NO.
ECG

SIGNATURE

(Continue on reverse)

PATIENT'S IDENTIFICATION (For typed or written middle, grade, date, etc.)

*Callahan, V. P.
Asst. Director - FBI
NMMc*

DATE

REGISTER NO.

WARD NO.

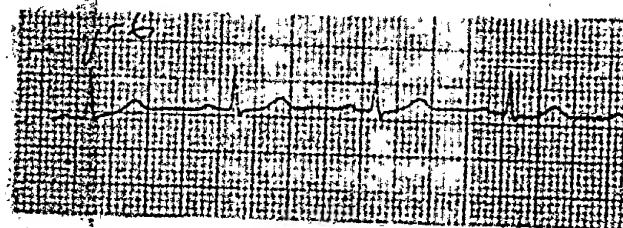
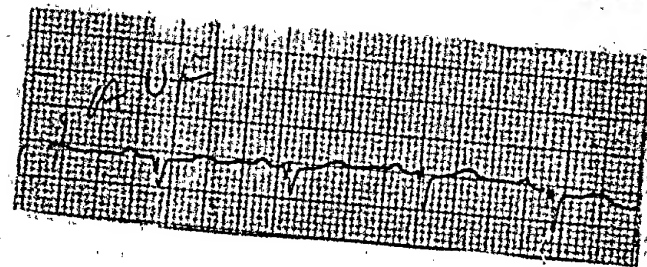
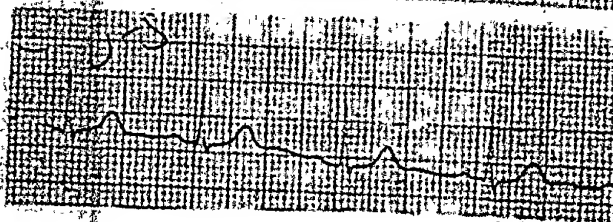
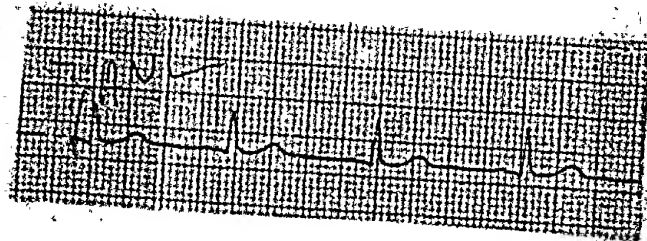
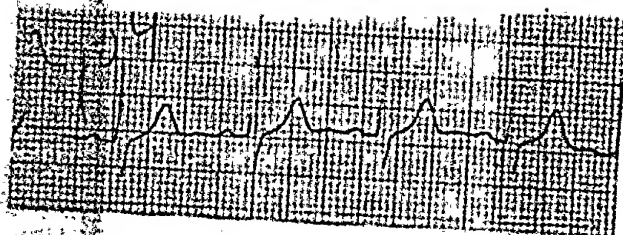
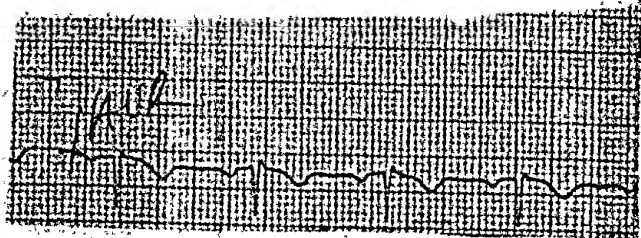
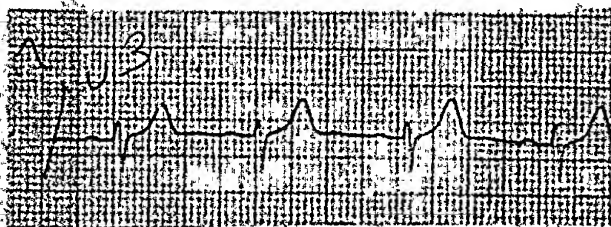
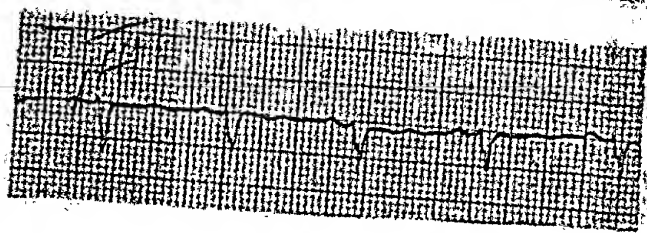
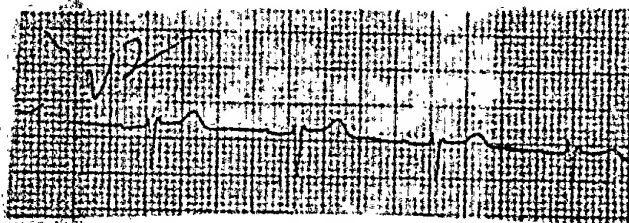
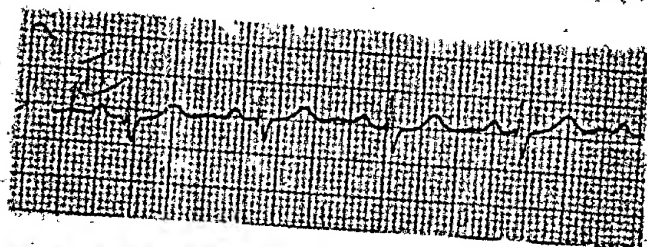
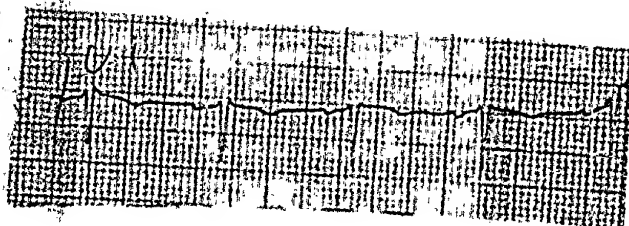
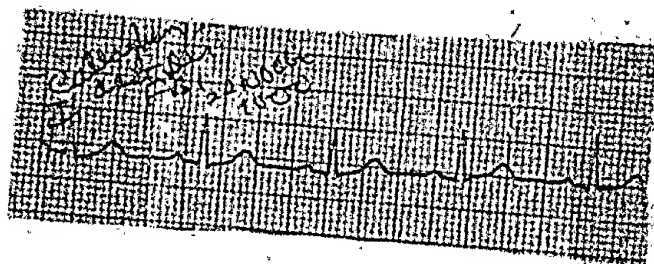
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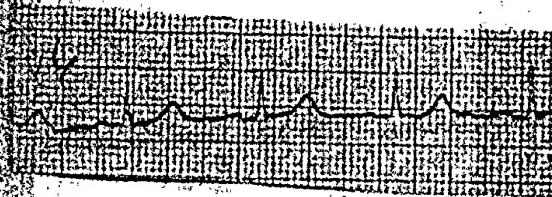
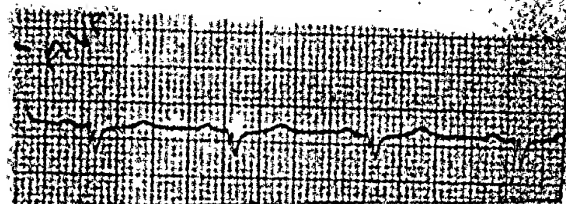
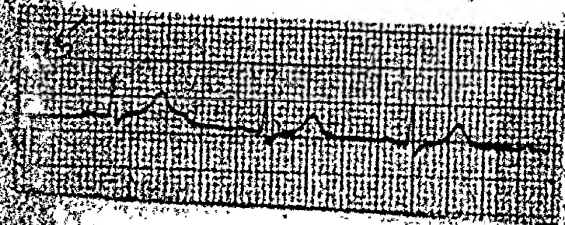
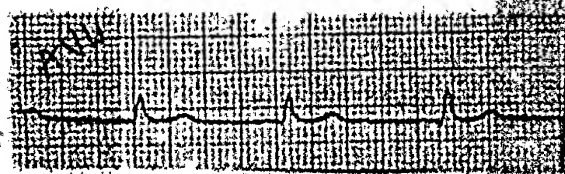
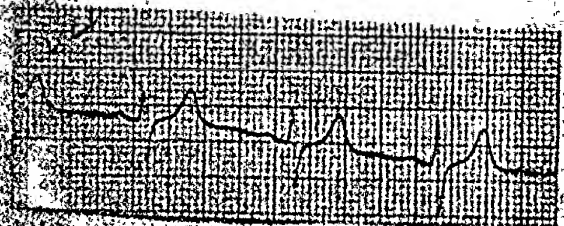
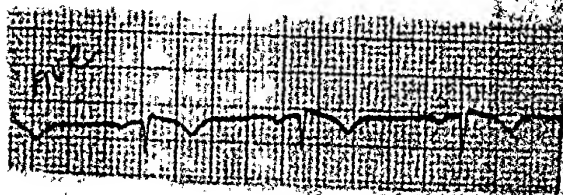
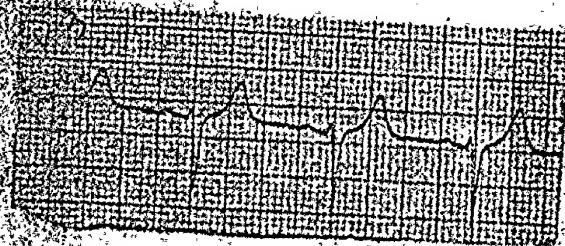
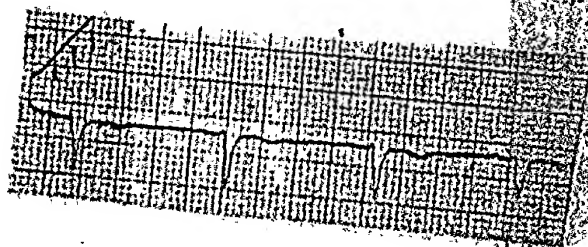
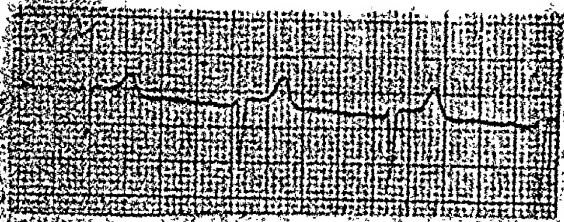
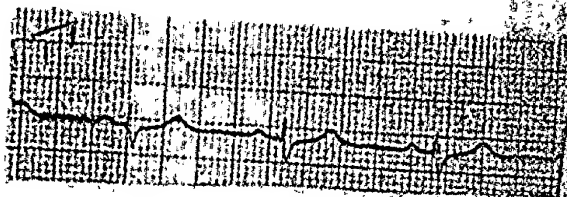
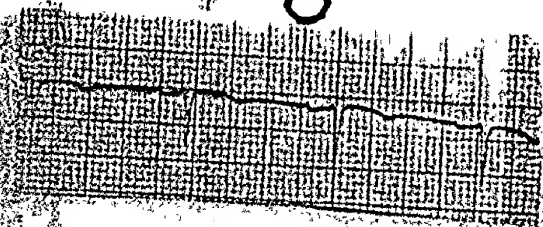
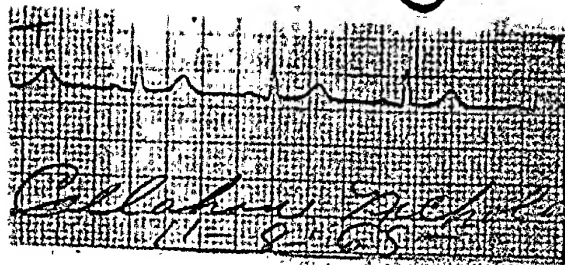
ELECTROCARDIOGRAPHIC RECORD

Standard Form 520
5, 11, 11a

(Attach tracing to S. F. 507)

b6





CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

CLINICAL IMPRESSION

MEDICATION

☐ EMERGENCY ☐ BEDSIDE
☒ ROUTINE ☒ AMBULANT

DATE

AGE SEX RACE HEIGHT WEIGHT D.P.

SIGNATURE OF WARD PHYSICIAN

51 M C MC 68 168 168

RHYTHM

AXIS DEVIATION (QRS)

RATE
AHRIC. VENT

INTERVALS

P WAVES

PR QRS QT

QRS COMPLEXES

T WAVES

RS-T SEGMENT

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES AND IMPLICATIONS

LAD

NO SIGNIFICANT CHANGE SINCE 6/19/64

(Continue on reverse)

NO

SIGNATURE

LCDR MC USNR

TITLE

DATE

ECG

PATIENT IDENTIFICATION (For typed or written entries give: Name, last, first, middle, grade, date, hospital or medical facility)

REGISTER NO.

WARD NO.

FBI

Unit

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520

(Attach pages to SF 502)

Callahan, Nicholas P.

Asst. Director - FBI

N.A.M.C.

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS P.		2. TITLE OF POSITION Assistant Director		3. SOCIAL SECURITY NUMBER	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code)		5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE CIVILIAN	9. AGENCY		10. ORGANIZATION UNIT	
11. DATE OF BIRTH 12/26/13	12. PLACE OF BIRTH Washington, D. C.	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including, ZIP Code)			

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaints exist)

Very Good

15. DO YOU (Please check at left of each item):			16. HAVE YOU EVER (Please check at left of each item):		
YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID	<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY, OR TOOTH EXTRACTION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT			

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? _____	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS _____	20. WHAT IS YOUR USUAL OCCUPATION? Special Agent	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
---	---	--	--

**Do Not Transmit Enclosed Material
With Official Personnel Folder.**

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	Each item YES or NO. EVERY ITEM CHECKED YES, MUST BE FULLY EXPLAINED IN SPACE ON RIGHT
	X	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	X	B. INABILITY TO PERFORM CERTAIN MOTIONS
	X	C. INABILITY TO ASSUME CERTAIN POSITIONS
	X	D. OTHER MEDICAL REASONS (If yes, give reasons)
	X	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?
	X	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
X		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
X		26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
X		27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	X	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	X	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	X	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other, than honorable, for unfitness or unsuitability)
	X	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

RIGHT HERNIA REPAIR - 1932

FRACTURED ANKLE - 1943

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE:

Nicholas P. Callahan

SIGNATURE

Nicholas P. Callahan

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

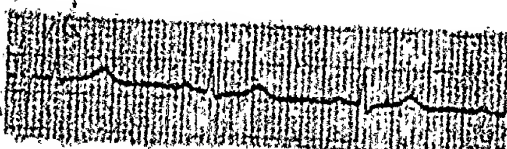
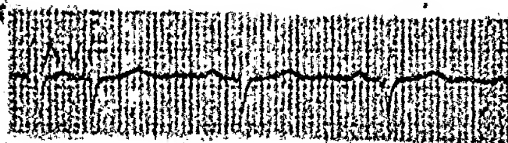
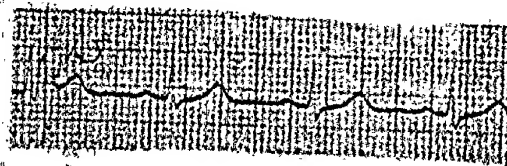
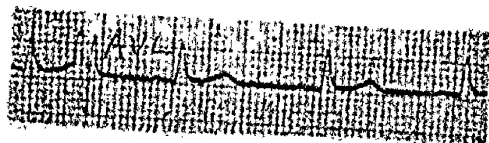
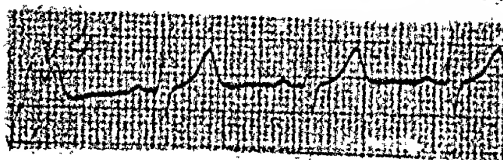
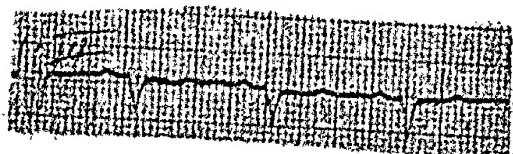
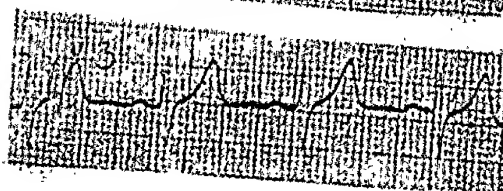
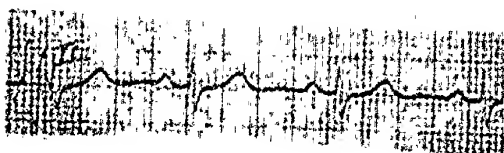
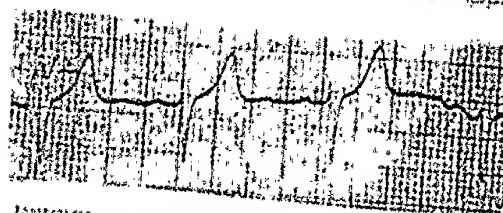
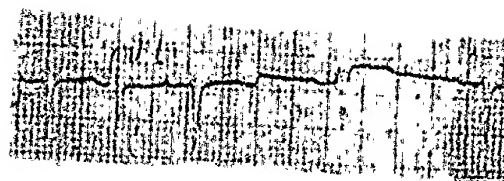
DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS

Do Not Transcribe
with Official Record

1270 28/NOV/98
Coffa 1/41 N.P. 1/12/98



CLINICAL RECORD
& INITIAL IMPRESSION

ELECTROCARDIOGRAPHIC RECORD

AGE 53 SEX M RACE AMER HEIGHT 68 1/2 WEIGHT 165

MEDICATION

SIGNATURE OF WARD PHYSICIAN

DATE

11/24/67

QRS COMPLEXES

P WAVES

T WAVES

UNIPOLAR EXTREME LEADS (aVR)

PRECORDIAL LEADS (V1-V6)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS

LSNL

NO. 80018/67 SIGNATURE

(Continued on reverse)

TITLE

PATIENT'S IDENTIFICATION (last typed in sufficient number of places: Name, last, first, middle, grade, date, hospital or medical facility)

CALLAHAN, N. P.
Asst. Director FBI
NMMG

PHYSICAL EXAM ROOM 7-18

ELECTROCARDIOGRAPHIC RECORD

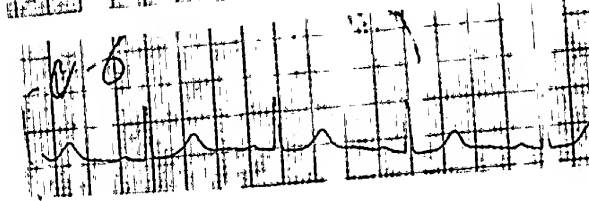
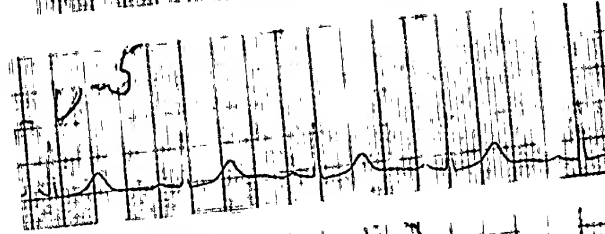
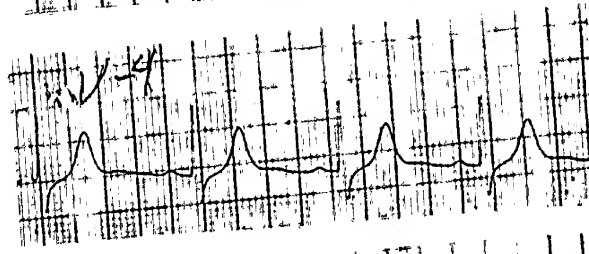
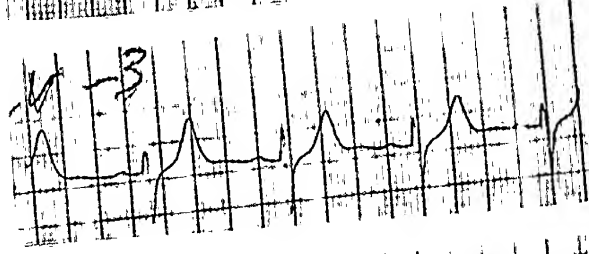
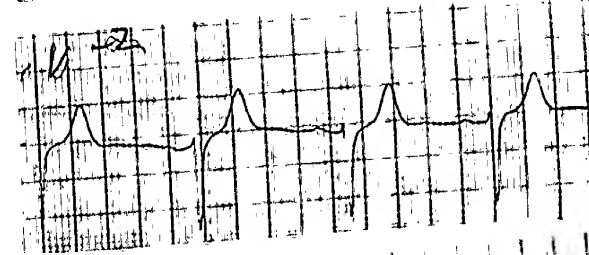
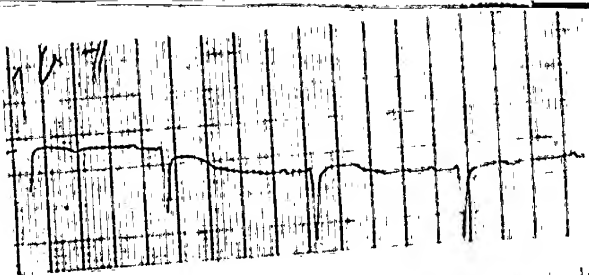
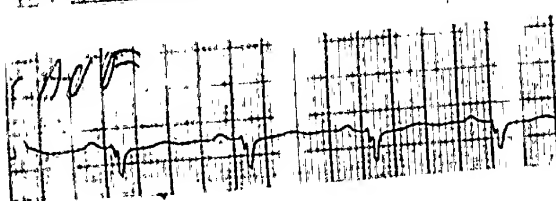
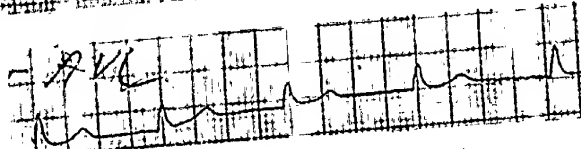
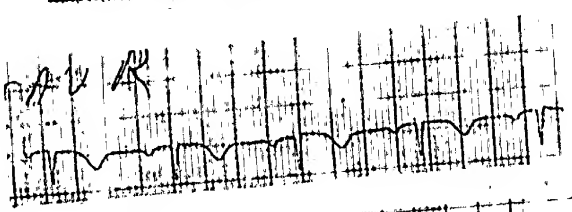
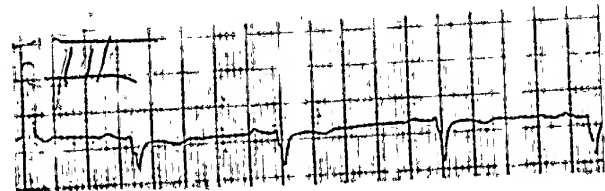
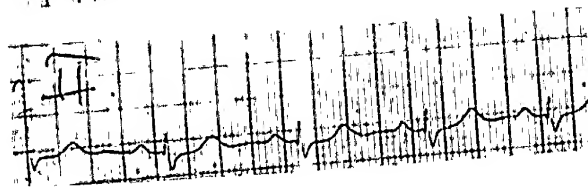
Standard Form 520

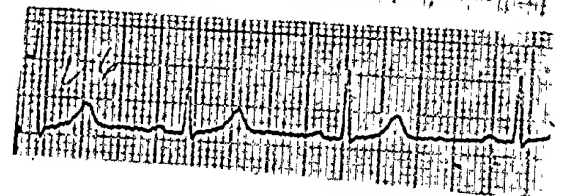
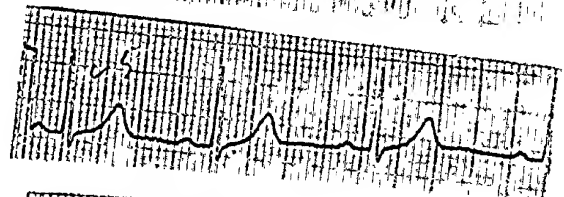
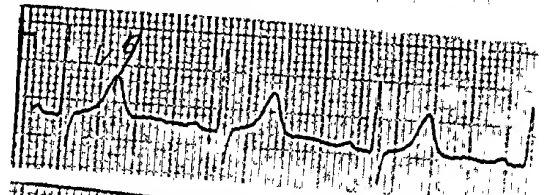
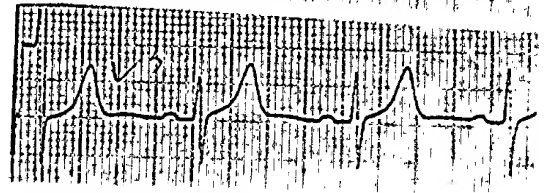
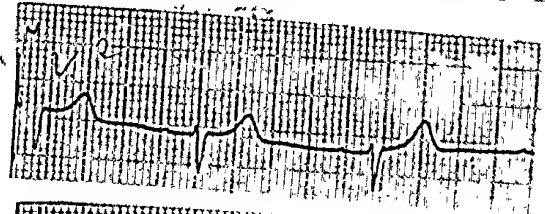
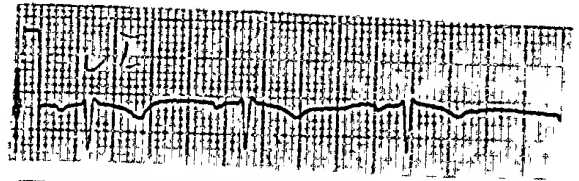
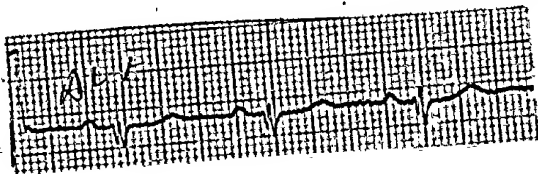
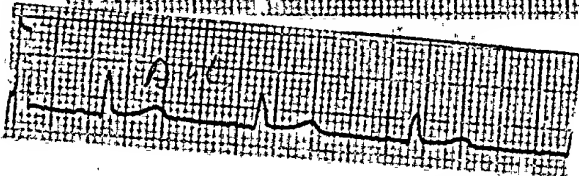
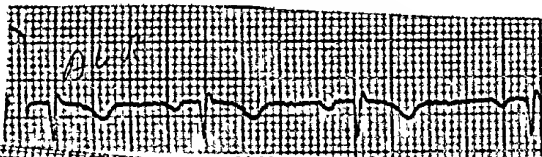
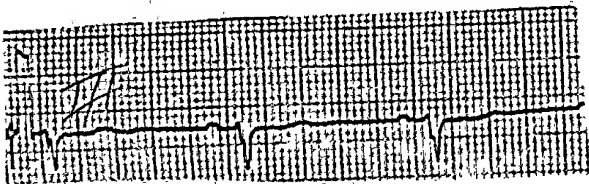
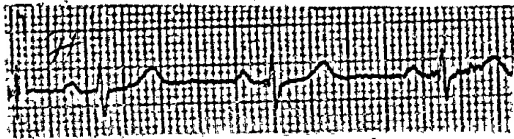
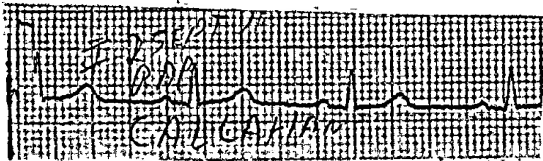
520-104

(Attach findings to S I 507)

St
B
C
A
F

Callahan, Nicholas
Asst Director FBI
18 NOV 69





CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD	
CLINICAL IMPRESSION ROUTINE		MEDICATION	PREVIOUS ECG <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ROUTINE <input checked="" type="checkbox"/> AMBULANT
AGE 57	SEX M	RACE CAUC	HEIGHT 6'3 1/2"
WEIGHT 165	B. P.	SIG	DATE 9-2-71
RHYTHM		AXIS DEVIATION (QRS)	RATES AURIC. VENT.
INTERVALS PR QRS QT		P WAVES	
QRS COMPLEXES		T WAVES	
RS-T SEGMENT			
UNIPOLAR EXTREMITY LEADS (Specify)			

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

NSR
NCS 11-18-69
minor intraventricular
conduction
delay

(Continue on reverse)

NO.	TITLE	DATE
ECG	Chg Mc JNR	9/2/71
PATIENT'S IDENTIFICATION	St. Francis Hospital	Ward 10
CALLAHAN, NICHOLAS PETER		REGISTER NO. 18
ASST. DIR. F.B.I.		Phy. EXAM. 2/18
WARM		ELECTROCARDIOGRAPHIC RECORD
D.O.B. 12-26-13		520-104
		(Attach tracings to S. F. 507)



REPORT OF MEDICAL HISTORY

(THIS INFORMATION IS FOR OFFICIAL AND MEDICALLY-CONFIDENTIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS)

1. LAST NAME—FIRST NAME—MIDDLE NAME CALLAHAN, NICHOLAS P.				2. SOCIAL SECURITY OR IDENTIFICATION NO. 577-60-0865			
3. HOME ADDRESS (No. street or RFD, city or town, State, and ZIP CODE)				4. POSITION (Title, grade, component) Associate Director			
5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 25 Nov 75		7. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Include ZIP Code) National Naval Medical Center			
8. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) Good							
9. HAVE YOU EVER (Please check each item)				10. DO YOU (Please check each item)			
YES	NO	(Check each item)		YES	NO	(Check each item)	
<input checked="" type="checkbox"/>		Lived with anyone who had tuberculosis		<input checked="" type="checkbox"/>		Wear glasses or contact lenses	
<input checked="" type="checkbox"/>		Coughed up blood		<input checked="" type="checkbox"/>		Have vision in both eyes	
<input checked="" type="checkbox"/>		Bled excessively after injury or tooth extraction			<input checked="" type="checkbox"/>	Wear a hearing aid	
<input checked="" type="checkbox"/>		Attempted suicide			<input checked="" type="checkbox"/>	Stutter or stammer habitually	
<input checked="" type="checkbox"/>		Been a sleepwalker			<input checked="" type="checkbox"/>	Wear a brace or back support	
11. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item)							
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
	<input checked="" type="checkbox"/>		Scarlet fever, erysipelas		<input checked="" type="checkbox"/>		Cramps in your legs
	<input checked="" type="checkbox"/>		Rheumatic fever		<input checked="" type="checkbox"/>		Frequent indigestion
	<input checked="" type="checkbox"/>		Swollen or painful joints		<input checked="" type="checkbox"/>		Stomach, liver, or intestinal trouble
	<input checked="" type="checkbox"/>		Frequent or severe headache		<input checked="" type="checkbox"/>		Gall bladder trouble or gallstones
	<input checked="" type="checkbox"/>		Dizziness or fainting spells		<input checked="" type="checkbox"/>		Jaundice or hepatitis
	<input checked="" type="checkbox"/>		Eye trouble		<input checked="" type="checkbox"/>		Adverse reaction to serum, drug, or medicine
	<input checked="" type="checkbox"/>		Ear, nose, or throat trouble		<input checked="" type="checkbox"/>		Broken bones
	<input checked="" type="checkbox"/>		Hearing loss	<input checked="" type="checkbox"/>			(Tumor) growth, cyst, cancer
	<input checked="" type="checkbox"/>		Chronic or frequent colds	<input checked="" type="checkbox"/>			Rupture/hernia
<input checked="" type="checkbox"/>			Severe tooth or gum trouble	<input checked="" type="checkbox"/>			Piles or rectal disease
<input checked="" type="checkbox"/>			Sinusitis		<input checked="" type="checkbox"/>		Frequent or painful urination
	<input checked="" type="checkbox"/>		Hay Fever		<input checked="" type="checkbox"/>		Bed wetting since age 12
	<input checked="" type="checkbox"/>		Head Injury		<input checked="" type="checkbox"/>		Kidney stone or blood in urine
	<input checked="" type="checkbox"/>		Skin diseases		<input checked="" type="checkbox"/>		Sugar or albumin in urine
	<input checked="" type="checkbox"/>		Thyroid trouble		<input checked="" type="checkbox"/>		VD—Syphilis, gonorrhea, etc.
	<input checked="" type="checkbox"/>		Tuberculosis		<input checked="" type="checkbox"/>		Recent gain or loss of weight
	<input checked="" type="checkbox"/>		Asthma		<input checked="" type="checkbox"/>		Arthritis, Rheumatism, or Bursitis
	<input checked="" type="checkbox"/>		Shortness of breath		<input checked="" type="checkbox"/>		Bone, joint or other deformity
	<input checked="" type="checkbox"/>		Pain or pressure in chest		<input checked="" type="checkbox"/>		Lameness
	<input checked="" type="checkbox"/>		Chronic cough		<input checked="" type="checkbox"/>		Loss of finger or toe
	<input checked="" type="checkbox"/>		Palpitation or pounding heart		<input checked="" type="checkbox"/>		Painful or "trick" shoulder or elbow
	<input checked="" type="checkbox"/>		Heart trouble		<input checked="" type="checkbox"/>		Recurrent back pain
	<input checked="" type="checkbox"/>		High or low blood pressure		<input checked="" type="checkbox"/>		
13. WHAT IS YOUR USUAL OCCUPATION? FBI Associate Director				14. ARE YOU (Check one) <input checked="" type="checkbox"/> Right handed <input type="checkbox"/> Left handed			

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT.
X		15. Have you been refused employment or been unable to hold a job or stay in school because of: A. Sensitivity to chemicals, dust, sunlight, etc.
X		B. Inability to perform certain motions.
X		C. Inability to assume certain positions.
X		D. Other medical reasons (If yes, give reasons.)
X		16. Have you ever been treated for a mental condition? (If yes, specify when, where, and give details.)
X		17. Have you ever been denied life insurance? (If yes, state reason and give details.)
X		18. Have you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)
X		19. Have you ever been a patient in any type of hospital? (If yes, specify when, where, why, and name of doctor and complete address of hospital.)
X		20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)
X		21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)
X		22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)
X		23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.)
X		24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)

#18 Right inguinal hernia, 1932.
Appendectomy, 1936.

#19 For above stated operations.

#21 Examination by [] on 3/1/73:
Colonoscopy up to 95 cm;
At 42 cm- sausage shape sessile polyp approximately 2.5 cm long.
At 35 cm- Several diverticuli.
At 20 cm- small round smooth inflamed sessile polyp, 5-6 mm across.

b6

I certify that I have reviewed the foregoing information supplied by me and that it is true and complete to the best of my knowledge.
I authorize any of the doctors, hospitals, or clinics mentioned above to furnish the Government a complete transcript of my medical record for purposes of processing my application for this employment or service.

TYPED OR PRINTED NAME OF EXAMINEE

N.P. CALLAHAN

SIGNATURE



NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

25. Physician's summary and elaboration of all pertinent data (Physician shall comment on all positive answers in items 9 through 24. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

25 Nov 75

NUMBER OF ATTACHED SHEETS

INTERPRETATION:

CALLAHAN, Nicholas Peter

577-60-0865

Assoc. Dir. F.B.I.

29 NOV 75

age 61

P.E. Room

LAD (-35°)

Non-spec notching QRS in
II, III & F

NS ST-T Δ's

Otherwise WNL

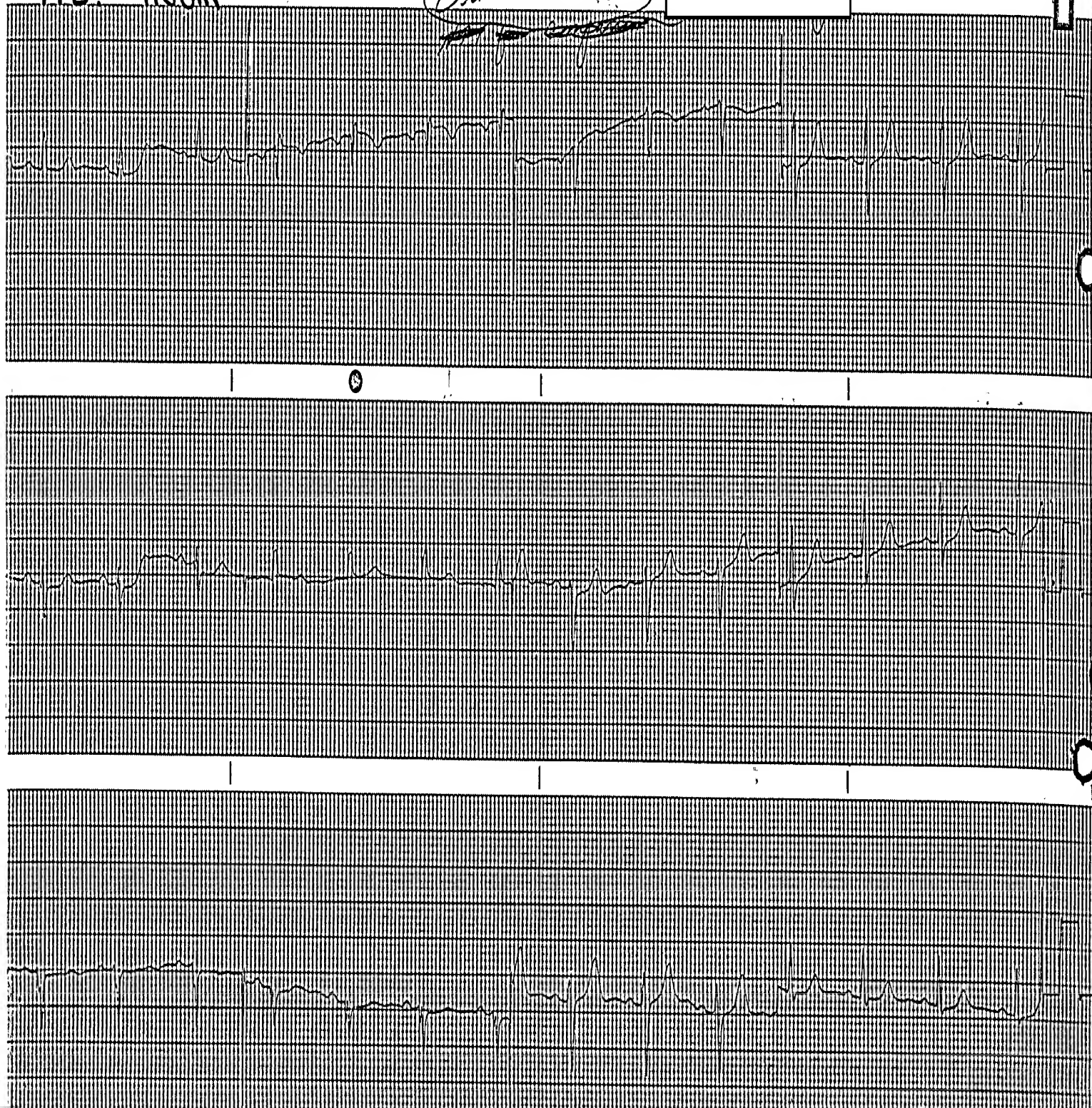
NAME _____
 NUMBER _____
 DATE _____
 LEAD FORMAT _____

I	AVR	V1	V4	X	RATE	PR
II	AVL	V2	V5	Y	QT	AX
III	AVF	V3	V6	Z	DRUGS	

OPTIONAL

SPLIT CAL PULSE AT LEFT INDICATES
 1/2 STD. ON PRECORDIAL LEADS ONLY

b6



NOTIFICATION OF PERSONNEL ACTION FEDERAL BUREAU OF INVESTIGATION

1. NAME (CAPS) LAST-FIRST-MIDDLE MR. - MISS - MRS.		2. (FOR AGENCY USE)		3. BIRTH DATE		4. SOCIAL SECURITY NO.	
5. VETERAN PREFERENCE 1-NO 3-10 PT. DISAB. 5-10 PT. OTHER 2-5 PT. 4-10 PT. COMP.		6. TENURE GROUP		7. SERVICE COMP. DATE		11. (FOR CSC USE)	
9. FEGLI 1-COVERED (Regular only-declined Optional) 2-INELIGIBLE 3-WAIVED 4-COVERED (Reg. & Opt)		10. RETIREMENT 1-CS 3-FS 5-OTHER 2-FICA 4-NONE					
12. CODE NATURE OF ACTION		13. EFFECTIVE DATE 7-10-70		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY			
15. FROM: POSITION TITLE AND NUMBER		16. PAY PLAN AND OCCUPATION CODE		17. GRADE OR LEVEL (a) OR STEP OR RATE (b) IV		18. SALARY	
19. NAME AND LOCATION OF EMPLOYING OFFICE							
20. TO: POSITION TITLE AND NUMBER		21. PAY PLAN AND OCCUPATION CODE		22. GRADE OR LEVEL (a) OR STEP OR RATE (b)		23. SALARY	
24. NAME AND LOCATION OF EMPLOYING OFFICE							
25. DUTY STATION (City-county-State)						26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1-COMPETITIVE SERVICE 2-EXCEPTED SERVICE 2		29. APPORTIONED POSITION FROM: TO: STATE 1-PROVED-1 2-WAIVED-2			
30. REMARKS: A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE. C. DURING PROBATION							
<p>RECEIVED BY OFFICE TO ADVISE FOR EMPLOYMENT IN UNITED STATES DEPARTMENT OF JUSTICE (DOJ) OFFICE OF THE CIVIL SERVICE COMMISSION, WASHINGTON, D.C. 20535. EMPLOYMENT FOR 1 YEAR PROBATIONARY PERIOD COMMENCING 7/17/70.</p> <p>EMPLOYMENT FOR THE PERIOD 7-1-70 thru to 7-10-70. EMPLOYMENT FOR THE PERIOD 7-1-70 thru to 7-10-70. EMPLOYMENT FOR THE PERIOD 7-1-70 thru to 7-10-70. EMPLOYMENT FOR THE PERIOD 7-1-70 thru to 7-10-70.</p>							
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> 67-NOT RECORDED 150 AUG 10 1976 </div> <div style="float: right; text-align: right;"> EW/R6H </div>							
31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Or other authentication) AND TITLE C. M. Kelley 3/					
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)		35. DATE					
33. CODE EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION DJ 02.1 WASHINGTON, D. C. 20535							

4. PERSONNEL FOLDER COPY

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 1

Page 7 ~ Referral Direct